





HIS EXCELLENCY **HON. HENRY SERIAKE DICKSON** GOVERNOR, BAYELSA STATE





HIS EXCELLENCY

REAR ADMIRAL GBORIBIOGHA JOHN JONAH (RTD)

DEPUTY GOVERNOR, BAYELSA STATE





MR. MAXWELL EBIBAI HONOURABLE COMMISSIONER FOR FINANCE





ENIEKEZIMENE DANIEL E. (FIEN, FCNA) ACCOUNTANT-GENERAL









#### SIKPI NATHANIEL LOVEDAY (FCA) HEAD, FINAL ACCOUNTS UNIT





**HEAD AND STAFF OF FINAL ACCOUNTS UNIT** 



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# REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31<sup>ST</sup> DECEMBER, 2018

It is my pleasure to present the Accounts of the Government of Bayelsa State for the year ended December 31, 2018 together with the financial statements. This is in accordance with the Financial Regulations and the provisions of the Finance (Control and Management) Act of 1958 as amended.

#### 1. INTERNALLY GENERATED REVENUE

The Bayelsa State Internally Generated Revenue for the 2018 financial year stands at N14.116 Billion as against N12.384 Billion in 2017. This represents an increase of 14.00% over the actual revenue collected in year 2017 but a decrease of 54.4% over budgeted revenue targets for the 2018 financial year.

#### 2 STATUTORY ALLOCATION & VALUE ADDED TAX & OTHER RECEIPTS

The Bayelsa State Government received total revenue of N198.164 Billion Naira from FAAC as against the budgeted amount of N233.506 Billion in 2018. The Share of Statutory Allocation (FAAC) was N153.696 Billion, Value Added Tax was N9.886 Billion and Statutory Allocation (Other Agencies) was N34.583 Billion. Inclusive in the Statutory Allocation (Other Agencies) are Paris Club reimbursement of N24.162 Billion and Budget Support Facility of N0.700 Billion.

#### 3. INVESTMENT (INCOME, SHARES & SECURITIES)

The State Government earned a total of N428499 Million Naira from dividend and bond investment income during the year under review. There was a decrease in the actual dividend and investment income received as compared with the previous year receipt of N187.618 Million Naira. In relation to Internally Generated Revenue, Investment income recorded 3.04%.



#### CONSOLIDATED REVENUE FUND CHARGES

The sum of N8.503 Billion was expended on Consolidated Revenue Fund Charges in 2018 as against N6.077 Billion in the previous year. Inclusive in the Consolidated Revenue Fund Charges in 2018 is pension arrears accrued in 2016 paid during the year under review. The Consolidated revenue fund charges consist of only Pensions and Gratuity payments.

#### 5. INTERNAL & EXTERNAL DEBT PROFILE

The internal Debt Stock of the State stands at N62.646 Billion, as at 31st December, 2018. The servicing of these obligations gulped a total sum of N23.073 Billion only for the year under review.

The State Government through the World Bank obtained an IDA credit facility in 2013 for Employment & Expenditure for Results Project (SEEFOR). The facility is repayable within 30 years after a ten year moratorium period.

The External Debt stock of the State now stands at \$56.623 Million(US Dollars), N17.327 Billion Naira as at 31<sup>st</sup> December 2018. The servicing of the State external debt obligations gulped a total sum of N456.932 million only for the year under review.

#### 6. PERSONNEL COST

The Personnel cost implication of the State Government for the year ended 31<sup>st</sup> December 2018 is N60.742 Billion only. This represents a increase of 33.00% over the actual personnel cost of N45.70 Billion for 2017. The personnel cost for 2018 includes N198.94 Million expended by Government on the statutory salaries and allowances of the Governor, Deputy Governor, Auditors-General of the State and Local Government, Chairmen and members of the various Commissions such as SIEC, Civil Service commission, Local Government Service Commission, Judicial Service Commission and House of Assembly Service Commission. Inclusive in the Personnel Cost in 2018 is Salary arrears accrued in 2016 paid during the year under review.



#### 7. CAPITAL EXPENDITURE

The State Government expended N47.755 Billion on Capital expenditure for 2018. This is against a budgetary provision of N126.362 Billion. The Sector allocation of this expenditure is as follows: Administration 6.33%, Economic 64.82%, Law & Justice 0.28%, Regional Development 0.08%, Social Service 21.06% and Aids & Grants 7.44%.

#### 8. OVERHEAD COST

The State Government expended N69.845 Billion as its overhead cost for 2018 fiscal year. This is against an actual of N30.600 Billion for 2017.

#### 9. OTHER OPERATING COST

The State Government expended N17.929 Billion as Other operating cost for 2018 fiscal year. This is against an actual of N16.135 Billion for 2017 which represents a 11.12% increase over the previous year.

#### 10. CONCLUSION

I wish to express my profound appreciation to all Treasury Staff for their abiding loyalty, commitment and support throughout the year. I am also particularly grateful to the Honorable Commissioner for Finance for his esteemed leadership and support; the Permanent Secretary, the Auditor-General (State) and staff for their co-operation and understanding, which made possible the production of the Financial Statements.

God Bless you all.

ENIEKEZIMENE DANIEL E. (FIEN, FCNA)
Accountant-General.



## **AUDIT CERTIFICATE**

In compliance with section 125 (2) of the Constitution of the Federal Republic of Nigeria 1999 and Audit Law (cap. 13) Laws of Eastern Nigeria 1963, as amended, I have examined the accounts and Financial Statements of Bayelsa State Government of Nigeria, for the year ended 31st December, 2018. The Audit was conducted in accordance with the National Audit Standard for Public Sector Accounts of Nigeria and generally accepted Auditing Standards and Guidelines.

In my opinion, the financial statements give a true and fair view of the financial position of the State as at 31st December, 2018 subject to the on-going reconciliations with Treasury.

Offurugbo S. Godknows FCNA

AUDITOR-GENERAL BAYELSA STATE OF NIGERIA







#### CASH FLOW STATEMENT FOR THE YEAR ENDED 31ST DECEMBER 2018

| BUDGET YEAR 2018   |   | NOTE                    | YEAR 2018           | YEAR 2017           |
|--------------------|---|-------------------------|---------------------|---------------------|
| N                  | <b>CASH FLOW FROM OPERATING ACTIVITIES RECEIPT:</b> |                         | ₩                   | ₩                   |
|                    | RECEIPTS  |                         |                     |                     |
| 225,000,000,000.00 | Statutory Allocation (FAAC)                         | 1                       | 188,278,134,785.13  | 158,209,531,576.66  |
| 8,506,000,000.00   | Value Added Tax                                     | 1                       | 9,885,704,463.43    | 9,330,802,507.54    |
| 233,506,000,000.00 | Statutory Allocation Total                          |                         | 198,163,839,248.56  | 167,540,334,084.20  |
| 16,784,126,635.00  | Taxes   | 2                       | 13,450,762,191.49   | 11,887,488,312.53   |
| 551,537,000.00     | Licenses  | 2                       | 38,723,071.86       | 40,902,575.00       |
| 12,337,336,365.00  | Fees  | 2                       | 96,415,914.88       | 150,286,508.74      |
| 1,270,000,000.00   | Fines   | 2                       | 2,930,357.80        | 3,091,150.00        |
| 0.00               | Sales   | 2                       | 4,000,000.00        | 44,190,620.00       |
| 0.00               | Rent  | 2                       | 92,817,854.78       | 69,888,100.17       |
| 0.00               | Investment Income                                   | 2                       | 428,498,581.69      | 187,617,709.70      |
| 0.00               | Interest  | 2                       | 1,438,319.39        | 1,494,681.83        |
| 30,943,000,000.00  | Independent Revenue Total                           |                         | 14,115,586,291.89   | 12,384,959,657.97   |
| 0.00               | Other Revenue Sources                               | 3                       | 196,008,126.84      | 195,939,464.12      |
| 264,449,000,000.00 | TOTAL RECEIPTS                                      |                         | 212,475,433,667.29  | 180,121,233,206.29  |
|                    | PAYMENTS:   |                         |                     |                     |
| 64,113,000,000.00  | Personal Emolument(includes salaries on crfc)       | 4 <del>8</del> 7(1)     | 60,742,333,981.91   | 45,698,581,197.02   |
| 73,489,000,000.00  | Overhead Cost                                       | 5                       | 69,845,481,623.31   | 30,599,659,547.95   |
| 9,000,000,000.00   | Consolidated Revenue Fund Charges (P&G only)        | 7(6)                    | 8,503,472,391.37    | 6,076,619,174.38    |
| 0.00               | Contribution to Pension Fund                        |                         | 0.00                | 0.00                |
| 20,024,000,000.00  | Other Operating Activities                          | 7(4 <del>&amp;</del> 5) | 17,928,813,874.41   | 16,135,146,868.54   |
| 0.00               | Other Transfers                                     |                         | 0.00                | 0.00                |
| 166,626,000,000.00 | Total Payment                                       |                         | 157,020,101,871.00  | 98,510,006,787.89   |
| 98,187,000,000.00  | Net Cash flow from Operating Activities:            |                         | 55,455,331,796.29   | 81,611,226,418.40   |
|                    | <b>CASHFLOW FROM INVESTING ACTIVITIES</b>           |                         |                     |                     |
| 15,755,000,000.00  | Capital Expenditure: Administrative Sector          | 6                       | (3,020,678,931.39)  | (2,879,887,534.88)  |
| 61,809,000,000.00  | Capital Expenditure: Economic Sector(less seefor)   | 6                       | (30,952,834,492.19) | (29,510,147,966.01) |
| 460,000,000.00     | Capital Expenditure: Law & Justice Sector           | 6                       | (134,152,750.98)    | (127,900,000.00)    |
| 1,153,000,000.00   | Capital Expenditure: Regional Development Sector    | 6                       | (36,711,073.37)     | (35,000,000.00)     |
| 47,185,000,000.00  | Capital Expenditure: Social Service Sector          | 6                       | (10,057,899,048.51) | (9,589,108,526.51)  |
| 0.00               | Capital Expenditure:Funded by Aid & Grants(seefor)  | 6                       | (3,552,789,029.26)  | (3,387,196,412.40)  |
| 126,362,000,000.00 | Net Cash flow from Investing Activities             |                         | (47,755,065,325.71) | (45,529,240,439.80) |



| BUDGET YEAR 2018    | CASH FLOW FROM FINANCING ACTIVITIES:                          | NOTE | YEAR 2018           | YEAR 2017           |
|---------------------|---|------|---------------------|---------------------|
| 5,598,000,000.00    | Proceeds from Aids & Grants                                   |      | 0.00                | 0.00                |
| 0.00                | Proceeds from External Loan                                   |      | 5,469,069,647.11    | 3,387,196,412.40    |
| 46,932,000,000.00   | Proceeds from Internal Loans                                  | 9C   | 0.00                | 8,000,000,000.00    |
| 0.00                | Proceeds from other Funds                                     |      | 0.00                | 0.00                |
| 500,000,000.00      | Repayment of External Loans(including servicing)              | 9A   | (456,932,220.30)    | (207,361,065.24)    |
| (23,500,000,000.00) | Repayment of Internal Loans- Commercial(including servicing)  | 9C   | (7,526,191,386.24)  | (23,301,818,861.02) |
| 0.00                | Repayment of Internal Loans-State Bond(including servicing)   | 9D   | (4,937,010,436.60)  | (4,937,010,436.60)  |
| 0.00                | Repayment of Internal Loans-FGN Bond(including servicing)     | 9E   | (8,893,882,229.74)  | (8,893,882,229.76)  |
| 0.00                | Repayment of Internal Loans-FGN-ECA(including servicing)      | 9E   | (1,520,109,285.01)  | (1,520,109,285.00)  |
| 0.00                | Repayment of Internal Loans-FGN- Bailout(including servicing) | 9E   | (195,348,126.78)    | (195,348,126.78)    |
| 23,991,000,000.00   | Net Cash flow from Financing Activities:                      |      | (18,060,404,037.56) | (27,668,333,592.00) |
|                     | MOVEMENTS IN OTHER CASH EQUIVALENT ACCOUNTS                   |      |                     |                     |
| 0.00                | Decrease/Increase in Investments                              | 8    | 174,748,164.01      | 1,002,963,247.60    |
| 0.00                | Net Decrease/Increase in other Cash Equivalents               |      | (528,426,328.02)    | (2,175,440,496.20)  |
| 0.00                | 0.00 Total Cash flow from other Cash Equivalent Accounts      |      | (353,678,164.01)    | (1,172,477,248.60)  |
|                     | NET CASH FOR THE PERIOD:                                      |      | (10,713,815,730.99) | 7,241,175,138.00    |
| 0.00                |   |      | 19,693,408,088.00   | 12,452,232,950.00   |
| 0.00                | CASH & IT'S EQUIVALENT AS AT 31 <sup>ST</sup> DECEMBER, 2017  |      | 8,979,592,357.01    | 19,693,408,088.00   |

The accompanying notes are an integral part of these Financial Statements

ENIEKEZIMENE DANIEL E. (FIEN,FCNA) Accountant-General.



## STATEMENT OF ASSETS AND LIABILITIES FOR THE YEAR ENDED 31ST DECEMBER, 2018

|  | <u>NOTE</u> | YEAR 2018         | <u>YEAR 2017</u>   |
|--|-------------|-------------------|--------------------|
| <u>ASSETS</u>                          |             | ₩                 | ₩                  |
| <u>Liquid Assets</u>                   |             |                   |                    |
| Cash and Bank Balances (TREASURY)      | 10          | 4,917,706,681.93  | 13,964,510,968.65  |
| Cash and Bank Balances (MDA's)         | 10          | 4,061,885,675.08  | 5,728,897,119.35   |
| Cash Balance Held by Joint Trustees    | 9D          | 841,399,000.00    | 662,469,000.00     |
| TOTAL LIQUID ASSETS                    |             | 9,820,991,357.01  | 20,355,877,088.00  |
| Investment and Other Cash Assets       |             |                   |                    |
| Investment                             | 8           | 7,246,978,170.85  | 7,072,230,006.84   |
| Advances                               |             | 0.00              | 0.00               |
| Intangible Assets                      |             | 0.00              | 0.00               |
| LIABILITIES OVER ASSETS                | 13          | 79,973,174,530.38 | 88,582,147,540.82  |
| TOTAL INVESTMENT AND OTHER CASH ASSETS |             | 87,220,152,701.23 | 95,654,377,547.66  |
| TOTAL ASSETS                           |             | 97,041,144,058.24 | 116,010,254,635.66 |
| LIABILITIES:                           |             |                   |                    |
| Public Funds                           |             |                   |                    |
| Consolidated Revenue Fund              | S3          | 7,085,759,504.65  | 16,846,028,273.63  |
| Capital Development Fund               | S4          | 9,982,210,023.21  | 10,582,078,821.21  |
| TOTAL PUBLIC FUNDS                     |             | 17,067,969,527.86 | 27,428,107,094.84  |
| EXTERNAL AND INTERNAL LOANS            |             |                   |                    |
| External Loans                         | 9A          | 17,326,692,685.26 | 14,617,368,945.36  |
| Internal Loans                         | 9(C,D,E)    | 62,646,481,845.13 | 73,964,778,595.46  |
| Total External and Internal Loans      |             | 79,973,174,530.39 | 88,582,147,540.82  |
| OTHER LIABILITIES                      |             | 0.00              | 0.00               |
| Deposits                               |             |                   |                    |
| TOTAL PUBLIC FUNDS & LIABILITIES       |             | 97,041,144,058.24 | 116,010,254,635.66 |

The accompanying notes are an integral part of these financial statements

ENIEKEZIMENE DANIEL E. (FIEN,FCNA) Accountant-General.



#### STATEMENT OF CONSOLIDATED REVENUE FUND FOR THE YEAR ENDED 31ST DECEMBER,2018

| ACTUAL PREVIOUS    |                                  | NOTES  | ACTUAL             | FINAL BUDGET       | ORIGINAL BUDGET    | SUPPLE<br>MENTARY | VAR.    |
|--------------------|----------------------------------|--------|--------------------|--------------------|--------------------|-------------------|---------|
| YEAR 2017          |                                  |        | YEAR 2018          | YEAR 2018          | YEAR 2018          | BUD. YEAR<br>2018 |         |
| ₩                  |                                  |        | ₩                  | ₩                  | <del>4</del>       | ₩                 | %       |
| 10,252,319,205.43  | Opening Balance (A)              |        | 16,846,028,273.63  | 0.00               | 0.00               | 0.00              |         |
| 150 200 521 576 66 | ADD: REVENUE                     | 1      | 100 070 101 705 10 | 005 000 000 000 00 | 005 000 000 000 00 | 0.00              | 16.32   |
| 158,209,531,576.66 | Statutory Allocation             | 1      | 188,278,134,785.13 | 225,000,000,000.00 | 225,000,000,000.00 |                   |         |
| 9,330,802,507.54   | Value Added Tax                  | 1      | 9,885,704,463.43   | 8,506,000,000.00   | 8,506,000,000.00   | 0.00              | (16.22) |
| 167,540,334,084.20 | Statutory Allocation Total       |        | 198,163,839,248.56 | 233,506,000,000.00 | 233,506,000,000.00 | 0.00              | 15.14   |
| 11,887,488,312.53  | Taxes                            | 2      | 13,450,762,191.49  | 16,784,126,635.00  | 16,784,126,635.00  | 0.00              | 19.86   |
| 40,902,575.00      | Licenses                         | 2      | 38,723,071.86      | 551,537,000.00     | 551,537,000.00     | 0.00              | 92.98   |
| 150,286,508.74     | Fees                             | 2      | 96,415,914.88      | 12,337,336,365.00  | 12,337,336,365.00  | 0.00              | 99.22   |
| 3,091,150.00       | Fines                            | 2      | 2,930,357.80       | 1,270,000,000.00   | 1,270,000,000.00   | 0.00              | 99.77   |
| 44,190,620.00      | Sales                            | 2      | 4,000,000.00       | 0.00               | 0.00               | 0.00              | 100     |
| 69,888,100.17      | Rent                             | 2      | 92,817,854.78      | 0.00               | 0.00               | 0.00              | 100     |
| 187,617,709.70     |                                  |        | 428,498,581.69     |                    |                    |                   |         |
|                    | Investment Income                | 2      |                    | 0.00               | 0.00               | 0.00              | 100     |
| 1,494,681.83       | Interest                         | 2      | 1,438,319.39       | 0.00               | 0.00               | 0.00              | 100     |
| 12,384,959,657.97  | Independent Revenue Total        |        | 14,115,586,291.89  | 30,943,000,000.00  | 30,943,000,000.00  | 0.00              | 54.38   |
| 195,939,464.12     | Other Revenue Sources            | 3      | 196,008,126.84     | 0.00               | 0.00               | 0.00              | 100     |
| 180,121,233,206.29 | TOTAL REVENUE (B)                |        | 212,475,433,667.29 | 264,449,000,000.00 | 264,449,000,000.00 | 0.00              |         |
|                    | LESS: EXPENDITURE:               |        |                    |                    |                    |                   |         |
| 45,698,581,197.02  | Personnel Cost                   | 4&7(1) | 60,742,333,981.91  | 64,113,000,000.00  | 64,113,000,000.00  | 0.00              | 5.26    |
| 30,599,659,547.95  | Overhead Cost                    | 5      | 69,845,481,623.31  | 73,489,000,000.00  | 73,489,000,000.00  | 0.00              | 4.96    |
| 6,076,619,174.38   | Consol. Rev. fund chrgs(P&G)     | 7(6)   | 8,503,472,391.37   | 9,000,000,000.00   | 9,000,000,000.00   | 10 0.00           | 5.52    |
| 16,135,146,868.54  | Other Operating Activities       | 7(4&5) | 17,928,813,874.41  | 20,024,000,000.00  | 20,024,000,000.00  | 0.00              | 10.46   |
|                    | OTHER RECURRENT EXPENDITURE      |        |                    |                    |                    |                   |         |
| 38,848,168,939.16  | Repayment of Internal loans      | 9      | 23,072,541,464.37  | 23,500,000,000.00  | 23,500,000,000.00  | 0.00              | 1.82    |
| 207,361,065.24     | Repayment of External loans      | 9      | 456,932,220.30     | 500,000,000.00     | 500,000,000.00     | 0.00              | 8.61    |
| 137,565,536,792.29 | TOTAL EXPENDITURE (C)            |        | 180,549,575,555.67 | 190,626,000,000.00 | 190,626,000,000.00 | 0.00              |         |
| 53,081,015,619.43  | OPERATING BALANCE D=(A+B-C)      |        | 48,771,886,385.25  | 73,823,000,000.00  | 73,823,000,000.00  | 0.00              |         |
|                    | APPROPRIATION/TRANSFER           |        | ,,,                | .,,,               | -,,,               |                   |         |
| 36,234,987,345.80  | Transfer to Capital Dev.Fund (E) |        | 41,686,126,880.60  | 60,517,000,000.00  | 60,517,000,000.00  | 0.00              |         |
| 16,846,028,273.63  | CLOSING BALANCE(D-E)             |        | 7,085,759,504.65   | 13,306,000,000.00  | 13,306,000,000.00  |                   |         |

The accompanying notes are an integral part of these financial statements

ENIEKEZIMENE DANIEL E. (FIEN,FCNA)

**Accountant-General.** 



#### STATEMENT OF CAPITAL DEVELOPMENT FUND FOR THE YEAR ENDED 31ST DECEMBER, 2018

| ACTUAL PREVIOUS YEAR<br>2017 |   | NOTE | ACTUAL            | FINAL BUDGET       | ORIGINAL BUDGET    | SUPPLE<br>MENTARY<br>BUD | VAR.  |
|------------------------------|---|------|-------------------|--------------------|--------------------|--------------------------|-------|
| #                            |   |      | ¥                 | ¥                  | #                  | ¥                        | %     |
| 8,489,135,502.81             | Opening Balance (A) ADD: CAPITAL RECEIPTS |      | 10,582,078,821.21 | 0.00               | 0.00               | 0.00                     |       |
| 36,234,987,345.80            | Transfer from CRF                         |      | 41,686,126,880.60 | 60,517,000,000.00  | 60,517,000,000.00  | 0.00                     | 30.12 |
| 3,387,196,412.40             | Loans(External)                           | 9B   | 5,469,069,647.11  | 6,000,000,000.00   | 6,000,000,000.00   | 0.00                     | (100) |
| 8,000,000,000.00             | Loans(Internal)                           | 9C   | 0.00              | 40,932,000,000.00  | 40,932,000,000.00  | 0.00                     | 0.57  |
| 0.00                         | Aids & Grants                             | 3A   | 0.00              | 5,598,000,000.00   | 5,598,000,000.00   | 0.00                     | 100   |
| 47,622,183,758.20            | TOTAL CAPITAL RECEIPT (B)                 |      | 47,155,196,527.71 | 113,047,000,000.00 | 113,047,000,000.00 | 0.00                     |       |
|                              | LESS: CAPITAL EXPENDITURE                 |      |                   |                    |                    |                          |       |
| 2,879,887,534.88             | Administrative Sector                     | 6    | 3,020,678,931.39  | 15,755,000,000.00  | 15,755,000,000.00  | 0.00                     | 47.17 |
| 29,510,147,966.01            | Economic Sector(less seefor)              | 6    | 30,952,834,492.19 | 61,809,000,000.00  | 61,809,000,000.00  | 0.00                     | 40.71 |
| 127,900,000.00               | Law & Justice Sector                      | 6    | 134,152,750.98    | 460,000,000.00     | 460,000,000.00     | 0.00                     | 72.84 |
| 35,000,000.00                | Regional Development Sector               | 6    | 36,711,073.37     | 1,153,000,000.00   | 1,153,000,000.00   | 0.00                     | 94.17 |
| 9,589,108,526.51             | Social Service Sector                     | 6    | 10,057,899,048.51 | 47,185,000,000.00  | 47,185,000,000.00  | 0.00                     | 67.97 |
| 3,387,196,412.40             | Funded by Aid & Grants(seefor)            | 6    | 3,552,789,029.26  | 0.00               | 0.00               | 0.00                     | 0.00  |
| 45,529,240,439.80            | Total Capital Expenditure (C)             |      | 47,755,065,325.71 | 126,362,000,000.00 | 126,362,000,000.00 | 0.00                     |       |
| 0.00                         | Intangible Assets (D)                     |      | 0.00              | 0.00               | 0.00               | 0.00                     | 0.00  |
| 10,582,078,821.21            | CLOSING BALANCE (A+B-C-D)                 |      | 9,982,210,023.21  | 13,315,000,000.00  | 13,315,000,000.00  | 0.00                     | 0.00  |

The accompanying notes are an integral part of these financial statements

ENIEKEZIMENE DANIEL E. (FIEN,FCNA)

Accountant-General.



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| 9. STATEMEN  | IT OF PUBLIC DEBT  | 71   |
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## **NO 1**

## STATEMENT OF STATUTORY ALLOCATION

| S/N | DETAILS   | REF NOTE | AMOUNT             | AMOUNT             | REMARKS |
|-----|---|----------|--------------------|--------------------|---------|
| Α   | SHARE OF STATUTORY ALLOCATION FROM FAAC                                   |          | ¥                  | Ħ                  |         |
|     | Net Share of Statutory allocation from FAAC                               | 1A       | 134,189,379,404.83 |                    |         |
|     | Add: Deductions at Source   | 1B       | 19,506,231,938.48  | 153,695,611,343.31 |         |
|     | Share of Statutory allocation - Other agencies (Paris club REIMBURSEMENT) | 1C(a)    | 24,162,352,805.76  | -                  |         |
|     | Share of Statutory allocation - Other agencies (Budget                    |          |                    |                    |         |
|     | Support Facility)   | 1C(f)    | 700,000,000.00     | -                  |         |
|     | Share of Statutory allocation - Other agencies (Others)                   | 1C(b-e)  | 9,720,170,636.06   | 34,582,523,441.82  |         |
|     | Share of Statutory allocation – Excess PPT                                | 1D       | 0.00               | 0.00               |         |
|     | GROSS STATUTORY ALLOCATION FROM FAAC                                      |          |                    | 188,278,134,785.13 |         |
| В   | VALUE ADDED TAX   |          |                    |                    |         |
|     | Share of Value Added Tax (VAT)  | 1E       |                    | 9,885,704,463.43   |         |



## NO 1(A)

## STATEMENT OF GROSS STATUTORY ALLOCATION

|     |           | STATUTORY<br>ALLOCATION | 13% MINERAL<br>DERIVATION | GROSS STATUTORY ALLOCATION | TOTAL<br>DEDUCTIONS | NET STATUTORY<br>ALLOCATION<br>e(c-d) |
|-----|-----------|-------------------------|---------------------------|----------------------------|---------------------|---------------------------------------|
| S/N | MONTH     | (a)                     | (b)                       | c(a+b)                     | (d)                 |                                       |
|     |           | ¥                       | ¥                         | 4                          | ¥                   | ¥                                     |
| 1   | JANUARY   | 2,976,761,099.07        | 9,625,799,744.37          | 12,602,560,843.44          | 1,641,546,876.90    | 10,961,013,966.54                     |
| 2   | FEBRUARY  | 2,951,259,337.78        | 10,452,025,519.29         | 13,403,284,857.07          | 1,643,120,337.48    | 11,760,164,519.59                     |
| 3   | MARCH     | 3,048,493,353.33        | 11,456,285,890.32         | 14,504,779,243.65          | 1,643,120,336.95    | 12,861,658,906.69                     |
| 4   | APRIL     | 2,632,017,388.05        | 9,268,209,315.28          | 11,900,226,703.33          | 1,643,120,336.95    | 10,257,106,366.38                     |
| 5   | MAY       | 3,270,190,927.77        | 9,884,240,553.61          | 13,154,431,481.38          | 1,643,120,336.95    | 11,511,311,144.43                     |
| 6   | JUNE      | 3,180,904,124.14        | 10,325,135,917.94         | 13,506,040,042.08          | 1,643,120,337.48    | 11,862,919,704.60                     |
| 7   | JULY      | 3,310,070,337.93        | 7,307,375,271.04          | 10,617,445,608.97          | 1,643,120,337.48    | 8,974,325,271.49                      |
| 8   | AUGUST    | 3,193,382,250.06        | 8,631,672,525.26          | 11,825,054,775.32          | 1,614,525,940.99    | 10,210,528,834.33                     |
| 9   | SEPTEMBER | 3,253,324,375.90        | 10,071,818,658.32         | 13,325,143,034.22          | 1,614,525,940.99    | 11,710,617,093.24                     |
| 10  | OCTOBER   | 3,116,783,799.29        | 9,333,977,891.28          | 12,450,761,690.57          | 1,614,525,940.99    | 10,836,235,749.58                     |
| 11  | NOVEMBER  | 3,365,838,470.39        | 10,798,176,501.69         | 14,164,014,972.08          | 1,614,525,940.99    | 12,549,489,031.09                     |
| 12  | DECEMBER  | 3,324,611,475.47        | 8,917,256,615.73          | 12,241,868,091.20          | 1,547,859,274.33    | 10,694,008,816.87                     |
|     | TOTAL     | 37,623,636,939.18       | 116,071,974,404.13        | 153,695,611,343.31         | 19,506,231,938.48   | 134,189,379,404.83                    |



NO 1(B)

#### STATEMENT OF DEDUCTIONS FROM STATUTORY ALLOCATION

| MONTH | COMM AGRIC<br>CREDIT SCHEME<br>182 | FOREIGN LOAN<br>REPAYMENT | EXCESS CRUDE<br>ACCOUNT LOAN<br>FACILITY | RESTRUCTURING OF<br>COMMERCIAL<br>LOANS TO FGN<br>BOND | BOND<br>REPAYMENT-<br>(ISPO) | REFUND OF<br>13%<br>DERIVATION | FGN SALARY<br>BAIL OUT FUND<br>TO STATES | REFUND OF<br>DERIVATION<br>ARREARS TO<br>A/IBOM | TOTAL                 |
|-------|------------------------------------|---------------------------|--|--|------------------------------|--------------------------------|--|---|-----------------------|
|       |                                    |                           |  |  |                              |                                |  |   | (i)<br>(a+b+c+d+e+f+g |
|       | <u>(a)</u>                         | <u>(b)</u>                | <u>(c)</u>                               | <u>(d)</u>   | <u>(e)</u>                   | <u>(f)</u>                     | ( <u>g)</u>                              | <u>(h)</u>                                      | <u>+h)</u>            |
|       | ¥                                  | ¥                         | ¥  | ¥  | ¥                            | ¥                              | N.                                       | ¥   | N                     |
| JAN   | 146,124,091.59                     | 28,391,300.12             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,950.47                 | 16,279,010.57                            | 33,004,234.17                                   | 1,641,546,876.37      |
| FEB   | 148,124,091.59                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,950.47                 | 16,279,010.57                            | 33,004,234.17                                   | 1,645,120,336.95      |
| MAR   | 148,124,091.59                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,950.47                 | 16,279,010.57                            | 33,004,234.17                                   | 1,645,120,336.95      |
| APR   | 145,624,091.72                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,950.47                 | 16,279,010.57                            | 33,004,234.17                                   | 1,642,620,337.08      |
| MAY   | 145,624,091.72                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,950.47                 | 16,279,010.57                            | 33,004,234.17                                   | 1,642,620,337.08      |
| JUN   | 145,624,091.72                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 33,004,234.17                                   | 1,642,620,337.61      |
| JUL   | 145,624,091.72                     | 29,964,760.70             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 33,004,234.17                                   | 1,642,620,337.61      |
| AUG   | 145,624,091.72                     | 34,374,598.38             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 0.00  | 1,614,025,941.12      |
| SEPT  | 145,624,091.72                     | 34,374,598.38             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 0.00  | 1,614,025,941.12      |
| ОСТ   | 145,624,091.72                     | 34,374,598.38             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 0.00  | 1,614,025,941.12      |
| NOV   | 145,624,091.72                     | 34,374,598.38             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 0.00  | 1,614,025,941.12      |
| DEC   | 79,457,424.93                      | 34,374,598.38             | 126,675,773.75                           | 741,156,852.48   | 421,546,663.22               | 128,368,951.00                 | 16,279,010.57                            | 0.00  | 1,547,859,274.33      |
| TOTAL | 1,686,822,433.46                   | 380,052,856.22            | 1,520,109,285.00                         | 8,893,882,229.76                                       | 5,058,559,958.64             | 1,540,427,409.35               | 195,348,126.84                           | 231,029,639.19                                  | 19,506,231,938.48     |



NO 1(C)

## STATEMENT OF STATUTORY ALLOCATION (OTHER AGENCIES)

| MONTH     | PARIS CLUB<br>REIMBURSEMENT | EXCESS BANK<br>CHARGES | ADDITIONAL FUNDS | REFUND FROM<br>RIVERS STATE<br>(OKWORI<br>DERIVATION) | GAINS ON EXCHANGE RATE DIFFERENCE | BUDGET SUPPORT<br>FACILITY | TOTAL             |
|-----------|-----------------------------|------------------------|------------------|---|-----------------------------------|----------------------------|-------------------|
|           | (a)                         | (b)                    | (c)              | (d)   | (e)                               | (f)                        | g(a+b+c+d+e+f)    |
|           | #                           | ₽¥.                    | ¥                | ¥   | Ħ                                 |                            | ₩.                |
| JANUARY   | 0.00                        | 12,087,157.43          | 898,466,055.35   | 57,532,352.43   | 0.00                              | 0.00                       | 968,085,565.21    |
| FEBRUARY  | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 0.00                              | 700,000,000.00             | 757,532,352.43    |
| MARCH     | 0.00                        | 4,080,604.52           | 0.00             | 57,532,352.43   | 0.00                              | 0.00                       | 61,612,956.95     |
| APRIL     | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 1,893,307,143.97                  | 0.00                       | 1,950,839,496.4   |
| MAY       | 0.00                        | 2,611,576,.93          | 327,906,270.69   | 57,532,352.43   | 0.00                              | 0.00                       | 388,050,200.05    |
| JUNE      | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 0.00                              | 0.00                       | 57,532,352.43     |
| JULY      | 0.00                        | 45,639,319.88          | 0.00             | 57,532,352.43   | 1,237,311,619.07                  | 0.00                       | 1,340,483,291.38  |
| AUGUST    | 24,162,352,805.76           | 0.00                   | 348,542,314.77   | 57,532,352.43   | 733,409,454.49                    | 0.00                       | 25,301,836,927.45 |
| SEPTEMBER | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 4,455,266.63                      | 0.00                       | 61,987,619.06     |
| OCTOBER   | 0.00                        | 27,449,827.23          | 0.00             | 57,532,352.43   | 1,446,293,518.60                  | 0.00                       | 1,531,275,698.26  |
| NOVEMBER  | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 21,898,486.62                     | 0.00                       | 79,430,839.05     |
| DECEMBER  | 0.00                        | 0.00                   | 0.00             | 57,532,352.43   | 2,026,323,790.72                  | 0.00                       | 2,083,856,143.15  |
| TOTAL     | 24,162,352,805.76           | 91,868,485.99          | 1,574,914,640.81 | 690,388,229.16  | 7,362,999,280.10                  | 700,000,000.00             | 34,582,523,441.82 |



## NO 1(E)

#### STATEMENT OF VALUE ADDED TAX

| S/NO | MONTH     | VALUE ADDED TAX  | REMARKS |
|------|-----------|------------------|---------|
|      |           | Ħ                |         |
| 1    | JANUARY   | 730,917,084.48   |         |
| 2    | FEBRUARY  | 869,151,783.46   |         |
| 3    | MARCH     | 800,902,378.88   |         |
| 4    | APRIL     | 741,380,102.83   |         |
| 5    | MAY       | 837,962,132.37   |         |
| 6    | JUNE      | 802,347,296.32   |         |
| 7    | JULY      | 758,711,403.64   |         |
| 8    | AUGUST    | 705,225,887.74   |         |
| 9    | SEPTEMBER | 1,038,511,159.73 |         |
| 10   | OCTOBER   | 688,279,453.34   |         |
| 11   | NOVEMBER  | 1,013,939,875.14 |         |
| 12   | DECEMBER  | 898,375,905.50   |         |
|      | TOTAL     | 9,885,704,463.43 |         |



**NO 2** 

# STATEMENT OF INDEPENDENT REVENUE FOR THE YEAR ENDED 31ST DECEMBER, 2018

| COMP. FIG FOR 2017 | REF NO. |                   | BUDGET            | ACTUAL            | VARIANCE            | REMARK |
|--------------------|---------|-------------------|-------------------|-------------------|---------------------|--------|
| #                  |         | REVENUE ITEM      | ¥                 | <b>4</b>          | ¥                   |        |
| 11,887,488,312.53  | 2A      | TAXES             | 16,784,126,635.00 | 13,450,762,191.49 | (3,333,364,443.51)  |        |
| 40,902,575.00      | 2B      | LICENSES          | 551,537,000.00    | 38,723,071.86     | (512,813,928.14)    |        |
| 150,286,508.74     | 2C      | FEES              | 12,337,336,365.00 | 96,415,914.88     | (12,240,920,450.12) |        |
| 3,091,150.00       | 2D      | FINES             | 1,270,000,000.00  | 2,930,357.80      | (1,267,069,642.20)  |        |
| 44,190,620.00      | 2E      | SALES             | 0.00              | 4,000,000.00      | 4,000,000.00        |        |
| 0.00               |         | EARNINGS          | 0.00              | 0.00              | 0.00                |        |
| 69,888,100.17      | 2F      | RENT              | 0.00              | 92,817,854.78     | 92,817,854.78       |        |
| 1,494,681.83       | 2G      | INTEREST          | 0.00              | 1,438,319.39      | 1,438,319.39        |        |
| 187,617,709.70     | 2H      | INVESTMENT INCOME | 0.00              | 428,498,581.69    | 428,498,581.69      |        |
| 0.00               |         | OTHER REVENUES    | 0.00              | 0.00              | 4,000,000.00        |        |
| 12,384,959,657.97  |         | TOTAL             | 30,943,000,000.00 | 14,115,586,291.89 | (16,827,413,708.11) |        |



NO. 2(A)

# STATEMENT OF TAXES FOR THE YEAR ENDED 31ST DECEMBER, 2018

| • | S/N | REF NO. | MDA                       | BUDGET            | ACTUAL            | VARIANCE           | REMARK |
|---|-----|---------|---------------------------|-------------------|-------------------|--------------------|--------|
|   |     |         |                           | ¥                 | ¥                 | ¥                  |        |
|   | 1.  |         | BOARD OF INTERNAL REVENUE | 16,784,126,635.00 | 13,450,762,191.49 | (3,333,364,443.51) |        |
|   |     |         | TOTAL                     | 16,784,126,635.00 | 13,450,762,191.49 | (3,333,364,443.51) |        |

#### NOTES ON THE FINANCIAL STATEMENTS

NO. 2(B)

# STATEMENT OF LICENSES FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF NO. | MDA                       | BUDGET         | ACTUAL        | VARIANCE         | REMARK |
|-----|---------|---------------------------|----------------|---------------|------------------|--------|
|     |         |                           | ¥              | ¥             | ¥                |        |
| 1.  |         | BOARD OF INTERNAL REVENUE | 551,537,000.00 | 38,723,071.86 | (512,813,928.14) |        |
|     |         | TOTAL                     | 551,537,000.00 | 38,723,071.86 | (512,813,928.14) |        |



NO. 2 (C)

# STATEMENT OF FEES FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF<br>NO. | MDA  | BUDGET            | ACTUAL        | VARIANCE            | REMARK |
|-----|------------|--|-------------------|---------------|---------------------|--------|
| 1.  |            | BOARD OF INTERNAL REVENUE                  | 5,089,282,902.00  | 0.00          | (5,089,282,902.00)  |        |
| 2.  |            | MINISTRY OF WOMEN AFFAIRS                  | 0.00              | 169,000.00    | 169,000.00          |        |
| 3.  |            | MINISTRY OF WORKS & INFRASTRUCTURE         | 0.00              | 531,000.00    | 531,000.00          |        |
| 4.  |            | JUDICIARY                                  | 0.00              | 22,728,722.67 | 22,728,722.67       |        |
| 5.  |            | MINISTRY OF TRADE, INDUSTRY & INVESTMENT   | 0.00              | 1,659,500.00  | 1,659,500.00        |        |
| 6.  |            | PHYSICAL PLANNING & DEVELOPMENT<br>BOARD   | 5,248,053,463.00  | 61,064,410.83 | (5,186,989,052.17)  |        |
| 7.  |            | BAYELSA GEOGRAPHICAL INFORMATION<br>SYSTEM | 2,000,000,000.00  | 4,486,081.00  | (1,995,513,919.00)  |        |
| 8.  |            | MINISTRY OF EDUCATION                      | 0.00              | 2,503,980.00  | 2,503,980.00        |        |
| 9.  |            | MINISTRY OF LANDS AND SURVEY               | 0.00              | 54,000.00     | 54,000.00           |        |
| 10. |            | MINISTRY OF ENVIRONMENT                    | 0.00              | 1,480,000.00  | 1,480,000.00        |        |
| 11. |            | MINISTRY OF YOUTHS & SPORTS                | 0.00              | 140,000.00    | 140,000.00          |        |
| 12. |            | ENVIROMENTAL SANITATION AUTHORITY          | 0.00              | 19,800.00     | 19,800.00           |        |
| 13. |            | SHOOL OF NURSING                           | 0.00              | 1,400,000.00  | 1,400,000.00        |        |
| 14. |            | DSP INFO TECH COMPLEX                      | 0.00              | 177,220.38    | 177,220.38          |        |
| 15. |            | MIN OF LOCAL GOVT & RURAL DEV              | 0.00              | 2,000.00      | 2,000.00            |        |
| 16. |            | NIGER DELTER UNIVERSITY                    | 0.00              | 200.00        | 200.00              |        |
|     |            | TOTAL                                      | 12,337,336,365.00 | 96,415,914.88 | (12,240,920,450.12) |        |



NO. 2(D)

## STATEMENT OF FINES FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF<br>NO. | MDA       | BUDGET<br>₩      | ACTUAL<br>₩  | VARIANCE<br>₩      | REMARK |
|-----|------------|-----------|------------------|--------------|--------------------|--------|
| 1.  |            | JUDICIARY | 1,270,000,000.00 | 2,930,357.80 | (1,267,069,642.20) |        |
|     |            | TOTAL     | 1,270,000,000.00 | 2,930,357.80 | (1,267,069,642.20) |        |

#### NOTES ON THE FINANCIAL STATEMENTS

NO. 2(E)

## STATEMENT OF SALES FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF | MDA          | BUDGET | ACTUAL       | VARIANCE     | REMARK |
|-----|-----|--------------|--------|--------------|--------------|--------|
|     | NO. |              |        |              |              |        |
|     |     |              | ¥      | Ħ            | ¥            |        |
|     |     | HOUSING AND  |        |              |              |        |
|     |     | PROPERTY DEV |        |              |              |        |
| 1.  |     | AUTHORITY    | 0.00   | 4,000,000.00 | 4,000,000.00 |        |
|     |     |              |        |              |              |        |
|     |     | TOTAL        | 0.00   | 4,000,000.00 | 4,000,000.00 |        |



NO. 2(E)

# STATEMENT OF RENT FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF<br>NO. | MDA                            | BUDGET | ACTUAL        | VARIANCE      | REMARK |
|-----|------------|--------------------------------|--------|---------------|---------------|--------|
| 1.  |            | BGIS                           | 0.00   | 64,623,161.27 | 64,623,161.27 |        |
|     |            | MINSTRY OF<br>TRADE,INDUSTRY & |        |               |               |        |
| 2.  |            | INVESTMENT                     | 0.00   | 28,194,693.51 | 28,194,693.51 |        |
|     |            | TOTAL                          | 0.00   | 92,817,854.78 | 92,817,854.78 |        |

#### NOTES ON THE FINANCIAL STATEMENTS

NO. 2(G)

## STATEMENT OF INTEREST FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF<br>NO. |                                  |      |              | VARIANCE     | REMARK |
|-----|------------|----------------------------------|------|--------------|--------------|--------|
|     |            | MINSTRY OF FINANCE               |      |              |              |        |
| 1.  |            | INCORPORATED                     | 0.00 | 53,781.52    | 53,781.52    |        |
| 2.  |            | OFFICE OF THE ACCOUNTANT GENERAL | 0.00 | 1,384,537.87 | 1,384,537.87 |        |
|     |            | 71000014171141 GENETITIE         |      |              |              |        |
|     |            | TOTAL                            | 0.00 | 1,438,319.39 | 1,438,319.39 |        |



NO. 2(H)

# STATEMENT OF INVESTMENT INCOME FOR THE YEAR ENDED 31ST DECEMBER, 2018

| S/N | REF<br>NO. | MDA   | BUDGET | ACTUAL         | VARIANCE<br><del>N</del> | REMARK |
|-----|------------|---|--------|----------------|--------------------------|--------|
| 1.  |            | MINSTRY OF FINANCE INCORPORATED                   | 0.00   | 299,784,581.69 | 299,784,581.69           |        |
| 2.  |            | OFFICE OF THE<br>ACCOUNTANT<br>GENERAL(BYSG BOND) | 0.00   | 128,714,000.00 | 128,714,000.00           |        |
|     |            | TOTAL   | 0.00   |                |                          |        |







STATEMENT NO 3

#### **STATEMENTS OF OTHER REVENUE RECEIPTS**

| S/NO | MONTH     | BAILOUT REFUNDS FROM<br>LGAs | RECOVERY OF VECHICLE<br>LOAN | TOTAL          |
|------|-----------|------------------------------|------------------------------|----------------|
|      |           | (a)                          | (b)                          | c(a+b)         |
|      |           | ¥                            | ¥                            | ¥              |
| 1    | JANUARY   | 0.00                         | 250,000.00                   | 250,000.00     |
| 2    | FEBRUARY  | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 3    | MARCH     | 16,279,010.57                | 0.00                         | 16,279,010.57  |
| 4    | APRIL     | 16,279,010.57                | 0.00                         | 16,279,010.57  |
| 5    | MAY       | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 6    | JUNE      | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 7    | JULY      | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 8    | AUGUST    | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 9    | SEPTEMBER | 16,279,010.57                | 40,000.00                    | 16,319,010.57  |
| 10   | OCTOBER   | 16,279,010.57                | 0.00                         | 16,279,010.57  |
| 11   | NOVEMBER  | 16,279,010.57                | 130,000.00                   | 16,409,010.57  |
| 12   | DECEMBER  | 32,558,021.14                | 40,000.00                    | 32,598,021.14  |
|      | TOTAL     | 195,348,126.84               | 660,000.00                   | 196,008,126.84 |



STATEMENT NO. 4 (A)

## STATEMENTS OF TOTAL PERSONNEL COST FOR THE YEAR ENDED 31ST DECEMBER 2018

| S/N | REF.<br>NO | MDA   | BUDGET            | ACTUAL            | VARIANCE         | REMARK |
|-----|------------|---|-------------------|-------------------|------------------|--------|
| Α   |            | PERSONNEL COST  |                   |                   |                  |        |
| 1.  | 4B         | ADMINISTRATIVE SECTOR   | 12,917,313,630.27 | 12,313,884,187.72 | 603,429,442.55   |        |
| 2.  | 4B         | ECONOMIC SECTOR   | 14,900,929,343.07 | 13,173,508,123.95 | 1,727,421,219.12 |        |
| 3.  | 4B         | LAW & JUSTICE SECTOR  | 1,404,296,285.90  | 1,380,566,613.73  | 23,729,672.17    |        |
| 4.  | 4B         | REGIONAL SECTOR   | 35,571,243.51     | 35,244,497.65     | 326,745.86       |        |
| 5.  | 4B         | SOCIAL SECTOR   | 34,854,889,497.25 | 33,839,130,558.86 | 1,015,758938.39  |        |
|     |            | TOTAL PERSONNEL COST  | 64,113,000,000    | 60,742,333,981.91 | 3,370,666,018.00 |        |
| В   |            | SALARIES DIRECTLY CHARGED TO<br>CONSOLIDATED REVENUES FUND<br>CHARGES |                   |                   |                  |        |
| 1.  | 7(1)       | GOVERNOR  | 3,840,298.32      | 3,840,298.32      | 0.00             |        |
| 2.  | 7(1)       | DEPUTY GOVERNOR   | 3,801,987.00      | 3,801,987.00      | 0.00             |        |
| 3.  | 7(1)       | JUDICIAL SERVICE COMMISSION<br>BOARD MEMBERS                          | 41,520,827.20     | 24,129,514.56     | 17,391,312.64    |        |
| 4.  |            | AUDITOR GENERAL(STATE)  | 9,273,949.44      | 9,273,949.44      | 0.00             |        |
| 5.  | 7(1)       | AUDITOR GENERAL (LOCAL<br>GOVERNMENT)                                 | 9,273,944.40      | 9,273,944.40      | 0.00             |        |
| 6.  | 1          | CIVIL SERVICE COMMISSION BOARD MEMBERS                                | 51,114,271.20     | 29,788,294.20     | 21,325,977.00    |        |
| 7.  |            | LOCAL GOVT. SERVICE COMMISSION<br>BOARD MEMBERS                       | 89,488,047.20     | 39,611,457.48     | 49,876,589.72    |        |
| 8.  | 7(1)       | HOUSE OF ASSEMBLY SERVICE<br>COMMISSION BOARD MEMBERS                 | 89,488,047.20     | 39,611,457.48     | 49,876,589.72,   |        |
| 9.  | 1          | STATE INDEPENDENT ELECTORIAL<br>COMMISSION BOARD MEMBERS              | 89,488,047.20     | 39,611,457.48     | 49,876,589.72    |        |
|     |            | TOTAL SALARIES CHARGED TO<br>CONSOLIDATED REVENUE FUND<br>CHARGES     | 387,289,419.16    | 198,942,360.36    | 188,347,058.80   |        |
|     |            | GRAND TOTAL   | 64,113,000,000.00 | 60,742,333,981.91 | 3,370,666,018.00 |        |



#### NO. 4 (B)

#### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                  | ADMIN        |          |     |   |                  | SUPP<br>LEM |                  |                  | EX   |                |        |
|------------------|--------------|----------|-----|---|------------------|-------------|------------------|------------------|------|----------------|--------|
| COMPARATIVE      | _CODE        | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE         | ENT         | TOTAL            | ACTUAL           | CESS | SAVINGS        | TOTPVS |
|                  |              |          |     | SECTOR:<br>ADMINISTRATIVE                                   |                  |             |                  |                  |      |                |        |
| 232,198,242.04   | 011100100100 | 21010101 | 1   | GOVERNMENT HOUSE  | 180,513,013.00   | 0.00        | 180,513,013.00   | 155,772,274.41   | 0.00 | 24,740,738.59  | 12     |
| 6.00             | 011100100200 | 21010101 | 1   | OFFICE OF DEPUTY<br>GOVERNOR                                | 38,579,830.00    | 0.00        | 38,579,830.00    | 37,663,844.17    | 0.00 | 915,985.83     | 12     |
| 5,801,829.32     | 011100202000 | 21010101 | 1   | S. A. POLITICAL   | 8,023,236.75     | 0.00        | 8,023,236.75     | 8,023,236.75     | 0.00 | 0.00           | 12     |
| 26,229,393.00    | 011101000100 | 21010101 | 1   | DUE PROCESS<br>BUREAU                                       | 32,537,116.00    | 0.00        | 32,537,116.00    | 25,511,921.79    | 0.00 | 7,025,194.21   | 12     |
| 5,256,384,470.97 | 011101300200 | 21010101 | 1   | GENERAL SERVICES<br>(SSG OFFICE)                            | 3,129,603,912.13 | 0.00        | 3,129,603,912.13 | 3,129,603,912.13 | 0.00 | 0.00           | 38     |
| 31,100,080.38    | 011102100100 | 21010101 | 1   | LAGOS LIAISON<br>OFFICE                                     | 27,231,080.00    | 0.00        | 27,231,080.00    | 26,332,874.94    | 0.00 | 898,205.06     | 12     |
| 35,565,483.68    | 011102100200 | 21010101 | 1   | BAYELSA HOUSE<br>ABUJA                                      | 24,771,036.00    | 0.00        | 24,771,036.00    | 9,951,601.25     | 0.00 | 14,819,434.75  | 12     |
| 51,634,055.36    | 011102100300 | 21010101 | 1   | PORTHARCOURT<br>LIAISON OFFICE                              | 53,684,878.22    | 0.00        | 53,684,878.22    | 53,684,878.22    | 0.00 | 0.00           | 12     |
| 17,063,787.38    | 011103500100 | 21010101 | 1   | STATE PENSION<br>BOARD                                      | 6,123,238,204.46 | 0.00        | 6,123,238,204.46 | 6,123,238,204.46 | 0.00 | 0.00           | 36     |
| 2,321,156.63     | 011103800100 | 21010101 | 1   | PILGRIMS WELFARE<br>BOARD                                   | 12,467,459.97    | 0.00        | 12,467,459.97    | 12,467,459.97    | 0.00 | 0.00           | 10     |
| 04 040 000 00    |              | 04040404 |     | MINISTRY OF SPECIAL<br>DUTIES (FEDERAL<br>PROJECTS AND      | 05 044 400 00    |             | 05.044.400.00    | 5 407 004 04     | 0.00 | 40.074.470.40  | _      |
| 31,619,999.82    | 011104400100 | 21010101 |     | PROGRAMS CO MINISTRY OF SPECIAL                             | 25,041,498.00    | 0.00        | 25,041,498.00    | 5,167,021.81     | 0.00 | 19,874,476.19  | 5      |
| 28,291,014.09    | 011110100100 | 21010101 | 1   | PROJECTS  | 31,927,882.00    | 0.00        | 31,927,882.00    | 24,774,229.11    | 0.00 | 7,153,652.89   | 10     |
|                  |              |          |     | DIRECTORATE FOR<br>PROJECT<br>MONITORING AND                |                  |             |                  |                  |      |                |        |
| 10,960,623.96    | 011113500100 | 21010101 | 1   | EVALUATION  | 8,255,029.00     | 0.00        | 8,255,029.00     | 8,121,594.82     | 0.00 | 133,434.18     | 12     |
| 69,056,729.15    | 011113700100 | 21010101 | 1   | TEACHERS<br>DISCIPLINARY<br>COUNCIL                         | 59,157,664.00    | 0.00        | 59,157,664.00    | 56,549,725.54    | 0.00 | 2,607,938.46   | 13     |
| 1,095,537,720.01 | 011200300100 | 21010101 | 1   | BAYELSA STATE<br>HOUSE OF ASSEMBLY                          | 1,264,783,463.00 | 0.00        | 1,264,783,463.00 | 941,420,014.80   | 0.00 | 323,363,448.20 | 24     |
| 82,683,400.01    | 011200400100 | 21010101 | 1   | BAYELSA STATE<br>HOUSE OF ASSEMBLY<br>SERVICE<br>COMMISSION | 116,686,446.00   | 0.00        | 116,686,446.00   | 115,234,993.72   | 0.00 | 1,451,452.28   | 12     |
| 177,758,947.86   | 012300100100 | 21010101 | 1   | MINISTRY OF<br>INFORMATION AND<br>ORIENTATION               | 179,604,422.00   | 0.00        | 179,604,422.00   | 157,290,732.98   | 0.00 | 22,313,689.02  | 15     |



# NOTE ON THE FINANCIAL STATEMENT NO. 4 (B)

#### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>CODE | ECON     | GRP | HEAD DESCRIPTION                     | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS        | TOTPVS   |
|----------------|---------------|----------|-----|--------------------------------------|-------------------|--------------------|-------------------|-------------------|------------|----------------|----------|
| COMPANATIVE    | _CODE         | LOUIV    | uni | BAYELSA STATE                        | LOTHWATE          | LIVI               | TOTAL             | AUTUAL            | OLGG       | SAVINGS        | 1011 13  |
|                |               |          |     | RADIO                                |                   |                    |                   |                   |            |                |          |
|                |               |          |     | BROADCASTING                         |                   |                    |                   |                   |            |                |          |
| 463,133,883.37 | 012300400100  | 21010101 | 1   | CORPORATION                          | 455,629,846.00    | 0.00               | 455,629,846.00    | 397,935,794.05    | 0.00       | 57,694,051.95  | 13       |
| 61,121,882.73  | 012301300100  | 21010101 | 1   | GOVERNMENT<br>PRINTING PRESS         | 25,314,569.00     | 0.00               | 25,314,569.00     | 19,458,640.07     | 0.00       | 5,855,928.93   | 12       |
| 01,121,002.73  | 012301300100  | 21010101 | '   | BAYELSA STATE                        | 23,314,303.00     | 0.00               | 23,314,303.00     | 13,430,040.07     | 0.00       | 3,033,320.33   | 12       |
|                |               |          |     | NEWSPAPERS                           |                   |                    |                   |                   |            |                |          |
| 258,419,032.61 | 012305500100  | 21010101 | 1   | CORPORATION                          | 235,769,407.00    | 0.00               | 235,769,407.00    | 226,022,842.55    | 0.00       | 9,746,564.45   | 13       |
| 149,476,560.62 | 012500100200  | 21010101 | 1   | MANAGEMENT AND WELFARE SERVICE       | 117,141,447.10    | 0.00               | 117,141,447.10    | 117,141,447.10    | 0.00       | 0.00           | 15       |
| 149,470,500.02 | 012500100200  | 21010101 | '   | ESTABLISHMENT                        | 117,141,447.10    | 0.00               | 117,141,447.10    | 117,141,447.10    | 0.00       | 0.00           | 15       |
|                |               |          |     | AND TRAINING                         |                   |                    |                   |                   |            |                |          |
| 55,025,136.62  | 012500500100  | 21010101 | 1   | BUREAU                               | 55,236,087.00     | 0.00               | 55,236,087.00     | 50,240,985.55     | 0.00       | 4,995,101.45   | 13       |
|                |               |          |     | BAYELSA STATE                        |                   |                    |                   |                   |            |                |          |
| 7,698,376.47   | 012500600100  | 21010101 | 1   | PUBLIC SERVICE<br>TRAINING INSTITUTE | 8,110,959.16      | 0.00               | 8,110,959.16      | 8,110,959.16      | 0.00       | 0.00           | 12       |
| 7,000,070.17   | 012000000100  | 21010101 | · · | AUDITOR-GENERAL                      | 0,110,000.10      | 0.00               | 0,110,000.10      | 0,110,000.10      | 0.00       | 0.00           | '-       |
| 60,313,254.95  | 014000100100  | 21010101 | 1   | STATE                                | 56,188,129.00     |                    | 56,188,129.00     | 51,883,551.59     | 0.00       | 4,304,577.41   | 12       |
| 00 507 777 50  | 01.10001.0000 | 04040404 |     | AUDITOR-GENERAL                      | 00 470 000 00     | 0.00               | 00 470 000 00     | 00 000 540 44     | 0.00       | 0.550.700.00   | 10       |
| 38,507,777.50  | 014000100200  | 21010101 | 1   | LOCAL GOVERNMENT CIVIL SERVICE       | 29,479,339.00     | 0.00               | 29,479,339.00     | 26,926,542.14     | 0.00       | 2,552,796.86   | 12       |
| 72,427,798.28  | 014700100100  | 21010101 | 1   | COMMISSION                           | 58,032,387.00     | 0.00               | 58,032,387.00     | 55,609,439.18     | 0.00       | 2,422,947.82   | 13       |
| ,              |               |          |     | LOCAL GOVERNMENT                     |                   |                    | ,,                | ,,                |            | _,,            |          |
|                |               |          |     | SERVICE                              |                   |                    |                   |                   |            |                |          |
| 0.00           | 014700100200  | 21010101 | 1   | COMMISSION<br>STATE INDEPENDENT      | 9,273,944.00      | 0.00               | 9,273,944.00      | 0.00              | 0.00       | 9,273,944.00   | 0        |
|                |               |          |     | ELECTORAL                            |                   |                    |                   |                   |            |                |          |
| 234,414,306.33 | 014800100100  | 21010101 | 1   | COMMISSION                           | 277,594,908.00    | 0.00               | 277,594,908.00    | 256,868,924.75    | 0.00       | 20,725,983.25  | 12       |
|                |               |          |     | S. A.                                |                   |                    |                   |                   |            |                |          |
| 0.00           | 011100202000  | 21010101 | 1   | TREASURY, REVENUE                    | 25 450 027 00     | 0.00               | 25 450 027 00     | 24 200 455 22     | 0.00       | 1 070 271 77   | 12       |
| 0.00           | 011100202900  | 21010101 | 1   | AND ACCOUNTS                         | 25,459,827.00     |                    | 25,459,827.00     | 24,380,455.23     | 0.00       | 1,079,371.77   | 12<br>24 |
| 0.00           | 023100100100  | 21010121 | -   | MINISTRY OF POWER PHYSICAL PLANNING  | 170,746,961.37    | 0.00               | 170,746,961.37    | 170,746,961.37    | 0.00       | 0.00           | 24       |
|                |               |          |     | AND DEVELOPMENT                      |                   |                    |                   |                   |            |                |          |
| 0.00           | 025305500100  | 21010101 | 1   | BOARD                                | 59,480,525.00     | 0.00               | 59,480,525.00     | 0.00              | 0.00       | 59,480,525.00  | 0        |
| 0.00           | 011100500100  | 21010101 | 1   | SA/MDG's                             | 5,749,124.11      | 0.00               | 5,749,124.11      | 5,749,124.11      | 0.00       | 0.00           | 7        |
|                |               |          |     | S.A.                                 |                   |                    |                   |                   |            |                |          |
| 0.00           | 011101200100  | 21010101 |     | NGO/GRASSROOT                        | 12 000 000 00     | 0.00               | 12 000 000 00     | 12 000 000 00     | 0.00       | 0.00           | _        |
| 0.00           | 011101300100  | 21010101 |     | MOBILIZATION                         | 12,000,000.00     | 0.00               | 12,000,000.00     | 12,000,000.00     | 0.00       | 0.00           | 3        |
|                |               |          |     | GROUP TOTAL                          | 12,917,313,630.27 | 0.00               | 12,917,313,630.27 | 12,313,884,187.72 | 0.00       | 603,429,442.55 | 432.00   |



### NO. 4 (B)

### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>CODE | ECON     | GRP | HEAD DESCRIPTION               | ESTIMATE         | SUPP<br>LEM<br>ENT | TOTAL            | ACTUAL           | EX<br>CESS | SAVINGS       | TOTPVS |
|----------------|---------------|----------|-----|--------------------------------|------------------|--------------------|------------------|------------------|------------|---------------|--------|
|                |               |          |     | SECTOR: ECONOMIC               |                  |                    |                  |                  |            |               |        |
|                |               |          |     | MINISTRY OF                    |                  |                    |                  |                  |            |               |        |
| 412,042,579.27 | 021500100100  | 21010101 | 2   | AGRICULTURE                    | 300,000,000.00   | 0.00               | 300,000,000.00   | 299,303,713.65   | 0.00       | 696,286.35    | 14     |
|                |               |          |     | AGRICULTURAL                   |                  |                    |                  |                  |            |               |        |
| 149,599,368.73 | 021510200100  | 21010101 | 2   | DEVELOPMENT<br>PROGRAMME (ADP) | 126,733,236.00   | 0.00               | 126,733,236.00   | 117,606,780.91   | 0.00       | 9,126,455.09  | 12     |
| 143,333,300.73 | 021310200100  | 21010101 | -   | SCHOOL-TO-LAND                 | 120,733,230.00   | 0.00               | 120,733,230.00   | 117,000,760.31   | 0.00       | 9,120,433.03  | 12     |
| 40,420,845.99  | 021510600100  | 21010101 | 2   | AUTHORITY                      | 36,637,060.00    | 0.00               | 36,637,060.00    | 29,131,081.13    | 0.00       | 7,505,978.87  | 12     |
|                |               |          |     | MINISTRY OF                    |                  |                    |                  |                  |            |               |        |
| 58,000,642.92  | 022000100100  | 21010101 | 2   | FINANCE                        | 2,584,098,335.20 | 0.00               | 2,584,098,335.20 | 2,584,098,335.20 | 0.00       | 0.00          | 59     |
| 43,798,503.48  | 022000300100  | 21010101 | 2   | STATE BUDGET OFFICE            | 104,255,809.63   | 0.00               | 104,255,809.63   | 104,255,809.63   | 0.00       | 0.00          | 25     |
| 43,730,303.40  | 022000300100  | 21010101 | -   | OFFICE OF                      | 104,233,003.03   | 0.00               | 104,233,003.03   | 104,233,003.03   | 0.00       | 0.00          | 23     |
|                |               |          |     | ACCOUNTANT-                    |                  |                    |                  |                  |            |               |        |
| 636,887,791.28 | 022000700100  | 21010101 | 2   | GENERAL                        | 264,467,361.46   | 0.00               | 264,467,361.46   | 264,467,361.46   | 0.00       | 0.00          | 27     |
| 140 277 704 40 | 022000000100  | 21010101 | ,   | BOARD OF INTERNAL<br>REVENUE   | 62 106 006 00    | 0.00               | 62 106 006 00    | 62 106 006 00    | 0.00       | 0.00          | 10     |
| 140,377,794.40 | 022000800100  | 21010101 | 2   | MINISTRY OF TRADE.             | 62,106,906.00    | 0.00               | 62,106,906.00    | 62,106,906.00    | 0.00       | 0.00          | 12     |
|                |               |          |     | INDUSTRY ANMD                  |                  |                    |                  |                  |            |               |        |
| 261,523,140.05 | 022200100100  | 21010101 | 2   | INVESTMENT                     | 225,560,918.30   | 0.00               | 225,560,918.30   | 225,560,918.30   | 0.00       | 0.00          | 25     |
|                |               |          |     | BAYELSA STATE                  |                  |                    |                  |                  |            |               |        |
|                |               |          |     | MICROFINANCE &                 |                  |                    |                  |                  |            |               |        |
|                |               |          |     | ENTERPRISE<br>DEVELOPMENT      |                  |                    |                  |                  |            |               |        |
| 7,934,185.53   | 022205600100  | 21010101 | 2   | AGENCY                         | 66,677,091.59    | 0.00               | 66,677,091.59    | 66,677,091.59    | 0.00       | 0.00          | 22     |
|                |               |          |     | SKILL ACQUISITION              |                  |                    |                  |                  |            |               |        |
| 24,747,806.40  | 022700600100  | 21010101 | 2   | AND TRAINING                   | 20,945,830.00    | 0.00               | 20,945,830.00    | 20,438,186.28    | 0.00       | 507,643.72    | 12     |
|                |               |          |     | MINISTRY OF<br>SCIENCE AND     |                  |                    |                  |                  |            |               |        |
|                |               |          |     | TECHNOLOGY AND                 |                  |                    |                  |                  |            |               |        |
|                |               |          |     | MANPOWER                       |                  |                    |                  |                  |            |               |        |
| 47,557,486.62  | 022800100100  | 21010101 | 2   | DEVELOPMENT                    | 60,914,404.00    | 0.00               | 60,914,404.00    | 0.00             | 0.00       | 60,914,404.00 | 0      |
|                |               |          |     | E -GOVERANCE                   |                  |                    |                  |                  |            |               |        |
| 18,380,650.51  | 022810100100  | 21010101 | 2   | BUREAU<br>BAYELSA              | 25,013,742.00    | 0.00               | 25,013,742.00    | 22,862,193.47    | 0.00       | 2,151,548.53  | 12     |
|                |               |          |     | TRANSPORT                      |                  |                    |                  |                  |            |               |        |
| 121,092,057.85 | 022905300100  | 21010101 | 2   | COMPANY                        | 126,905,745.00   | 0.00               | 126,905,745.00   | 114,789,716.24   | 0.00       | 12,116,028.76 | 12     |
|                |               |          |     | MINITRY OF WORKS               |                  |                    |                  |                  |            |               |        |
| 192,848,813.53 | 023400100100  | 21010101 | 2   | & INFRASTRUCTURE               | 168,243,346.00   | 0.00               | 168,243,346.00   | 149,366,511.09   | 0.00       | 18,876,834.91 | 14     |
|                |               |          |     | MINISTRY OF<br>TOURISM         |                  |                    |                  |                  |            |               |        |
| 26,860,919.22  | 023600100100  | 21010101 | 2   | DEVELOPMENT                    | 60,053,176.31    | 0.00               | 60,053,176.31    | 60,053,176.31    | 0.00       | 0.00          | 13     |



### NO. 4 (B)

### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>CODE | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
|----------------|---------------|----------|-----|---|-------------------|--------------------|-------------------|-------------------|------------|------------------|--------|
| OOM ANATOL     |               | 200.1    | 0   | MUSUEMS AND   | LOTHINATE         |                    | TOTAL             | HOTONE            | 0200       | OAT III CO       | 101110 |
| 164,019,377.16 | 023600300100  | 21010101 | 2   | MONUMENTS   | 95,672,444.78     | 0.00               | 95,672,444.78     | 95,672,444.78     | 0.00       | 0.00             | 13     |
| 244,692,167.75 | 023600400100  | 21010101 | 2   | COUNCIL OF ARTS<br>AND CULTURE  | 232,175,708.80    | 0.00               | 232,175,708.80    | 232,175,708.80    | 0.00       | 0.00             | 12     |
| 2,074,716.07   | 023605500100  | 21010101 | 2   | TOURISM<br>DEVELOPMENT<br>AGENCY                                      | 8,371,233.94      | 0.00               | 8,371,233.94      | 8,371,233.94      | 0.00       | 0.00             | 12     |
| 90,901,736.85  | 025200100100  | 21010101 | 2   | MINISTRY OF WATER RESOURCES   | 113,019,337.00    | 0.00               | 113,019,337.00    | 107,121,753.37    | 0.00       | 5,897,583.63     | 13     |
| 124,634,202.85 | 025210200100  | 21010101 | 2   | WATER BOARD   | 127,914,229.00    | 0.00               | 127,914,229.00    | 112,692,035.81    | 0.00       | 15,222,193.19    | 13     |
| 76,779,129.53  | 025300100100  | 21010101 | 2   | MINISTRY OF<br>HOUSING AND<br>URBAN<br>DEVELOPMENT<br>BAYELSA HOUSING | 65,964,357.00     | 0.00               | 65,964,357.00     | 57,395,234.13     | 0.00       | 8,569,122.87     | 13     |
| 50,860,733.88  | 025305300100  | 21010101 | 2   | AND PROPERTY<br>DEVELOPMENT<br>AUTHORUTY                              | 44,093,253.00     | 0.00               | 44,093,253.00     | 43,820,756.44     | 0.00       | 272,496.56       | 12     |
| 54,134,251.10  | 025305600100  | 21010101 | 2   | STATE CAPITAL DEVELOPMENT AUTHORITY MINISTRY OF LANDS                 | 56,662,062.62     | 0.00               | 56,662,062.62     | 56,662,062.62     | 0.00       | 0.00             | 12     |
| 141,606,268.82 | 026000100100  | 21010101 | 2   | AND SURVEY  | 53,030,546.00     | 0.00               | 53,030,546.00     | 50,724,235.45     | 0.00       | 2,306,310.55     | 12     |
| 57,433,529.34  | 026200100100  | 21010101 | 2   | MINISTRY OF BUDGET<br>AND ECONOMIC<br>PLANNING                        | 9,575,106,252.57  | 0.00               | 9,575,106,252.57  | 0.00              | 0.00       | 9,575,106,252.57 | 0      |
| 76,212,975.40  | 026300100100  | 21010101 | 2   | MINISTRY OF<br>CULTURE AND IJAW<br>NATIONAL AFFAIRS<br>OFFICE OF      | 56,572,588.00     | 0.00               | 56,572,588.00     | 54,318,601.67     | 0.00       | 2,253,986.33     | 12     |
| 29,096,898.32  | 023400200100  | 21010101 | 2   | SURVEYOR-GENERAL  | 65,304,928.00     | 0.00               | 65,304,928.00     | 64,159,986.46     | 0.00       | 1,144,941.54     | 12     |
| 107,190,642.14 | 022900100100  | 21010101 | 2   | MINISTRY OF<br>TRANSPORT  | 112,041,248.87    | 0.00               | 112,041,248.87    | 112,041,248.87    | 0.00       | 0.00             | 15     |
| 0.00           | 022205700100  | 21010101 | 2   | BUREAU FOR CO-<br>OPERATIVE<br>DEVELOPMENT                            | 16,696,005.00     | 0.00               | 16,696,005.00     | 14,405,910.17     | 0.00       | 2,290,094.83     | 12     |
| 0.00           | 023300100100  | 21010101 | 2   | MINISTRY OF<br>MINERAL RESOURCES                                      | 45,692,187.00     | 0.00               | 45,692,187.00     | 43,229,130.18     | 0.00       | 2,463,056.82     | 17     |
|                |               |          |     | GROUP TOTAL   | 14,900,929,343.07 | 0.00               | 14,900,929,343.07 | 13,173,508,123.95 | 0.00       | 1,727,421,219.12 | 451.00 |
|                |               |          |     | SECTOR: LAW &<br>JUSTICE  |                   |                    |                   |                   |            |                  |        |
| 32,013,262.19  | 031801100100  | 21010101 | 3   | JUDICIARY SERVICE COMMISSION  | 41,440,530.00     | 0.00               | 41,440,530.00     | 41,015,942.20     | 0.00       | 424,587.80       | 12     |
| 312,604,032.32 | 032600100100  | 21010101 | 3   | MINISTRY OF JUSTICE   | 380,832,780.00    | 0.00               | 380,832,780.00    | 365,570,683.22    | 0.00       | 15,262,096.78    | 13     |



# NO. 4 (B)

### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                  | ADMIN        |          |     |   |                  | SUPP<br>LEM |                  |                  | EX   |                  |        |
|------------------|--------------|----------|-----|---|------------------|-------------|------------------|------------------|------|------------------|--------|
| COMPARATIVE      | _CODE        | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE         | ENT         | TOTAL            | ACTUAL           | CESS | SAVINGS          | TOTPVS |
| 538,969,567.72   | 032605100100 | 21010101 | 3   | HIGH COURT/<br>JUDICIARY                                  | 763,946,183.90   | 0.00        | 763,946,183.90   | 763,946,183.90   | 0.00 | 0.00             | 13     |
| 205,316,370.14   | 032605200100 | 21010101 | 3   | CUSTOMARY COURT<br>OF APPEAL                              | 218,076,792.00   | 0.00        | 218,076,792.00   | 210,033,804.41   | 0.00 | 8,042,987.59     | 13     |
|                  |              |          |     | GROUP TOTAL   | 1,404,296,285.90 | 0.00        | 1,404,296,285.90 | 1,380,566,613.73 | 0.00 | 23,729,672.17    | 51.00  |
|                  |              |          |     | SECTOR: REGIONAL<br>DEVELOPMENT                           |                  |             |                  |                  |      |                  |        |
|                  |              |          |     | MINISTRY OF SPECIAL<br>DUTIES CENTRAL<br>SENATORIAL       |                  |             |                  |                  |      |                  |        |
| 12,040,163.87    | 045102200100 | 21010101 | 4   | DISTRICT  | 9,239,150.71     | 0.00        | 9,239,150.71     | 9,239,150.71     | 0.00 | 0.00             | 12     |
| 7 206 440 00     | 045102200100 | 21010101 | 4   | MINISTRY OF SPECIAL<br>DUTIES EAST<br>SENATORIAL          | 0.000.030.00     | 0.00        | 0.000.030.00     | 7 761 202 14     | 0.00 | 226 745 06       | 12     |
| 7,386,448.98     | 045102300100 | 21010101 | 4   | DISTRICT MINISTRY OF SPECIAL                              | 8,088,038.00     | 0.00        | 8,088,038.00     | 7,761,292.14     | 0.00 | 326,745.86       | 12     |
| 12,408,718.63    | 045102400100 | 21010101 | 4   | DUTIES WEST<br>SENATORIAL<br>DISTRICT                     | 18,244,054.80    | 0.00        | 18,244,054.80    | 18,244,054.80    | 0.00 | 0.00             | 12     |
|                  |              |          |     | GROUP TOTAL   | 35,571,243.51    | 0.00        | 35,571,243.51    | 35,244,497.65    | 0.00 | 326,745.86       | 36.00  |
|                  |              |          |     | SECTOR: SOCIAL SERVICES                                   |                  |             |                  | ,                |      |                  |        |
|                  |              |          |     | NIGER DELTA<br>TELEVISION                                 |                  |             |                  |                  |      |                  |        |
| 173,354,724.38   | 012300300100 | 21010101 | 5   | AUTHORITY   | 171,233,889.00   | 0.00        | 171,233,889.00   | 169,098,434.81   | 0.00 | 2,135,454.19     | 12     |
| 32,987,520.23    | 051300100100 | 21010101 | 5   | MINISTRY OF YOUTH   | 38,999,548.00    | 0.00        | 38,999,548.00    | 32,152,774.50    | 0.00 | 6,846,773.50     | 12     |
| 252,896,955.75   | 051400100100 | 21010101 | 5   | MINISTRY OF<br>WOMEN AFFAIRS<br>AND SOCIAL<br>DEVELOPMENT | 231,465,580.24   | 0.00        | 231,465,580.24   | 231,465,580.24   | 0.00 | 0.00             | 12     |
|                  |              |          |     | MINISTRY OF   |                  |             |                  |                  |      |                  |        |
| 371,271,408.25   | 051700100100 | 21010101 | 5   | EDUCATION   | 400,433,161.42   | 0.00        | 400,433,161.42   | 400,433,161.42   | 0.00 | 0.00             | 55     |
| 8,488,970,122.65 | 051700300100 | 21010101 | 5   | BAYELSA STATE<br>UNIVERSAL BASIC<br>EDUCATION BOARD       | 3,337,342,298.00 | 0.00        | 3,337,342,298.00 | 301,159,404.92   | 0.00 | 3,036,182,893.08 | 25     |
| 23,459,840.71    | 051700800100 | 21010101 | 5   | BAYELSA STATE<br>LIBRARY BOARD                            | 28,072,088.00    | 0.00        | 28,072,088.00    | 26,285,131.72    | 0.00 | 1,786,956.28     | 12     |
| 30,494,546.22    | 051701000100 | 21010101 | 5   | STATE AGENCY FOR MASS EDUCATION                           | 27,159,168.00    | 0.00        | 27,159,168.00    | 17,277,297.49    | 0.00 | 9,881,870.51     | 12     |
| 545,599,787.13   | 051701800100 | 21010101 | 5   | BAYELSA STATE<br>COLLEGE OF ARTS<br>AND SCIENCE           | 629,344,807.03   | 0.00        | 629,344,807.03   | 629,344,807.03   | 0.00 | 0.00             | 21     |



# NOTE ON THE FINANCIAL STATEMENT NO. 4 (B)

### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|  | ADMIN  |  |       |  |  | SUPP |  |  | EX                           |  |        |
|--|--|--|-------|--|--|------|--|--|------------------------------|--|--------|
| COMPARATIVE  | CODE   | ECON   | GRP   | HEAD DESCRIPTION   | ESTIMATE   | ENT  | TOTAL  | ACTUAL   | CESS                         | SAVINGS  | TOTPVS |
|  | _  |  |       | ISAAC JASPER BORO  |  |      |  |  |                              |  |        |
| 1 270 400 754 02   | 051701000100   | 21010101                                     | _     | COLLEGE OF   | 1 045 070 101 00                                   | 0.00 | 1 045 070 101 00   | 1 205 502 700 07   | 0.00                         | 250 407 204 02   | 15     |
| 1,379,499,754.02   | 051701900100   | 21010101                                     | 5     | EDUCATION<br>NIGER DELTA   | 1,645,970,101.00                                   | 0.00 | 1,645,970,101.00   | 1,295,562,706.97   | 0.00                         | 350,407,394.03   | 15     |
|  |  |  |       | UNIVERSITY   |  |      |  |  |                              |  |        |
|  |  |  |       | WILBERFORCE  |  |      |  |  |                              |  |        |
| 5,508,053,355.78   | 051702100100   | 21010101                                     | 5     | ISLAND   | 6,696,077,272.00                                   | 0.00 | 6,696,077,272.00   | 5,932,154,705.13   | 0.00                         | 763,922,566.87   | 25     |
|  |  |  |       | BAYELSA STATE<br>SECONDARY   |  |      |  |  |                              |  |        |
| 6,146,093,134.37   | 051705400100   | 21010101                                     | 5     | SCHOOLS BOARD  | 10,003,109,241.73                                  | 0.00 | 10,003,109,241.73  | 10,003,109,241.73ss  | 0.00                         | 0.00   | 63     |
|  |  |  |       | BAYELSA STATE  |  |      | , , , ,  | , ,  |                              |  |        |
| 38,169,796.75  | 051705600100   | 21010101                                     | 5     | SCHOLARSHIP BOARD  | 34,270,005.00                                      | 0.00 | 34,270,005.00  | 29,497,505.38  | 0.00                         | 4,772,499.62   | 12     |
| 995,032,241.11   | 052100100100   | 21010101                                     | 5     | MINISTRY OF HEALTH   | 1,118,216,649.00                                   | 0.00 | 1,118,216,649.00   | 835,207,541.15   | 0.00                         | 283,009,107.85   | 34     |
|  |  |  |       | NIGER DELTA UNIVERSITYTEACHING   |  |      |  |  |                              |  |        |
| 791,394,739.85   | 052102600100   | 21010101                                     | 5     | HOSPITAL OKOLOBIRI   | 1,197,532,759.00                                   | 0.00 | 1,197,532,759.00   | 1,000,477,744.75   | 0.00                         | 197,055,014.25   | 29     |
| 701,001,700.00   | 002102000100   | 21010101                                     |       | BAYELSA STATE  | 1,107,002,700.00                                   | 0.00 | 1,107,002,700.00   | 1,000,177,711170   | 0.00                         | 101/000/011120   |        |
|  |  |  |       | HOSPITALS  |  |      |  |  |                              |  |        |
| 2 010 401 400 12   | 052110200100   | 21010101                                     | _     | MANAGEMENT<br>BOARD  | 2 004 200 212 00                                   | 0.00 | 2 004 200 212 00   | 2 002 727 222 57   | 0.00                         | 1 050 000 42   | 20     |
| 3,610,491,468.13   | 052110200100   | 21010101                                     | 5     |  | 3,604,386,213.00                                   | 0.00 | 3,604,386,213.00   | 3,602,727,322.57   | 0.00                         | 1,658,890.43   | 20     |
|  |  |  |       | SCHOOL OF NURSING  |  |      |  |  |                              |  |        |
| 180,220,871.13   | 052110400100   | 21010101                                     | 5     | AND MIDWIFREY  | 156,025,307.00                                     | 0.00 | 156,025,307.00   | 118,918,175.55   | 0.00                         | 37,107,131.45  | 24     |
| 440 007 000 45   | 050500100100   | 01010101                                     | _     |  |  |      | 447 470 000 00   | 207 101 040 00   | 0.00                         | 20 051 000 24  | 17     |
| 410,697,996.45   | 053500100100   | 21010101                                     | ט     |  |  |      | 417,173,039.00   | 387,121,049.00   | 0.00                         | 30,051,989.34  | 17     |
|  |  |  |       | COLLEGE OF HEALTH  |  |      |  |  |                              |  |        |
| 514,723,296.75   | 052110600100   | 21010101                                     | 5     | TECHNOLOGY   |  |      | 600,466,940.00   | 575,729,043.29   | 0.00                         | 24,737,896.71  | 12     |
|  |  |  | _     | BAYELSA STATE  |  |      |  |  |                              |  |        |
| 268,323,823.44   | 053500200100   | 21010101                                     | 5     |  | 326,915,928.00                                     | 0.00 | 326,915,928.00   | 254,735,838.73   | 0.00                         | 72,180,089.27  | 12     |
|  |  |  |       |  |  |      |  |  |                              |  |        |
|  |  |  |       | SANITATION   |  |      |  |  |                              |  |        |
| 1,520,379,129.80   | 053505500100   | 21010101                                     | 5     | AUTHORITY  | 1,521,305,321.00                                   | 0.00 | 1,521,305,321.00   | 1,450,710,208.69   | 0.00                         | 70,595,112.31  | 13     |
| 168 633 464 34   | 053900100100   | 21010101                                     | 5     |  | 304 014 130 03                                     | 0.00 | 304 914 138 93   | 304 914 139 93   | 0.00                         | 0.00   | 44     |
| 180,220,871.13<br>410,697,996.45<br>514,723,296.75<br>268,323,823.44 | 052110400100<br>053500100100<br>052110600100<br>053500200100 | 21010101<br>21010101<br>21010101<br>21010101 | 5 5 5 | BAYELSA STATE SCHOOL OF NURSING AND MIDWIFREY MINISTRY OF ENVIRONMENT BAYELSA STATE COLLEGE OF HEALTH TECHNOLOGY BAYELSA STATE PARKS AND GARDEN BAYELSA STATE ENVIRONMENTAL SANITATION | 156,025,307.00<br>156,025,307.00<br>326,915,928.00 | 0.00 | 156,025,307.00<br>417,173,039.00<br>600,466,940.00<br>326,915,928.00 | 118,918,175.55<br>387,121,049.66<br>575,729,043.29<br>254,735,838.73 | 0.00<br>0.00<br>0.00<br>0.00 | 37,107,131.45<br>30,051,989.34<br>24,737,896.71<br>72,180,089.27 |        |



# NOTE ON THE FINANCIAL STATEMENT NO. 4 (B)

### STATEMENT OF PERSONNEL COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                | 4.004.00       |          |     |                                   |                   | SUPP       |                   |                   | FV         |                  |        |
|----------------|----------------|----------|-----|-----------------------------------|-------------------|------------|-------------------|-------------------|------------|------------------|--------|
| COMPARATIVE    | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                  | ESTIMATE          | LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
|                | _              |          |     | BAYELSA STATE                     |                   |            |                   |                   |            |                  |        |
| 451,249,537.22 | 053905100100   | 21010101 | 5   | SPORTS COUNCIL                    | 469,222,382.00    | 0.00       | 469,222,382.00    | 406,366,292.04    | 0.00       | 62,856,089.96    | 12     |
|                |                |          |     | MINISTRY OF LOCAL                 |                   |            |                   |                   |            |                  |        |
|                |                |          |     | GOVERNMENT AND                    |                   |            |                   |                   |            |                  |        |
| 207 044 702 46 | 055100100100   | 21010101 | 5   | COMMUNITY<br>DEVELOPMENT          | 150.000.004.00    | 0.00       | 150.000.004.00    | 150 046 140 22    | 0.00       | 0 120 462 77     | 12     |
| 307,044,793.46 | 055100100100   | 21010101 | 5   | BAYELSA STATE                     | 158,966,604.00    | 0.00       | 158,966,604.00    | 150,846,140.23    | 0.00       | 8,120,463.77     | 12     |
|                |                |          |     | TRADITIONAL RULERS                |                   |            |                   |                   |            |                  |        |
| 224,692,203.98 | 055100200100   | 21010101 | 5   | COUNCIL                           | 264,710,776.53    | 0.00       | 264,710,776.53    | 264,710,776.53    | 0.00       | 0.00             | 29     |
|                |                |          |     | BAYELSA STATE                     |                   |            |                   |                   |            |                  |        |
|                |                |          |     | HEALTH SERVICE                    |                   |            |                   |                   |            |                  |        |
| 0.00           | 052100200100   | 21010101 | 5   | SCHEME                            | 20,180,081.00     | 0.00       | 20,180,081.00     | 14,792,792.15     | 0.00       | 5,387,288.85     | 12     |
|                |                |          |     | MINISTRY OF                       |                   |            |                   |                   |            |                  |        |
|                |                |          | _   | COMMUNITY DEV. &                  | 474 000 004 00    |            | 474 000 004 00    | 474 000 004 00    |            |                  |        |
| 0.00           | 056400100100   | 21010101 | 5   | CHIEFTAINCY AFFAIRS               | 171,686,634.93    | 0.00       | 171,686,634.93    | 171,686,634.93    | 0.00       | 0.00             | 24     |
|                |                |          |     | INSTITUTE OF<br>TOURISM, CATERING |                   |            |                   |                   |            |                  |        |
|                |                |          |     | AND HOTEL                         |                   |            |                   |                   |            |                  |        |
| 0.00           | 023601000100   | 21010101 | 5   | MANAGEMENT                        | 822,616,001.00    | 0.00       | 822,616,001.00    | 229,929,569.63    | 0.00       | 592,686,431.37   | 12     |
|                |                |          | _   | MINISTRY OF SCIENCE               | 022/010/001100    |            | 0==/010/001100    |                   |            | 002/000/101101   |        |
|                |                |          |     | AND TECHNOLOGY                    |                   |            |                   |                   |            |                  |        |
|                |                |          |     | AND MANPOWER                      |                   |            |                   |                   |            |                  |        |
| 0.00           | 023800100100   | 21010101 | 5   | DEVELOPMENT                       | 58,303,148.38     | 0.00       | 58,303,148.38     | 58,303,148.38     | 0.00       | 0.00             | 14     |
|                |                |          |     | STATE HEALTH                      |                   |            |                   |                   |            |                  |        |
|                |                | 21010101 | 5   | INSURANCE SCHEME                  | 11,500,996.00     | 0.00       | 11,500,996.00     | 0.00              | 0.00       | 11,500,996.00    | 0      |
|                |                |          |     | GROUP TOTAL                       | 34,467,600,078.09 | 0.00       | 34,467,600,078.09 | 33,839,130,558.86 | 0.00       | 1,015,758938.39  | 596.00 |
|                |                |          |     | GRAND TOTAL                       | 64,113,000,000.00 | 0.00       | 64,113,000,000.00 | 60,742,333,981.91 | 0.00       | 3,370,666,018.09 | 2,536  |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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MULTI DOOR COURT HOUSE, YENAGOA

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

••• 42 •••



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE       | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS        | TOTPVS |
|-------------------|----------------|----------|-----|---|-------------------|--------------------|-------------------|-------------------|------------|----------------|--------|
|                   |                | 21010101 |     | SECTOR: ADMINISTRAIVE                                   |                   |                    |                   |                   |            |                |        |
| 12,561,561,520.00 | 011100100100   | 21010101 | 1   | GOVERNMENT HOUSE  | 13,742,800,000.00 | 0.00               | 13,742,800,000.00 | 13,325,225,075.36 | 0.00       | 417,573,924.64 | 880    |
| 827,916,000.00    | 011100100200   | 21010101 | 1   | OFFICE OF THE DEPUTY<br>GOVERNOR                        | 600,000,000.00    | 0.00               | 600,000,000.00    | 571,344,000.00    | 0.00       | 28,656,000.00  | 178    |
| 0.00              | 011100100300   | 21010101 | 1   | Office of the Principal Executive Secretary             | 120,000,000.00    | 0.00               | 120,000,000.00    | 120,000,000.00    | 0.00       | 0.00           | 0      |
| 0.00              | 011100200200   | 21010101 | 1   | S.A AGRICULTURE   | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100200300   | 21010101 | 1   | S.A BEAUTIFICATION                                      | 10,000,000.00     | 0.00               | 10,000,000.00     | 10,000,000.00     | 0.00       | 0.00           | 1      |
| 0.00              | 011100200400   | 21010101 | 1   | S.A. CIVIL SOCIETY MATTERS                              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 2,000,000.00      | 011100200500   | 21010101 | 1   | S.A CULTURE AND CHIEFTAINCY<br>AFFAIRS                  | 8,900,000.00      | 0.00               | 8,900,000.00      | 8,810,000.00      | 0.00       | 90,000.00      | 8      |
| 0.00              | 011100200600   | 21010101 | 1   | S.A EMERGENCY AND RELIEF<br>MATTERS                     | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100200700   | 21010101 | 1   | S.A ENVIRONMENT   | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100200800   | 21010101 | 1   | S.A.ETHICS AND GOOD<br>GOVERNMENT                       | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100200900   | 21010101 | 1   | S.A FEDERAL PROJECTS AND PROGRAMMES                     | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201000   | 21010101 | 1   | S.A. GENERAL DUTIES                                     | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201100   | 21010101 | 1   | S.A. HIGHER EDUCATION                                   | 7,150,000.00      | 0.00               | 7,150,000.00      | 7,150,000.00      | 0.00       | 0.00           | 2      |
| 0.00              | 011100201200   | 21010101 | 1   | S.A HOUSE OF ASSEMBLY<br>LIAISON                        | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
|                   | 011100201300   | 21010101 |     | S.A INFORMATION<br>COMMUNICATION TECHNOLOGY<br>AND DATA | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201400   | 21010101 | 1   | S.A INTER-GOVENMENTAL<br>RELATIONS                      | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 4,000,000.00      | 011100201500   | 21010101 | 1   | S.A INTER- PARTY RELATIONS                              | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201600   | 21010101 | 1   | LEGAL SERVICES  | 4,000,000.00      | 0.00               | 4,000,000.00      | 1,100,000.00      | 0.00       | 2,900,000.00   | 2      |
| 0.00              | 011100201700   | 21010101 | 1   | S.A LOCAL GOVERNMENT AND COMMUNITY DEVELOPMENT          | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201800   | 21010101 | 1   | S.A NATIONAL ASSEMBLY<br>LIAISON                        | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              | 011100201900   | 21010101 | 1   | S.A. OIL AND GAS  | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 2,061,130,000.00  | 011100202000   | 21013102 | 1   | S.A POLITICAL   | 4,700,000,000.00  | 0.00               | 4,700,000,000.00  | 4,618,553,000.00  | 0.00       | 81,447,000.00  | 93     |
| 0.00              | 011100202100   | 21013102 | 1   | S.A POVERTY ALLEVIATION AND EMPLOMENT GENERATION        | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              |                | 21013102 |     | S.A POWER   | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              |                | 21013102 |     | S.A PRIMARY EDUCATION                                   | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 3,000,000.00      | 011100202400   | 21013102 |     | S.A SECONDARY EDUCATION                                 | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |
| 0.00              |                | 21013102 |     | S.A SPECIAL PROJECTS                                    | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00           | 0      |



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                | ADMIN        |          |     |   |                  | SUPP       |                  |                  | FV         |               |        |
|----------------|--------------|----------|-----|---|------------------|------------|------------------|------------------|------------|---------------|--------|
| COMPARATIVE    | CODE         | ECON     | GRP | HEAD DESCRIPTION                                  | ESTIMATE         | LEM<br>ENT | TOTAL            | ACTUAL           | EX<br>CESS | SAVINGS       | TOTPVS |
|                |              |          |     |   |                  |            |                  |                  |            |               |        |
| 5,168,000.00   |              | 21013102 | 1   | S.A INVESTMENT                                    | 6,000,000.00     | 0.00       | 6,000,000.00     | 5,890,000.00     | 0.00       | 110,000.00    | 3      |
| 749,780,000.00 | 011100202700 | 21013102 | 1   | S.A STATE SECURITY                                | 4,965,000,000.00 | 0.00       | 4,965,000,000.00 | 3,964,600,000.00 | 0.00       | 400,000.00    | 70     |
| 0.00           | 011100202800 | 21013102 | 1   | S.A SUSTAINABLE COMMUNITY DEVELOPMENT             | 18,000,000.00    | 0.00       | 18,000,000.00    | 0.00             | 0.00       | 18,000,000.00 | 0      |
| 296,568,000.00 | 011100202900 | 21013102 | 1   | S.A TREASURY AND ACCOUNTS                         | 216,000,000.00   | 0.00       | 216,000,000.00   | 215,400,000.00   | 0.00       | 600,000.00    | 66     |
| 0.00           | 011100203000 | 21013102 | 1   | S.A WOMEN MOBILISATION                            | 111,000,000.00   | 0.00       | 111,000,000.00   | 110,014,000.00   | 0.00       | 986,000.00    | 14     |
| 0.00           | 011100203100 | 21013102 | 1   | S.A YOUTH EMPOWERMENT,TRAINING AND REHABILITATION | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203200 | 21013102 | 1   | S A YOUTH MOBILIZATION                            | 2,000,000.00     | 0.00       | 2,000,000.00     | 0.00             | 0.00       | 2,000,000.00  | 0      |
| 0.00           | 011100203300 | 21013102 | 1   | SSA ADMINISTRATION                                | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203400 | 21013102 | 1   | SSA ADIMINISTRATION 1                             | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203500 | 21013102 | 1   | SSA ADMINISTRATION 2                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203600 | 21013102 | 1   | SSA AQUACULTURE                                   | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203700 | 21013102 | 1   | SSA-AVIATION                                      | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203800 | 21013102 | 1   | SSA BAYELSANS IN DIAPORA                          | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100203900 | 21013102 | 1   | SSA CIVIL SOCIETY                                 | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204000 | 21013102 | 1   | SSA CONFLICT RESOLUTION                           | 60,000,000.00    | 0.00       | 60,000,000.00    | 0.00             | 0.00       | 60,000,000.00 | 0      |
| 0.00           | 011100204100 | 21013102 | 1   | SSA CONSTITUENCY AND STATE<br>AGENCIES            | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204200 | 21013102 | 1   | SSA CO-OPERATIVE<br>DEVELOPMENT                   | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204300 | 21013102 | 1   | SSA CULTURE                                       | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204400 | 21013102 | 1   | SSA DATA GATHERING AND MGT/LOCAL CONTENT          | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204500 | 21013102 | 1   | SSA DOMESTIC AFFAIRS                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204600 | 21013102 | 1   | SSA DOMESTIC AFFAIRS<br>(GOVERNOR'S WIFE)         | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100204700 | 21013102 | 1   | SSA ECOLOGY                                       | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 18,000,000.00  | 011100204800 | 21013102 | 1   | SSA EDUCATION INSPECTORATE AND POLICY             | 100,000,000.00   | 0.00       | 100,000,000.00   | 16,026,000.00    | 0.00       | 83,974,000.00 | 4      |
| 0.00           | 011100204900 | 21013102 | 1   | SSA ELECTRONIC MEDIA                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
|                | 011100205000 | 21013102 | 1   | SSA ENVIRONMENTAL SANITATION                      | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205100 | 21013102 | 1   | SSA EVENTS AND PLANNING                           | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205200 | 21013102 | 1   | SSA EVENTS MGT                                    | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205300 | 21013102 | 1   | SSA E-GOVERNANCE                                  | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205400 | 21013102 | 1   | SSA GENERAL DUTIES 1                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205500 | 21013102 | 1   | SSA GENERAL DUTIES 2                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |
| 0.00           | 011100205600 | 21013102 | 1   | SSA GENERAL DUTIES 3                              | 0.00             | 0.00       | 0.00             | 0.00             | 0.00       | 0.00          | 0      |



NO.5

# STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|             | ADMIN        |          |     |  |               | SUPP       |               |               | =1/        |          |        |
|-------------|--------------|----------|-----|--|---------------|------------|---------------|---------------|------------|----------|--------|
| COMPARATIVE | CODE         | ECON     | GRP | HEAD DESCRIPTION                               | ESTIMATE      | LEM<br>ENT | TOTAL         | ACTUAL        | EX<br>CESS | SAVINGS  | TOTPVS |
| CONFARATIVE | _0052        | ECON     | unr | SSA GENERAL DUTIES                             | ESTIMATE      | LIVI       | IUIAL         | ACTUAL        | UESS       | SAVIIVUS | IUIFVS |
| 0.00        | 011100205700 | 21013102 | 1   | (GOVERNOR'S WIFE)                              | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100205900 | 21013102 | 1   | SSA GRASSROOT POLITICS 1                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206000 | 21013102 | 1   | SSA GRASSROOT POLITICS 2                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206100 | 21013102 | 1   | SSA GRASSROOT POLITICS 3                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206200 | 21013102 | 1   | SSA GRASSROOT POLITICS 4                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206300 | 21013102 | 1   | GRASSROOT POLITICS 5                           | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206400 | 21013102 | 1   | SSA GRASSROOT POLITICS 6                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206500 | 21013102 | 1   | SSA INTERNALLY GENERATED REVENUE               | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206600 | 21013102 | 1   | SSA IJAW NATIONAL AFFAIRS                      | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 01110020000  | 21010102 | _   | SSA INTERNATIONAL                              | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     |        |
| 0.00        | 011100206700 | 21013102 | 1   | DEVELOPMENT COOPERATION                        | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
|             |              |          |     | SSA INTERNATIONAL DEV                          |               |            |               |               |            |          |        |
| 0.00        | 011100206800 | 21013102 | 1   | PARTNERSHIP AND ENVIRONMENT                    | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100206900 | 21013102 | 1   | SSA INTER-PARTY RELATIONS                      | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207000 | 21013102 | 1   | SSA INTRA-PARTY RELATIONS                      | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207100 | 21013102 | 1   | SSA INVESTMENT                                 | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        |              | 21013102 | 1   | SSA LANDS AND SURVEY                           | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207300 | 21013102 | 1   | SSA LEGAL MATTERS 2                            | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207400 | 21013102 | 1   | SSA LIAISON OFFICE ABUJA                       | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207500 | 21013102 | 1   | SSA MARINE                                     | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207600 | 21013102 | 1   | SSA MIDIA                                      | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
|             |              |          |     | SSA NATIONAL ASSEMBLY                          |               |            |               |               |            |          |        |
| 0.00        | 011100207700 | 21013102 | 1   | LIAISON  | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207800 | 21013102 | 1   | SSA NON-INDIGENE SSA NON-INDIGENE WOMEN        | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100207900 | 21013102 | 1   | LEADER   | 0.00          |            | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208000 | 21013102 | 1   | SSA OIL AND GAS                                | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208100 | 21013102 | 1   | SSA PRIMARY HEALTH CARE                        | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
|             |              |          |     | SSA PROJECT                                    |               |            |               |               |            |          |        |
| 0.00        | 011100208200 | 21013102 | 1   | MONITORING(ENGINEERING) SSA PROJECT MONITORING | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208300 | 21013102 | 1   | (FINANCE)                                      | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208400 | 21013102 | 1   | SSA PROTOCOL 1                                 | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208500 | 21013102 | 1   | SSA PROTOCOL 2                                 | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208600 | 21013102 | 1   | SSA PUBLIC PRIVATE PARTNERSHIP                 | 0.00          | 0.00       | 0.00          | 0.00          | 0.00       | 0.00     | 0      |
| 0.00        | 011100208700 | 21013102 | 1   | SSA RELIGIOUS MATTERS                          | 23,155,000.00 | 0.00       | 23,155,000.00 | 23,155,000.00 | 0.00       | 0.00     | 5      |



NO.5

## STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE  | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                                 | ESTIMATE      | SUPP<br>LEM<br>ENT | TOTAL         | ACTUAL     | EX<br>CESS | SAVINGS       | TOTPVS |
|--------------|----------------|----------|-----|--|---------------|--------------------|---------------|------------|------------|---------------|--------|
| 0.00         | 011100208800   | 21013102 | 1   | SSA RESEARCH AND SOCIAL MEDIA                    | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100208900   | 21013102 | 1   | SSA SCIENCE AND<br>TECHNOLOOGY                   | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
|              | 011100200300   | 21013102 | 1   | SSA SECURITY                                     | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
|              | 011100209100   | 21013102 | 1   | SSA SMEDAN                                       | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209200   | 21013102 | 1   | SSA SPECIAL DUTIES<br>(GOVERNOR'S WIFE)          | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209300   | 21013102 | 1   | SSA SPECIAL DUTIES 1                             | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209400   | 21013102 | 1   | SSA SPECIAL DUTIES 5                             | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209500   | 21013102 | 1   | SSA SPECIAL DUTIES 6                             | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209600   | 21013102 | 1   | SSA SPORTS DEVELOPMENT                           | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 1,000,000.00 | 011100209700   | 21013102 | 1   | SSA TALENT DEVELOPMENT                           | 500,000.00    | 0.00               | 500,000.00    | 500,000.00 | 0.00       | 0.00          | 1      |
| 0.00         | 011100209800   | 21013102 | 1   | SSA TECHNICAL SERVICES                           | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100209900   | 21013102 | 1   | SSA WOMEN DEVELOPMENT-<br>BRASS LGA              | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210000   | 21013102 | 1   | SSA WOMEN DEVELOPMENT-<br>EKEREMOR LGA           | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210100   | 21013102 | 1   | SSA WOMEN DEVELOPMENT-<br>KOLOKUMA/OPOKUMA LGA   | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210200   | 21013102 | 1   | SSA WOMEN DEVELOPMENT-<br>NEMBE LGA              | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210300   | 21013102 | 1   | SSA WOMEN DEVELOPMENT-<br>OGBIA LGA              | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210400   | 21013102 | 1   | SSA WOMEN DEV-SAGBAMA<br>LGA                     | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210500   | 21013102 | 1   | SSA WOMEN DEV-SUTHERN<br>IJAW LGA                | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210600   | 21013102 | 1   | SSA WOMEN DEV-YENAGOA LGA                        | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210700   | 21013102 | 1   | SSA WELFARE DUTIES(GOVERNOR'S WIFE)              | 0.00          | 0.00               | 0.00          | 0.00       | 0.00       | 0.00          | 0      |
| 0.00         | 011100210800   | 21013102 | 1   | SSA GOVERNOR'S<br>REPRESENTATIVE-BRASS LGA       | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |
| 0.00         | 011100210900   | 21013102 | 1   | SSA GOVERNOR'S<br>REPRESENTATIVE-EKEREMOR<br>LGA | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |
| 0.00         | 011100211000   | 21013102 | 1   | SSA GOVERNOR'S REP-<br>KOLOKUMA/OPOKUMA LGA      | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |
| 0.00         | 011100211100   | 21013102 | 1   | SSA GOVERNOR'S<br>REPRESENTATIVE-NEMBE LGA       | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |
| 0.00         | 011100211200   | 21013102 | 1   | SSA GOVERNOR'S<br>REPRESENTATIVE-OGBIA LGA       | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |
| 0.00         | 011100211300   | 21013102 | 1   | SSA GOVERNOR'S<br>REPRESENTATIVE-SAGBAMA LGA     | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00       | 0.00       | 20,000,000.00 | 0      |



NO.5

# STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                               | ESTIMATE      | SUPP<br>LEM<br>ENT | TOTAL         | ACTUAL        | EX<br>CESS | SAVINGS       | TOTPVS |
|-------------|----------------|----------|-----|--|---------------|--------------------|---------------|---------------|------------|---------------|--------|
|             |                |          |     | SSA GOVERNOR'S REP -                           |               |                    |               |               |            |               |        |
| 0.00        | 011100211400   | 21013102 | 1   | SOUTHERN IJAW LGA<br>SSA GOVERNOR'S            | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00          | 0.00       | 20,000,000.00 | 0      |
|             |                |          |     | REPRESENTATIVE-YENAGOA                         |               |                    |               |               |            |               |        |
| 0.00        | 011100211500   | 21013102 | 1   | LGAA   | 20,000,000.00 | 0.00               | 20,000,000.00 | 0.00          | 0.00       | 20,000,000.00 | 0      |
|             |                |          |     | SSA GOVERNOR'S                                 |               |                    |               |               |            |               |        |
| 0.00        | 011100211600   | 21013102 | 1   | REPRESENTATIVE ON NAPEP                        | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100211700   | 21013102 | 1   | CHIEF HISTORIAN AND<br>ARCHIVIST               | 30,000,000.00 | 0.00               | 30,000,000.00 | 8,770,000.00  | 0.00       | 21,230,000.00 | 6      |
| 0.00        | 011100211700   | 21013102 | 1   | SSA CHIEFTAINCY AFFAIRS                        | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100211600   | 21013102 | '   | SSA ETHICS, VALUES AND                         | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100211900   | 21013102 | 1   | ORIENTATION                                    | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212000   | 21013102 | 1   | SSA GENERAL DUTIES 6                           | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212100   | 21013102 | 1   | SSA INFARASTRUCTURE                            | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212200   | 21013102 | 1   | SSA MOBILISATION                               | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212300   | 21013102 | 1   | SSA PROTOCOL                                   | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212400   | 21013102 | 1   | SSA RELIEF MATTERS                             | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212500   | 21013102 | 1   | SSA STUDENT MOBILISATION                       | 18,500,000.00 | 0.00               | 18,500,000.00 | 18,500,000.00 | 0.00       | 0.00          | 1      |
| 0.00        | 011100212600   | 21013102 | 1   | SSA VETERINARY AND LIVESTOCK                   | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212800   | 21013102 | 1   | SA HOSPITAL ADMINISTRATION                     | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 2.22        | 011100010000   | 04040400 |     | YOUTH DEVELOPMENT ASSIST-                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          |        |
| 0.00        | 011100212900   | 21013102 | 1   | BRASS LGA                                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212000   | 21012102 |     | YOUTH DEVELOPMENT ASSIST-                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          |        |
| 0.00        | 011100213000   | 21013102 | 1   | EKEREMOR LGA                                   | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213100   | 21013102 | 1   | YOUTH DEVELOPMENT ASSIST-<br>KOLOKUMA LGA      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213100   | 21013102 |     | YOUTH DEVELOPMENT ASSIST-                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213200   | 21013102 | 1   | OGBIA LGA                                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100212200   | 21012102 | 1   | YOUTH DEVELOPMENT ASSIST-                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          |        |
| 0.00        | 011100213300   | 21013102 | ı   | NEMBE LGA                                      | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213400   | 21013102 | 1   | YOUTH DEVELOPMENT ASSIST-<br>SAGBAMA LGA       | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213400   | 21013102 |     |  | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 011100213500   | 21013102 | 1   | YOUTH DEVELOPMENT ASSIST-<br>SOUTHERN IJAW LGA | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |
| 0.00        | 017100213300   | 21013102 |     |  | 0.00          | 0.00               | 0.00          | 3.00          | 0.00       | 0.00          | "      |
| 0.00        | 011100213600   | 21013102 | 1   | YOUTH DEVELOPMENT ASSIST-<br>YENAGOA LGA       | 0.00          | 0.00               | 0.00          | 0.00          | 0.00       | 0.00          | 0      |



NO.5

# STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                                     | ESTIMATE       | SUPP<br>LEM<br>ENT | TOTAL          | ACTUAL         | EX<br>CESS | SAVINGS       | TOTPVS |
|----------------|----------------|----------|-----|--|----------------|--------------------|----------------|----------------|------------|---------------|--------|
| 14,699,131.83  | 025305500100   | 21013102 | 1   | PHYSICAL PLANNING AND<br>DEVELOPMENT BOARD           | 200,000,000.00 | 0.00               | 200,000,000.00 | 200,000,000.00 | 0.00       | 0.00          | 6      |
| 0.00           | 011100213800   | 21013102 | 1   | BEAUTIFICATION COMMITTEE                             | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011100213900   | 21013102 | 1   | GOVERNOR'S SPECIAL REP<br>ABUJA                      | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011100500100   | 21013102 | 1   | SSA MILLENIUM DEVELOPMENT<br>GOALS                   | 9,087,000.00   | 0.00               | 9,087,000.00   | 9,087,000.00   | 0.00       | 0.00          | 10     |
| 6,635,000.00   | 011100800100   | 21013102 | 1   | STATE EMERGENCY MGT AGENCY                           | 92,000,000.00  | 0.00               | 92,000,000.00  | 23,803,000.00  | 0.00       | 68,197,000.00 | 22     |
| 13,800,000.00  | 011101000100   | 21013102 | 1   | DUE PROCESS BUREAU                                   | 20,000,000.00  | 0.00               | 20,000,000.00  | 19,100,000.00  | 0.00       | 900,000.00    | 12     |
| 275,209,000.00 | 011101300100   | 21013102 | 1   | SECRETARY TO THE STATE GOVERNMENT(SSG)               | 544,000,000.00 | 0.00               | 544,000,000.00 | 542,808,000.00 | 0.00       | 1,192,000.00  | 102    |
| 371,520,000.00 | 011101300200   | 21013102 | 1   | GENERAL SERVICES (SSG OFFICE) SA GENERAL DUTIES (SSG | 800,000,000.00 | 0.00               | 800,000,000.00 | 800,000,000.00 | 0.00       | 0.00          | 72     |
| 0.00           | 011101300300   | 21013102 | 1   | OFFICE)  | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300400   | 21013102 | 1   | SA SPECIAL DUTIES (SSG OFFICE)                       | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300500   | 21013102 | 1   | SSA COMMUNITY RELATIONS<br>(SSG OFFICE               | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300600   | 21013102 | 1   | SSA COMPUTER DATA ANALYSIS<br>AND MGT(SSGOFFICE)     | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300700   | 21013102 | 1   | SSA DOMESTIC (SSG OFFICE)                            | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300800   | 21013102 | 1   | SSA GENERAL DUTIES(SSG<br>OFFICE)                    | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101300900   | 21013102 | 1   | SSA GRANTS/DONOR AGENCIES<br>(SSG OFFICE)            | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101301000   | 21013102 | 1   | SSA MEDIA (SSG OFFICE)                               | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101301100   | 21013102 | 1   | SSA POLITICAL AND ECONOMIC<br>AFFAIRS (SSG OFFICE)   | 1,200,000.00   | 0.00               | 1,200,000.00   | 1,200,000.00   | 0.00       | 0.00          | 6      |
| 0.00           | 011101301200   | 21013102 | 1   | SSA RESEARCH AND<br>DOCUMENTATION (SSG OFFICE)       | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101301300   | 21013102 | 1   | SSA SPECIAL SERVICES (SSG<br>OFFICE)                 | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101301400   | 21013102 | 1   | EXECUTIVE ASSISTANT (SSG<br>OFFICE)                  | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00           | 011101700100   | 21013102 | 1   | EXCO SERVICES  | 30,000,000.00  | 0.00               | 30,000,000.00  | 3,000,000.00   | 0.00       | 27,000,000.00 | 6      |
| 0.00           | 011101800100   | 21013102 | 1   | SPECIAL SERVICES BUREAU 1                            | 50,000,000.00  | 0.00               | 50,000,000.00  | 19,127,000.00  | 0.00       | 30,873,000.00 | 15     |
| 0.00           | 011101800200   | 21013102 | 1   | SPECIAL SERVICES BUREAU 2                            | 30,000,000.00  | 0.00               | 30,000,000.00  | 1,200,000.00   | 0.00       | 28,800,000.00 | 6      |
| 0.00           | 011102100100   | 21013102 | 1   | LAGOS LIAISON OFFICE                                 | 2,000,000.00   | 0.00               | 2,000,000.00   | 0.00           | 0.00       | 2,000,000.00  | 0      |
| 0.00           | 011102100200   | 21013102 | 1   | BAYELSA HOUSE ABUJA                                  | 50,000,000.00  | 0.00               | 50,000,000.00  | 0.00           | 0.00       | 50,000,000.00 | 0      |



NO.5

# STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION   | ESTIMATE       | SUPP<br>LEM<br>ENT | TOTAL          | ACTUAL         | EX<br>CESS | SAVINGS       | TOTPVS |
|-------------|----------------|----------|-----|--|----------------|--------------------|----------------|----------------|------------|---------------|--------|
| 150,000.00  | 011102100300   | 21013102 | 1   | PORTHARCOURT LIAISON OFFICE                                    | 3,000,000.00   | 0.00               | 3,000,000.00   | 2,789,000.00   | 0.00       | 211,000.00    | 5      |
| 0.00        | 011102800100   | 21013102 | 1   | NEPAD  | 3,000,000.00   | 0.00               | 3,000,000.00   | 0.00           | 0.00       | 3,000,000.00  | 0      |
| 0.00        | 011102900100   | 21013102 | 1   | TASK FORCE ON DISTRIBUTION OF PETROLEUM PRODUCTS               | 1,000,000.00   | 0.00               | 1,000,000.00   | 0.00           | 0.00       | 1,000,000.00  | 0      |
| 0.00        | 011103300100   | 21013102 | 1   | STATE ACTION COMMITTEE ON AIDS (SACA)                          | 40,000,000.00  | 0.00               | 40,000,000.00  | 32,650,000.00  | 0.00       | 7,350,000.00  | 6      |
| 0.00        | 011103500100   | 21013102 | 1   | STATE PENSION BOARD  | 10,000,000.00  | 0.00               | 10,000,000.00  | 2,050,000.00   | 0.00       | 7,950,000.00  | 4      |
| 0.00        | 011103500200   | 21013102 | 1   | LOCAL GOVERNMENT PENSION<br>BOARD                              | 1,000,000.00   | 0.00               | 1,000,000.00   | 0.00           | 0.00       | 1,000,000.00  | 0      |
| 0.00        | 011103800100   | 21013102 | 1   | PILGRIMS WELFARE BOARD   | 200,000,000.00 | 0.00               | 200,000,000.00 | 200,000,000.00 | 0.00       | 0.00          | 10     |
| 0.00        | 011104400100   | 21013102 | 1   | MINISTRY OF SPECIAL<br>DUTIES(FEDERAL PROJECTS &<br>PROGRAMMES | 4,000,000.00   | 0.00               | 4,000,000.00   | 400,000.00     | 0.00       | 3,600,000.00  | 2      |
| 0.00        | 011105000100   | 21013102 | 1   | CHIEF ECONOMIC ADVISER   | 103,000,000.00 | 0.00               | 103,000,000.00 | 102,396,000.00 | 0.00       | 604,000.00    | 38     |
| 0.00        | 011110100100   | 21013102 | 1   | MINISTRY OF SPECIAL PROJECTS                                   | 55,320,000.00  | 0.00               | 55,320,000.00  | 55,220,000.00  | 0.00       | 100,000.00    | 12     |
| 0.00        | 011110800200   | 21013102 | 1   | SSA AGRICULTURE (D/GOV)  | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800300   | 21013102 | 1   | SSA CHIEFTAINCY AFFAIRS<br>(D/GOV)                             | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800400   | 21013102 | 1   | SSA COMMUNITY DEVELOPMENT (D/GOV)                              | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800500   | 21013102 | 1   | SSA ICT/DATA (D/GOV).  | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800600   | 21013102 | 1   | SSA LOCAL GOVERNMENT<br>AFFAIRS (D/GOV)                        | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800700   | 21013102 | 1   | SSA MEDIA (D/GOV).   | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800800   | 21013102 | 1   | SSA SECURITY (D/GOV)   | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110800900   | 21013102 | 1   | SSA PECIAL DUTIES (D/GOV)                                      | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110801000   | 21013102 | 1   | SSA SPORTS (D/GOV)   | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110801100   | 21013102 | 1   | SSA TRANSPORT/LOGISTICS (D/GOV)                                | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110801200   | 21013102 | 1   | SSA DOMESTIC AFFAIRS (D/GOV WIFE)                              | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110801300   | 21013102 | 1   | SSA GENDER MATTERS (D/GOV<br>WIFE)                             | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011110801400   | 21013102 | 1   | SSA GENDER MATTERS (D/GOV)                                     | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |
| 0.00        | 011113300100   | 21013102 | 1   | BAYELSA PARTNERSHIP<br>INITIATIVE AGENCY<br>BAYELSA PROGRAMMES | 10,000,000.00  | 0.00               | 10,000,000.00  | 0.00           | 0.00       | 10,000,000.00 | 0      |
| 0.00        | 011113400100   | 21013102 | 1   | MONITORING COMMITTEE ON<br>UNITAR                              | 0.00           | 0.00               | 0.00           | 0.00           | 0.00       | 0.00          | 0      |



NO.5

# STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                  |              |          |          |                                  |                  | SUPP |                  |                  |      |               |        |
|------------------|--------------|----------|----------|----------------------------------|------------------|------|------------------|------------------|------|---------------|--------|
|                  | ADMIN        |          |          |                                  |                  | LEM  |                  |                  | EX   |               |        |
| COMPARATIVE      | _CODE        | ECON     | GRP      | HEAD DESCRIPTION                 | ESTIMATE         | ENT  | TOTAL            | ACTUAL           | CESS | SAVINGS       | TOTPVS |
|                  |              |          |          | DIRECTORATE FOR PROJECT          |                  |      |                  |                  |      |               |        |
| 0.00             | 011113500100 | 21013102 | 1        | MONITORING & EVALUATION          | 12,100,000.00    | 0.00 | 12,100,000.00    | 200,000.00       | 0.00 | 11,900,000.00 | 2      |
|                  |              |          |          | SPECIAL PROSCUTOR FOR            |                  |      |                  |                  |      |               |        |
| 0.00             | 011113600100 | 21013102 | 1        | VIOLENT CRIMES                   | 15,850,000.00    | 0.00 | 15,850,000.00    | 15,850,000.00    | 0.00 | 0.00          | 13     |
| 0.00             | 011113700100 | 21013102 | 1        | TEACHERS DISCIPINARY COUNCIL     | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
|                  |              |          |          | TECHNICAL COMMITTEE ON           |                  |      |                  |                  |      |               |        |
| 0.00             | 011113800100 | 21013102 | 1        | URBAN REGENERATION               | 0.00             | 0.00 | 0.00             | 0.00             | 0.00 | 0.00          | 0      |
| 0.00             | 011200200100 | 21013102 | 1        | MANAGEMENT/ADMINISTRATION        | 505,200,000.00   | 0.00 | 505,200,000.00   | 505,000,000.00   | 0.00 | 200,000.00    | 0      |
| 0.000.400.000.00 | 011000000100 | 01010100 | ١.       | BAYELSA STATE HOUSE OF           | 7 000 000 000 00 | 0.00 | 7 000 000 000 00 | 7 000 004 000 00 | 0.00 | 10 000 000 00 | 0.4    |
| 2,083,400,000.00 | 011200300100 | 21013102 | 1        | HOUSE OF ASSEMBLY SERVICE        | 7,880,000,000.00 | 0.00 | 7,880,000,000.00 | 7,866,634,000.00 | 0.00 | 13,366,000.00 | 94     |
| 32,571,400.00    | 011200400100 | 21013102 | 1        | COMMISSION                       | 30,000,000.00    | 0.00 | 30,000,000.00    | 650,000.00       | 0.00 | 29,350,000.00 | 3      |
| 0.00             | 011200500200 | 21013102 | 1        | SA LEGISLATIVE TO THE SPEAKER    | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 0.00             | 011200500300 | 21013102 | 1        | SA MEDIA AND PUBLICITY           | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 0.00             | 011200500400 | 21013102 | 1        | SA POLITICAL TO THE SPEAKER      | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 0.00             | 011200300400 | 21013102 | <u> </u> | SA SPECIAL DUTIES TO THE         | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  |        |
| 0.00             | 011200500500 | 21013102 | 1        | SPEAKER                          | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 0.00             | 011200700100 | 21013102 | 1        | HOUSE COMMITTEE                  | 4,658,000,000.00 | 0.00 | 4,658,000,000.00 | 4,624,000,000.00 | 0.00 | 34,000,000.00 | 13     |
|                  |              |          |          | GENERAL SERVICES                 |                  |      |                  |                  |      |               |        |
| 0.00             | 011200800100 | 21013102 | 1        | DEPARTMENTS                      | 4,000,000.00     | 0.00 | 4,000,000.00     | 0.00             | 0.00 | 4,000,000.00  | 0      |
| 0.00             | 011202100100 | 21013102 | 1        | OFFICE OF THE SPEAKER.           | 200,000,000.00   | 0.00 | 200,000,000.00   | 200,000,000.00   | 0.00 | 0.00          | 0      |
| 074 506 000 00   | 011202200100 | 21012102 | 1        | OFFICE OF THE CLERK OF THE HOUSE | 17 150 000 00    | 0.00 | 17 150 000 00    | 17 150 000 00    | 0.00 | 0.00          | 7      |
| 874,596,080.00   | 011202200100 | 21013102 | 1        | NIGER DELTA TELEVISION           | 17,150,000.00    | 0.00 | 17,150,000.00    | 17,150,000.00    | 0.00 | 0.00          |        |
| 0.00             | 012300300100 | 21013102 | 1        | AUTHORITY                        | 5,000,000.00     | 0.00 | 5,000,000.00     | 2,298,000.00     | 0.00 | 2,702,000.00  | 3      |
|                  |              |          |          | BAYELSA STATE BROADCASTING       |                  |      |                  |                  |      |               |        |
| 26,800,000.00    | 012300400100 | 21013102 | 1        | CORPORATION                      | 5,000,000.00     | 0.00 | 5,000,000.00     | 444,000.00       | 0.00 | 4,556,000.00  | 1      |
|                  |              |          |          | MINISTRY OF INFORMATION AND      |                  |      |                  |                  |      |               |        |
| 366,784,000.00   | 012300100100 | 21013102 | 1        | ORIENTATION                      | 961,128,000.00   | 0.00 | 961,128,000.00   | 961,128,000.00   | 0.00 | 0.00          | 84     |
| 0.00             | 012301300100 | 21013102 | 1        | GOVERNMENT PRINTING PRESS        | 3,000,000.00     | 0.00 | 3,000,000.00     | 0.00             | 0.00 | 3,000,000.00  | 0      |
|                  |              |          |          | BAYELSA STATE NEWSPAPER          |                  |      |                  |                  |      |               |        |
| 0.00             | 012305500100 | 21013102 | 1        | CORPORATION                      | 5,200,000.00     | 0.00 | 5,200,000.00     | 5,200,000.00     | 0.00 | 0.00          | 3      |
| 0.00             | 012400700100 | 21013102 | 1        | FIRE SERVICE                     | 2,000,000.00     | 0.00 | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 83,930,000.00    | 012500100100 | 21013102 | 1        | HEAD OF SERVICE                  | 42,500,000.00    | 0.00 | 42,500,000.00    | 42,500,000.00    | 0.00 | 0.00          | 26     |
| 2,000,000.00     | 012500100200 | 21013102 | 1        | MANAGEMENT AND WELFARE SERVICES  | 30,000,000.00    | 0.00 | 30,000,000.00    | 20,265,000.00    | 0.00 | 9,735,000.00  | 21     |
| 2,000,000.00     | 012300100200 | 21013102 | +'-      | ESTABLISHMENT AND TRAINING       | 30,000,000.00    | 0.00 | 30,000,000.00    | 20,200,000.00    | 0.00 | 3,733,000.00  | 21     |
| 52,159,000.00    | 012500500100 | 21013102 | 1        | BUREAU                           | 100,000,000.00   | 0.00 | 100,000,000.00   | 61,853,000.00    | 0.00 | 38,147,000.00 | 48     |



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                              | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS   |
|----------------|----------------|----------|-----|---|-------------------|--------------------|-------------------|-------------------|------------|------------------|----------|
| 0.00           | 012500600100   | 21013102 | 1   | PUBLIC SERVICE TRAINING INSTITUTE             | 10,000,000.00     | 0.00               | 10,000,000.00     | 0.00              | 0.00       | 10,000,000.00    | 0        |
| 15,119,000.00  | 014000100100   | 21013102 | 1   | AUDITOR-GENERAL STATE                         | 16,572,000.00     | 0.00               | 16,572,000.00     | 16,572,000.00     | 0.00       | 0.00             | 12       |
| 0.00           | 014000100200   | 21013102 | 1   | AUDITOR-GENERAL LOCAL GOVT                    | 3,000,000.00      | 0.00               | 3,000,000.00      | 1,720,000.00      | 0.00       | 1,280,000.00     | 3        |
| 9,000,000.00   | 014700100100   | 21013102 | 1   | CIVIL SERVICE COMMISSION                      | 34,168,000.00     | 0.00               | 34,168,000.00     | 34,168,000.00     | 0.00       | 0.00             | 17       |
| 0.00           | 014700100200   | 21013102 | 1   | LOCAL GOVERNMENT SERVICE COMMISSION           | 89,000,000.00     | 0.00               | 89,000,000.00     | 0.00              | 0.00       | 89,000,000.00    | 0        |
| 140,500,000.00 | 014800100100   | 21013102 | 1   | STATE INDEPENDENT ELECTORAL COMMISSION        | 95,845,000.00     | 0.00               | 95,845,000.00     | 95,845,000.00     | 0.00       | 0.00             | 19       |
|                | 011200300200   | 21013102 | 1   | CHIEF OF STAFF TO THE SPEAKER                 | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0        |
|                | 011100212700   | 21013102 | 1   | SSA SPECIAL DUTIES 2                          | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0        |
|                | 011100213700   | 21013102 | 1   | SSASPECIAL DUTIES 3                           | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0        |
|                | 011100214000   | 21013102 | 1   | SSA GENERAL DUTIES                            | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0        |
|                | 022205700100   | 21013102 | 1   | BUREAU FOR CO-OPERATIVE DEVELOPMENT           | 25,000,000.00     | 0.00               | 25,000,000.00     | 1,600,000.00      | 0.00       | 23,400,000.00    | 1        |
| 600,000.00     | 023300100100   | 21013102 | 1   | MINISTRY OF MINERAL<br>RESOURCES              | 8,290,000.00      | 0.00               | 8,290,000.00      | 8,290,000.00      | 0.00       | 0.00             | 13       |
| 17,890,000.00  | 056400100100   | 21013102 | 1   | MIN OF COMMUNITY DEV. AND CHIEFTAINCY AFFAIRS | 25,584,000.00     | 0.00               | 25,584,000.00     | 25,584,000.00     | 0.00       | 0.00             | 24       |
|                | 011200800200   | 21013102 | 1   | CHAMBER AND COMMITTE<br>SERVICES              | 6,500,000.00      | 0.00               | 6,500,000.00      | 0.00              | 0.00       | 6,500,000.00     | 0        |
|                | 011200800300   | 21013102 | 1   | ADMINISTRATIVE SERVICES                       | 6,500,000.00      | 0.00               | 6,500,000.00      | 0.00              | 0.00       | 6,500,000.00     | 0        |
|                | 011101301400   | 21013102 | 1   | POLITICAL AND ECONOMIC AFFAIRS BUREAU         | 50,000,000.00     | 0.00               | 50,000,000.00     | 0.00              | 0.00       | 50,000,000.00    | 0        |
|                | 011100205800   | 21013202 | 1   | DIRECTORATE FOR GIRL CHILD EDUCATION          | 5,000,000.00      | 0.00               | 5,000,000.00      | 2,000,000.00      | 0.00       | 3,000,000.00     | 1        |
|                | 011200800400   | 21013202 | 1   | FINANCE AND ACCOUNTS                          | 4,000,000.00      | 0.00               | 4,000,000.00      | 0.00              | 0.00       | 4,000,000.00     | 0        |
|                | 011200800500   | 21013202 | 1   | BUDGET, PLANNING, RESEARCH<br>AND STATISTICS  | 4,000,000.00      | 0.00               | 4,000,000.00      | 0.00              | 0.00       | 4,000,000.00     | 0        |
|                |                |          |     | GROUP TOTAL                                   | 42,031,199,000.00 | 0.00               | 42,031,199,000.00 | 40,548,817,075.36 | 0.00       | 1,482,381,924.64 | 2,066.00 |
|                |                |          |     | SECTOR: ECONOMIC                              |                   |                    |                   |                   |            |                  |          |
| 14,676,000.00  | 021500100100   | 21013202 | 2   | MINISTRY OF AGRICULTURE                       | 15,000,000.00     | 0.00               | 15,000,000.00     | 13,362,000.00     | 0.00       | 1,638,000.00     | 20       |
| 500,000.00     | 021510200100   | 21013202 | 2   | AGRICULTURAL DEVELOPMENT PROGRAMME            | 2,000,000.00      | 0.00               | 2,000,000.00      | 936,000.00        | 0.00       | 1,064,000.00     | 4        |
| 0.00           | 021510600100   | 21013202 | 2   | SCHOOL-TO-LAND AUTHORITY                      | 1,000,000.00      | 0.00               | 1,000,000.00      | 0.00              | 0.00       | 1,000,000.00     | 0        |
| 325,707,400.00 | 022000100100   | 21013202 | 2   | MINISTRY OF FINANCE                           | 8,343,810,000.00  | 0.00               | 8,343,810,000.00  | 7,342,911,292.86  | 0.00       | 898,707.14       | 73       |
| 1,574,000.00   | 022000200100   | 21013202 | 2   | DEBT MANAGEMENT OFFICE                        | 3,000,000.00      | 0.00               | 3,000,000.00      | 1,675,000.00      | 0.00       | 1,325,000.00     | 12       |



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                | ADMIN        |          |          |  |                  | SUPP       |                  |                  | EX   |               |        |
|----------------|--------------|----------|----------|--|------------------|------------|------------------|------------------|------|---------------|--------|
| COMPARATIVE    | CODE         | ECON     | GRP      | HEAD DESCRIPTION                                       | ESTIMATE         | LEM<br>Ent | TOTAL            | ACTUAL           | CESS | SAVINGS       | TOTPVS |
|                |              | 200.1    | <u> </u> | HEAD DECCINI HOIL                                      | 2011111111       |            | 101712           | 71010712         | 0200 | 0.11100       |        |
| 0.00           | 022000300100 | 21013202 | 2        | STATE BUDGET OFFICE                                    | 132,000,000.00   | 0.00       | 132,000,000.00   | 132,000,000.00   | 0.00 | 0.00          | 24     |
|                |              |          |          | OFFICE OF THE ACCOUNTANT-                              |                  |            |                  |                  |      |               |        |
| 191,511,000.00 | 022000700100 | 21013202 | 2        | GENERAL  | 255,884,000.00   | 0.00       | 255,884,000.00   | 255,884,000.00   | 0.00 | 0.00          | 113    |
| 2,650,000.00   | 022000704200 | 21013202 | 2        | MINISTRY OF FINANCE<br>INCOPORATED (MOFI)              | 7,000,000.00     | 0.00       | 7,000,000.00     | 3,335,000.00     | 0.00 | 3,665,000.00  | 12     |
| 852,000.00     |              | 21013202 | 2        | BOARD OF INTERNAL REVENUE                              | 600,000,000.00   | 0.00       | 600,000,000.00   | 446,431,455.00   | 0.00 | 53,568,545.00 | 3      |
| 14,460,000.00  | 022200100100 | 21013202 | 2        | MINISTRY OF TRADE, INDUSTRY<br>AND INVESTMENT          | 80,000,000.00    | 0.00       | 80,000,000.00    | 51,967,000.00    | 0.00 | 28,033,000.00 | 27     |
|                |              |          |          | BAYELSA STATE INVESTMENT                               |                  |            |                  |                  |      |               |        |
| 0.00           | 022201800100 | 21013202 | 2        | PROMOTION AGENCY                                       | 95,000,000.00    | 0.00       | 95,000,000.00    | 12,344,000.00    | 0.00 | 82,656,000.00 | 11     |
| 19,997,000.00  | 022205600100 | 21013202 | 2        | BAYELSA STATE MICRO-FINANCE<br>& ENTERPRISE DEV AGENCY | 3,000,000,000.00 | 0.00       | 3,000,000,000.00 | 2,911,387,500.00 | 0.00 | 88,612,500.00 | 32     |
| 0.00           | 022700600100 | 21013202 | 2        | SKILL ACQUISITION AND TRANING                          | 1,000,000.00     | 0.00       | 1,000,000.00     | 0.00             | 0.00 | 1,000,000.00  | 0      |
| 10,120,000.00  | 022800100100 | 21013202 | 2        | MINISTRY OF SCIENCE AND TECHNOLOGY                     | 250,000,000.00   | 0.00       | 250,000,000.00   | 250,000,000.00   | 0.00 | 0.00          | 15     |
| 0.00           | 022810100100 | 21013202 | 2        | E-GOVERNANCE BUREAU                                    | 2,000,000.00     | 0.00       | 2,000,000.00     | 800,000.00       | 0.00 | 1,200,000.00  | 4      |
| 0.00           | 022900100100 | 21013202 | 2        | MINISTRY OF TRANSPORT                                  | 10,000,000.00    | 0.00       | 10,000,000.00    | 9,700,000.00     | 0.00 | 300,000.00    | 11     |
| 0.00           | 022905300100 | 21013202 | 2        | BAYELSA TRANSPORT COMPANY                              | 2,000,000.00     | 0.00       | 2,000,000.00     | 0.00             | 0.00 | 2,000,000.00  | 0      |
| 938,000.00     | 022900500100 | 21013202 | 2        | BAYELSA STATE MARITIME<br>ACADEMY                      | 10,000,000.00    | 0.00       | 10,000,000.00    | 2,000,000.00     | 0.00 | 8,000,000.00  | 1      |
| 21,638,041.38  | 023100100100 | 21013202 | 2        | MINISTRY OF ENERGY                                     | 79,624,000.00    | 0.00       | 79,624,000.00    | 79,624,000.00    | 0.00 | 0.00          | 28     |
| 0.00           | 023400100100 | 21013202 | 2        | MINISTRY OF WORKS AND INFRASTRUCTURE                   | 504,000,000.00   | 0.00       | 504,000,000.00   | 503,000,000.00   | 0.00 | 1,000,000.00  | 7      |
| 500,000.00     | 023400200100 | 21013202 | 2        | OFFICE OF SURVEYOR-GENERAL                             | 15,000,000.00    | 0.00       | 15,000,000.00    | 2,518,000.00     | 0.00 | 12,482,000.00 | 9      |
| 300,000.00     | 023600100100 | 21013202 | 2        | MINISTRY OF TOURISM<br>DEVELOPMENT                     | 4,876,000.00     | 0.00       | 4,876,000.00     | 4,876,000.00     | 0.00 | 0.00          | 12     |
| 100,000.00     | 023600300100 | 21013202 | 2        | MUSEUMS AND MONUMENTS                                  | 20,000,000.00    | 0.00       | 20,000,000.00    | 840,000.00       | 0.00 | 19,160,000.00 | 5      |
| 32,000,000.00  | 023600400100 | 21013202 | 2        | COUNCIL FOR ARTS AND CULTURE                           | 60,000,000.00    | 0.00       | 60,000,000.00    | 25,200,000.00    | 0.00 | 34,800,000.00 | 4      |
| 0.00           |              | 21013202 | 2        | INSTITUTE OF TOURISM, CATERING AND HOTEL MGT           | 50,000,000.00    | 0.00       | 50,000,000.00    | 0.00             | 0.00 | 50,000,000.00 | 0      |
| 4,330,000.00   | 023605500100 | 21013202 | 2        | TOURISM DEVELOPMENT<br>AGENCY                          | 100,000,000.00   | 0.00       | 100,000,000.00   | 100,000,000.00   | 0.00 | 0.00          | 4      |
| 0.00           | 023800400100 | 21013202 | 2        | STATE BUREAU STATISTICS                                | 10,000,000.00    | 0.00       | 10,000,000.00    | 215,000.00       | 0.00 | 9,785,000.00  | 1      |
| 10,076,000.00  |              | 21013202 | 2        | MINISTRY OF WATER<br>RESOURCES                         | 30,000,000.00    | 0.00       | 30,000,000.00    | 17,714,626.09    | 0.00 | 12,285,373.91 | 27     |
| 1,903,000.00   | 025210200100 | 21013202 | 2        | WATER BOARD  | 150,000,000.00   | 0.00       | 150,000,000.00   | 150,000,000.00   | 0.00 | 0.00          | 7      |



NO.5

#### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE                             | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                                     | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
|---|----------------|----------|-----|--|-------------------|--------------------|-------------------|-------------------|------------|------------------|--------|
|   |                |          |     | MINISTRY OF HOUSING AND UBAN                         |                   |                    |                   |                   |            |                  |        |
| 277,000.00                              | 025300100100   | 21013202 | 2   | DEVELOPMENT  | 4,000,000.00      | 0.00               | 4,000,000.00      | 2,800,000.00      | 0.00       | 1,200,000.00     | 10     |
| 0.00                                    | 025305300100   | 21013202 | 2   | BAYELSA HOUSING AND PROPERTY<br>DEV AUTHORITY        | 1,000,000.00      | 0.00               | 1,000,000.00      | 0.00              | 0.00       | 1,000,000.00     | 0      |
| 0.00                                    | 025305600100   | 21013202 | 2   | STATE CAPITAL DEVELOPMENT<br>AUTHORITY               | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0      |
| 7,100,000.00                            | 026000100100   | 21013202 | 2   | MINISTRY OF LANDS AND SURVEY                         | 41,970,000.00     | 0.00               | 41,970,000.00     | 41,970,000.00     | 0.00       | 0.00             | 16     |
| 185,000,000.00                          | 026000200100   | 21013202 | 2   | GEOGRAPHICAL INFORMATION<br>SYSTEM                   | 200,000,000.00    | 0.00               | 200,000,000.00    | 200,000,000.00    | 0.00       | 0.00             | 1      |
| 351,153,000.00                          | 026200100100   | 21013202 | 2   | MINISTRY OF BUDGET AND ECONOMIC PLANNING             | 670,000,000.00    | 0.00               | 670,000,000.00    | 670,000,000.00    | 0.00       | 0.00             | 193    |
| , | 026200100200   | 21013202 | 2   | MONITORING AND EVALUATION                            | 2,000,000.00      | 0.00               | 2,000,000.00      | 0.00              | 0.00       | 2,000,000.00     | 0      |
| 0.00                                    | 026200100300   | 21013202 | 2   | PLANNING DEPARTMENT                                  | 2,000,000.00      | 0.00               | 2,000,000.00      | 500,000.00        | 0.00       | 1,500,000.00     | 5      |
| 0.00                                    | 026200100400   | 21013202 | 2   | PUBLIC, PRIVATE PARTNERSHIP                          | 60,000,000.00     | 0.00               | 60,000,000.00     | 0.00              | 0.00       | 60,000,000.00    | 0      |
| 0.00                                    | 026200200100   | 21013202 | 2   | SEEFOR   | 2,000,000.00      | 0.00               | 2,000,000.00      | 0.00              | 0.00       | 2,000,000.00     | 0      |
|   | 026200300100   | 21013202 | 2   | CSDA   | 2,000,000.00      | 0.00               | 2,000,000.00      | 0.00              | 0.00       | 2,000,000.00     | 0      |
| 33,641,000.00                           | 026300100100   | 21013202 | 2   | MINISTRY OF CULTURE AND IJAW<br>NATIONAL AFFAIRS     | 164,504,000.00    | 0.00               | 164,504,000.00    | 164,504,000.00    | 0.00       | 0.00             | 37     |
|   |                |          |     | GROUP TOTAL  | 14,982,668,000.00 | 0.00               | 14,982,668,000.00 | 13,500,494,873.95 | 0.00       | 1,482,173,126.05 | 728.00 |
|   |                |          |     | SECTOR: LAW & JUSTICE                                |                   | 0.00               |                   |                   |            |                  |        |
| 0.00                                    | 031801100100   | 21013203 | 3   | JUDICIAL SERVICE COMMISSION                          | 15,000,000.00     | 0.00               | 15,000,000.00     | 9,000,000.00      | 0.00       | 6,000,000.00     | 9      |
| 123,458,000.00                          | 032600100100   | 21013203 | 3   | MINISTRY OF JUSTICE                                  | 422,530,000.00    | 0.00               | 422,530,000.00    | 422,530,000.00    | 0.00       | 0.00             | 102    |
| 0.00                                    | 032600100200   | 21013203 | 3   | ADMINISTRATOR & PUBLIC TRUSTEE                       | 1,000,000.00      | 0.00               | 1,000,000.00      | 0.00              | 0.00       | 1,000,000.00     | 0      |
| 500,000.00                              | 032600700100   | 21013203 | 3   | DIRECTORATE FOR CITIZENS RIGHTMEDIATIO CENTRE        | 1,000,000.00      | 0.00               | 1,000,000.00      | 0.00              | 0.00       | 1,000,000.00     | 0      |
| 529,833,333.00                          | 032605100100   | 21013203 | 3   | HIGH COURT/JUDICIARY                                 | 804,000,000.00    | 0.00               | 804,000,000.00    | 694,700,000.00    | 0.00       | 109,300,000.00   | 34     |
| 154,208,333.00                          | 032605200100   | 21013203 | 3   | CUSTOMARY ;COURT OF APPEAL                           | 220,000,000.00    | 0.00               | 220,000,000.00    | 151,000,000.00    | 0.00       | 69,000,000.00    | 14     |
|   |                |          |     | GROUP TOTAL  | 1,463,530,000.00  | 0.00               | 1,463,530,000.00  | 1,277,230,000.00  | 0.00       | 186,300,000.00   | 159.00 |
|   |                |          |     | SECTOR: REGIONAL DEVELOPMENT                         |                   | 0.00               |                   |                   |            |                  |        |
| 0.00                                    | 045100100100   | 21013203 | 4   | MINISTRY OF CPITAL CITY<br>DEVELOPMENT               | 227,252,000.00    | 0.00               | 227,252,000.00    | 0.00              | 0.00       | 227,252,000.00   | 0      |
| 250,000.00                              | 045102200100   | 21013203 | 4   | MINISTRY OF SPECIAL DUTIES<br>CENTRALSENATORIAL DIST | 4,000,000.00      | 0.00               | 4,000,000.00      | 2,209,000.00      | 0.00       | 1,791,000.00     | 8      |
| 1,720,000.00                            | 045102300100   | 21013203 | 4   | MINISTRY OF SPECIAL DUTIES EAST<br>SENATORIAL DIST   | 5,935,000.00      | 0.00               | 5,935,000.00      | 5,935,000.00      | 0.00       | 0.00             | 14     |
| 0.00                                    | 045102400100   | 21013203 | 4   | MINISTRY OF SPECIAL DUTIES WEST SENATORAL DIST       | 18,500,000.00     | 0.00               | 18,500,000.00     | 18,500,000.00     | 0.00       | 0.00             | 15     |



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE    | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                                     | ESTIMATE         | SUPP<br>LEM<br>ENT | TOTAL            | ACTUAL           | EX<br>CESS | SAVINGS        | TOTPVS |
|----------------|----------------|----------|-----|--|------------------|--------------------|------------------|------------------|------------|----------------|--------|
|                |                |          |     | GROUP TOTAL  | 255.687.000.00   | 0.00               | 255.687.000.00   | 26.644.000.00    | 0.00       | 229.043.000.00 | 37.00  |
|                |                |          |     | SECTOR: SOCIAL SERVICES                              | 200/007/000:00   | 0.00               | 200/007/000.00   | 20/011/000100    | 0.00       | 220/010/000100 |        |
| 168,443,200.00 | 051300100100   | 21013203 | 5   | MINISTRY OF YOUTH                                    | 500,000,000.00   | 0.00               | 500,000,000.00   | 500,000,000.00   | 0.00       | 0.00           | 44     |
|                |                |          |     | MINISTRY OF WOMEN AFFAIRS AND                        |                  |                    |                  |                  |            |                |        |
| 34,800,000.00  | 051400100100   | 21013203 | 5   | SOCIAL DEVELOPMENT                                   | 400,000,000.00   | 0.00               | 400,000,000.00   | 400,000,000.00   | 0.00       | 0.00           | 30     |
| 385,426,555.00 | 051700100100   | 21013203 | 5   | MINSTRY OF EDUCATION                                 | 4,000,000,000.00 | 0.00               | 4,000,000,000.00 | 3,993,205,580.00 | 0.00       | 6,794,420.00   | 106    |
|                |                |          | _   | BAYELSA STATE UNIVERSAL BASIC                        |                  |                    |                  |                  |            |                |        |
| 0.00           | 051700300100   | 21013203 | 5   | EDUCATION BOARD                                      | 10,000,000.00    | 0.00               | 10,000,000.00    | 6,674,000.00     | 0.00       | 3,326,000.00   | 3      |
| 0.00           | 051700800100   | 21013203 | 5   | BAYELSA STATE LIBRARY BOARD STATE AGENCY FOR MASS    | 9,000,000.00     | 0.00               | 9,000,000.00     | 9,000,000.00     | 0.00       | 0.00           | 4      |
| 163,000.00     | 051701000100   | 21013203 | 5   | EDUCATION  | 1,000,000.00     | 0.00               | 1,000,000.00     | 0.00             | 0.00       | 1,000,000.00   | 0      |
| 727,000.00     | 051701800100   | 21013203 | 5   | BAYELSA STATE COLLEGE OF ARTS<br>AND SCIENCE         | 10,000,000.00    | 0.00               | 10,000,000.00    | 3,068,000.00     | 0.00       | 6,932,000.00   | 7      |
| 0.00           | 051701900100   | 21013203 | 5   | ISAAC JASPER BORO COLLEGE OF EDUCATION               | 3,500,000,000.00 | 0.00               | 3,500,000,000.00 | 3,500,000,000.00 | 0.00       | 0.00           | 0      |
| 1,580,000.00   | 051702100100   | 21013203 | 5   | NIGER DELTA UNIVERSITY,<br>WILBERFORCE ILAND         | 2,000,000,000.00 | 0.00               | 2,000,000,000.00 | 2,000,000,000.00 | 0.00       | 0.00           | 0      |
| 0.00           | 051705400100   | 21013203 | 5   | BAYELSA STATE SECONDARY<br>SCHOOLS BOARD             | 143,400,000.00   | 0.00               | 143,400,000.00   | 143,400,000.00   | 0.00       | 0.00           | 13     |
| 325,603,700.00 | 051705600100   | 21013203 | 5   | BAYELSA STATE SCHOLARSHIP<br>BOARD                   | 2,000,000,000.00 | 0.00               | 2,000,000,000.00 | 1,992,833,014.00 | 0.00       | 7,166,986.00   | 26     |
| 223,775,000.00 | 052100100100   | 21013203 | 5   | MINISTRY OF HEALTH                                   | 350,000,000.00   | 0.00               | 350,000,000.00   | 350,000,000.00   | 0.00       | 0.00           | 52     |
| 0.00           | 052100100300   | 21013203 | 5   | BAYELSA STATE EMERGENCY<br>MEDICAL SERVICES          | 0.00             | 0.00               | 0.00             | 0.00             | 0.00       | 0.00           | 0      |
| 0.00           | 052100100400   | 21013203 | 5   | BAYELSA STATE HEALTH SYSTEM<br>FUND PROJECT          | 1,000,000.00     | 0.00               | 1,000,000.00     | 0.00             | 0.00       | 1,000,000.00   | 0      |
| 0.00           | 052100100200   | 21013203 | 5   | BAYELSA STATE LOCAL HEALTH<br>SERVICE                | 1,000,000.00     | 0.00               | 1,000,000.00     | 0.00             | 0.00       | 1,000,000.00   | 0      |
| 11,618,768.82  | 052102600100   | 21013203 | 5   | NIGER DELTER UNIVERSITY TEACHING<br>HOPITAL-KOLOBIRI | 40,000,000.00    | 0.00               | 40,000,000.00    | 9,000,000.00     | 0.00       | 31,000,000.00  | 9      |
| 0.00           | 052110200100   | 21013203 | 5   | HOSPITAL MANAGEMENT BOARD                            | 3,000,000.00     | 0.00               | 3,000,000.00     | 0.00             | 0.00       | 3,000,000.00   | 0      |
| 0.00           | 052110400100   | 21013203 | 5   | SCHOOL OF NURSING AND MIDWIFERY                      | 15,000,000.00    | 0.00               | 15,000,000.00    | 0.00             | 0.00       | 15,000,000.00  | 0      |
| 1,750,000.00   | 052110600100   | 21013203 | 5   | STATE COLLEGE OF HEALTH TECHNOLOGY                   | 70,000,000.00    | 0.00               | 70,000,000.00    | 1,600,000.00     | 0.00       | 68,400,000.00  | 2      |
| 351,652,000.00 | 053500100100   | 21013203 | 5   | MINISTRY OF ENVIRONMENT                              | 357,637,000.00   | 0.00               | 357,637,000.00   | 357,637,000.00   | 0.00       | 0.00           | 87     |
| 300,000.00     | 053500200100   | 21013203 | 5   | BAYELSA STATE PARKS AND GARDEN                       | 190,000,000.00   | 0.00               | 190,000,000.00   | 190,000,000.00   | 0.00       | 0.00           | 5      |



NO.5

### STATEMENT OF OVERHEAD COST FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                | ADBAIN         |          |     |   |                   | SUPP       |                   |                   |            |                  |          |
|----------------|----------------|----------|-----|---|-------------------|------------|-------------------|-------------------|------------|------------------|----------|
| COMPARATIVE    | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                                  | ESTIMATE          | LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS   |
| 75,464,000.00  | 053505500100   | 21013203 | 5   | ENVIRONMENTAL SANITATION<br>AUTHORITY             | 120,000,000.00    | 0.00       | 120,000,000.00    | 102,719,080,00    | 0.00       | 17,280,920.00    | 37       |
| 135,219,000.00 | 053900100100   | 21013203 | 5   | MINISTRY OF SPORTS DEVELOPMENT                    | 234,381,000.00    | 0.00       | 234,381,000.00    | 234,381,000.00    | 0.00       | 0.00             | 137      |
| 17,204,000.00  | 053905100100   | 21013203 | 5   | BAYELSA STATE SPORTS COUNCIL                      | 250,000,000.00    | 0.00       | 250,000,000.00    | 250,000,000.00    | 0.00       | 0.00             | 53       |
|                | 053905300100   | 21013203 | 5   | BAYELSA STATE SPORTS ACADEMY                      |                   | 0.00       | 0.00              | 0.00              | 0.00       | 0.00             | 0        |
| 16,373,000.00  | 055100100100   | 21013203 | 5   | MINISTRY OF LOCAL GOVT. AND COMMUNITY DEVELOPMENT | 55,250,000.00     | 0.00       | 55,250,000.00     | 55,250,000.00     | 0.00       | 0.00             | 19       |
| 0.00           | 055100100200   | 21013203 | 5   | CRAFT DEVELOPMENT CENTER                          | 2,000,000.00      | 0.00       | 2,000,000.00      | 0.00              | 0.00       | 2,000,000.00     | 0        |
| 24,171,000.00  | 055100200100   | 21013203 | 5   | BAYELSA STATE TRADITIONAL<br>RULERS COUNCIL       | 93,248,000.00     | 0.00       | 93,248,000.00     | 93,248,000.00     | 0.00       | 0.00             | 71       |
| 0.00           | 052100200100   | 21013203 | 5   | BAYELSA STATE HEALTH INSURANCE SCHEME             | 100,000,000.00    | 0.00       | 100,000,000.00    | 780,000.00        | 0.00       | 99,220,000.00    | 1        |
| 0.00           | 052111500100   | 21013203 | 5   | BAYELSA STATE MEDICAL SERVICE<br>AGENCY           | 300,000,000.00    | 0.00       | 300,000,000.00    | 299,500,000.00    | 0.00       | 500,000.00       | 10       |
|                |                |          |     | GROUP TOTAL                                       | 14,755,916,000.00 | 0.00       | 14,755,916,000.00 | 14,492,295,674.00 | 0.00       | 263,620,326.00   | 727.00   |
|                |                |          |     | GRAND TOTAL                                       | 73,489,000,000.00 | 0.00       | 73,489,000,000.00 | 69,845,481,623.31 | 0.00       | 3,643,518,377.20 | 3,690.00 |





MEDICAL EQUIPMENTS AT THE DIAGNOSTIC CENTRE



NO. 6

### STATEMENT OF CAPITAL EXPENDITURE FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE       | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                               | ESTIMATE         | SUPP<br>LEM<br>ENT | TOTAL            | ACTUAL           | EX<br>CESS | SAVINGS          | TOTPVS |
|-------------------|----------------|----------|-----|--|------------------|--------------------|------------------|------------------|------------|------------------|--------|
|                   |                |          |     | SECTOR: ADMINISTRATION                         |                  |                    |                  |                  |            |                  |        |
| 050 000 000 00    | 044400400400   | 00040400 |     | GOVERNME                                       | 100 000 000 00   | 0.00               | 100 000 000 00   | 40 440 000 00    | 0.00       | F7 FF0 000 00    | _      |
| 252,802,000.00    | 011100100100   | 22010102 | 1   | NT HOUSE                                       | 100,000,000.00   | 0.00               | 100,000,000.00   | 42,448,000.00    | 0.00       | 57,552,000.00    | 5      |
| 0.00              | 011101000100   | 22010102 | 1   | DUE PROCESS BUREAU SECRETARY TO THE STATE      | 45,000,000.00    | 0.00               | 45,000,000.00    | 0.00             | 0.00       | 45,000,000.00    | 0      |
| 0.00              | 011101300100   | 22010102 | 1   | GOVERNMENT(SSG)                                | 0.00             | 0.00               | 0.00             | 0.00             | 0.00       | 0.00             | 0      |
| 150,000,000.00    | 011101300200   | 22010102 | 1   | GENERAL SERVICES (SSG<br>OFFICE)               | 1,050,000,000.00 | 0.00               | 1,050,000,000.00 | 1,050,000,000.00 | 0.00       | 0.00             | 2      |
| 0.00              | 011103500100   | 22010102 | 1   | STATE PENSION BOARD                            | 0.00             | 0.00               | 0.00             | 0.00             | 0.00       | 0.00             | 0      |
| 0.00              | 011104400100   | 22010102 | 1   | MINISTRY OF SPECIAL<br>DUTIES(FP&PC)           | 118,000,000.00   | 0.00               | 118,000,000.00   | 0.00             | 0.00       | 118,000,000.00   | 0      |
| 2,518,139,534.88  | 011110100100   | 22010102 | 1   | MINISTRY OF SPECIAL PROJECTS                   | 1,339,139,534.88 | 0.00               | 1,339,139,534.88 | 1,339,139,534.88 | 0.00       | 0.00             | 20     |
| 0.00              | 011113700100   | 22010102 | 1   | TEACHERS DISCIPLINARY<br>COUNCIL               | 0.00             | 0.00               | 0.00             | 0.00             | 0.00       | 0.00             | 0      |
|                   |                |          |     | BAYELSA STATE HOUSE OF                         |                  |                    |                  |                  |            |                  |        |
| 229,000,000.00    | 011200300100   | 22010102 | 1   | ASSEMBLY MINISTRY OF                           | 1,395,000,000.00 | 0.00               | 1,395,000,000.00 | 419,000,000.00   | 0.00       | 976,000,000.00   | 5      |
| 133,300,000.00    | 012300100100   | 22010102 | 1   | INFORMATION/COMMUNICATION                      | 630,500,000.00   | 0.00               | 630,500,000.00   | 17,300,000.00    | 0.00       | 613,200,000.00   | 2      |
| 0.00              | 012300300100   | 22010102 | 1   | NIGER DELTA TELEVISION<br>AUTHORITY            | 45,000,000.00    | 0.00               | 45,000,000.00    | 0.00             | 0.00       | 45,000,000.00    | 0      |
| 0.00              | 012300400100   | 22010102 | 1   | BAYELSA TATE RADIO<br>BROADCASTING CORPORATION | 34,000,000.00    | 0.00               | 34,000,000.00    | 0.00             | 0.00       | 34,000,000.00    | 0      |
|                   |                |          |     | BAYELSA STATE NEWSPAPER                        |                  | 0.00               | 0.,000,000.00    | 5,55             | 0.00       |                  |        |
| 0.00              | 012305500100   | 22010102 | 1   | CORPORATION                                    | 34,000,000.00    | 0.00               | 34,000,000.00    | 0.00             | 0.00       | 34,000,000.00    | 0      |
| 11,500,000.00     | 014000100100   | 22010102 | 1   | AUDITOR-GENERAL (STATE)                        | 34,000,000.00    | 0.00               | 34,000,000.00    | 11,500,000.00    | 0.00       | 22,500,000.00    | 3      |
| 0.00              | 014000100200   | 22010102 | 1   | AUDITOR-GENERAL (LOCAL<br>GOVERNMENT)          | 500,000.00       | 0.00               | 500,000.00       | 500,000.00       | 0.00       | 0.00             | 1      |
| 0.00              | 014800100100   | 22010102 | 1   | STATE INDEPENDENT ELECTORAL COMMISSION         | 34,000,000.00    | 0.00               | 34,000,000.00    | 0.00             | 0.00       | 34,000,000.00    | 0      |
| 0.00              | 011100202700   | 22010102 | 1   | S.A. STATE SECURITY                            | 492,000,000.00   | 0.00               | 492,000,000.00   | 0.00             | 0.00       | 492,000,000.00   | 0      |
| 0.00              | 011102100200   | 22010102 | 1   | BAYELSA HOUSE, ABUJA                           |                  | 0.00               | 0.00             | 0.00             | 0.00       | 0.00             | 0      |
| 0.00              | 011100204800   | 22010102 | 1   | S.S.A. EDUCATION INSPECTORATE AND POLICY       | 0.00             | 0.00               | 0.00             | 0.00             | 0.00       | 0.00             | 0      |
| 0.00              | 01110020300    | 22010102 | 1   | S. A. WOMEN MOBILISATION                       | 100,000,000.00   | 0.00               | 100,000,000.00   | 0.00             | 0.00       | 100,000,000.00   | 0      |
|                   |                |          |     | GROUP TOTAL                                    | 5,451,139,534.88 | 0.00               | 5,451,139,534.88 | 2,879,887,534.88 | 0.00       | 2,571,252,000.00 | 38.00  |
|                   |                |          |     | SECTOR: ECONOMY                                |                  |                    |                  |                  |            |                  |        |
| 5,607,206,000.00  | 021500100100   | 22010102 | 2   | MINISTRY OF AGRICULTURE                        | 1,024,000,000.00 | 0.00               | 1,024,000,000.00 | 808,000,000.00   | 0.00       | 216,000,000.00   | 11     |
| 18,212,050,417.54 | 022000100100   | 22010102 | 2   | MINISTRY OF FINANCE                            | 6,775,861,666.68 | 0.00               | 6,775,861,666.68 | 4,775,861,666.68 | 0.00       | 0.00             | 15     |
| 0.00              | 022000800100   | 22010102 | 2   | BOARD OF INTERNAL REVENUE                      | 200,000,000.00   | 0.00               | 200,000,000.00   | 0.00             | 0.00       | 200,000,000.00   | 0      |



NO. 6

### STATEMENT OF CAPITAL EXPENDITURE FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                   | ADMIN        |          |     |  |                   | SUPP       |                   |                   | FV         |                  |        |
|-------------------|--------------|----------|-----|--|-------------------|------------|-------------------|-------------------|------------|------------------|--------|
| COMPARATIVE       | _CODE        | ECON     | GRP | HEAD DESCRIPTION   | ESTIMATE          | LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
|                   |              |          | _   | MINISTRY OF TRADE, INDUSTRY                              |                   |            |                   |                   |            |                  |        |
| 862,837,000.00    | 022200100100 | 22010102 | 2   | AND INVESTMENT MINISTRY OF SCIENCE AND                   | 4,439,000,000.00  | 0.00       | 4,439,000,000.00  | 697,427,000.00    | 0.00       | 741,573,000.00   | 13     |
|                   |              |          |     | TECHNOLOGY AND MANPOWER                                  |                   |            |                   |                   |            |                  |        |
| 259,800,000.00    | 022800100100 | 22010102 |     | DEVELOPMENT  | 699,000,000.00    | 0.00       | 699,000,000.00    | 140,000,000.00    | 0.00       | 559,000,000.00   | 4      |
| 1,183,674,819.78  | 022900100100 | 22010102 | 2   | MINISTRY OF TRANSPORT                                    | 6,940,000,000.00  | 0.00       | 6,940,000,000.00  | 152,333,750.00    | 0.00       | 1,787,666,250.00 | 3      |
| 0.00              | 022900500100 | 22010102 | 2   | BAYELSA STATE MARINETIME<br>ACADEMY                      | 280,000,000.00    | 0.00       | 280,000,000.00    | 0.00              | 0.00       | 280,000,000.00   | 0      |
| 1,274,401,022.64  | 023100100100 | 22010102 | 2   | MINISTRY OF POWER  | 3,455,000,000.00  | 0.00       | 3,455,000,000.00  | 607,952,416.16    | 0.00       | 2,847,047,583.84 | 32     |
| 81,317,096,317.43 | 023400100100 | 22010102 | 2   | MINISTRY OF WORKS AND INFRASTRUCTURE                     | 36,407,343,570.00 | 0.00       | 36,407,343,570.00 | 19,912,313,953.49 | 0.00       | 6,495,029,616.51 | 44     |
| 0.00              | 023400200100 | 22010102 | 2   | OFFICE OF SURVEYOR-GENERAL                               | 268,000,000.00    | 0.00       | 268,000,000.00    | 3,000,000.00      | 0.00       | 265,000,000.00   | 1      |
| 401,400,000.00    | 023600100100 | 22010102 | 2   | MINISTRY OF TOURISM<br>DEVELOPMET                        | 779,000,000.00    | 0.00       | 779,000,000.00    | 310,400,000.00    | 0.00       | 468,600,000.00   | 5      |
| 0.00              | 025200100100 | 22010102 | 2   | MINISTRY OF WATER<br>RESOURCES                           | 572,926,867.64    | 0.00       | 572,926,867.64    | 572,926,867.64    | 0.00       | 0.00             | 13     |
| 0.00              | 025210200100 | 22010102 | 2   | WATER BOARD  | 88,000,000.00     | 0.00       | 88,000,000.00     | 0.00              | 0.00       | 88,000,000.00    | 0      |
| 702,050,000.00    | 025300100100 | 22010102 | 2   | MINISTRY OF HOUSING AND URBAN DEVELOPMENT                | 3,000,000,000.00  | 0.00       | 3,000,000,000.00  | 316,436,312.04    | 0.00       | 2,683,563,687.96 | 8      |
| 0.00              | 025305300100 | 22010102 | 2   | BAYELSA HOUSING AND<br>PROPERTY DEVELOPMENT<br>AUTHORITY | 766,000,000.00    | 0.00       | 766,000,000.00    | 0.00              | 0.00       | 766,000,000.00   | 0      |
| 34,100,000.00     | 025305600100 | 22010102 | 2   | STATE CAPITAL DEVELOPMENT AUTHORITY                      | 0.00              | 0.00       | 0.00              | 0.00              | 0.00       | 0.00             | 0      |
| 962,800,000.00    | 026000100100 | 22010102 | 2   | MINISTRY OF LANDS AND<br>SURVEY                          | 1,296,178,221.10  | 0.00       | 1,296,178,221.10  | 311,200,000.00    | 0.00       | 9,489,782,211.10 | 27     |
| 295,181,032.23    | 026200100100 | 22010102 | 2   | MINISTRY OF BUDGET AND ECONOMIC PLANNING                 | 832,031,442.00    | 0.00       | 832,031,442.00    | 739,296,000.00    | 0.00       | 92,735,442.00    | 8      |
| 1,500,000.00      | 026300100100 | 22010102 | 2   | MINISTRY OF CULTURE AND IJAW NATIONAL AFFAIRS            | 413,000,000.00    | 0.00       | 413,000,000.00    | 163,000,000.00    | 0.00       | 250,000,000.00   | 5      |
| 140,000,000.00    | 026000200100 | 22010102 | 2   | BAYELSA STATE GEOGRAPHICAL INFORMATION SYSTEM            | 0.00              | 0.00       | 0.00              | 0.00              | 0.00       | 0.00             | 0      |
| 813,849,295.76    | 026200200100 | 22010102 | 2   | SEEFOR   | 3,387,196,412.40  | 0.00       | 3,387,196,412.40  | 3,387,196,412.40  | 0.00       | 0.00             | 1      |
| 0.00              | 022201800100 | 22010102 | 2   | BAYELSA STATE INVESTMENT<br>PROMOTION AGENCY             | 5,000,000.00      | 0.00       | 5,000,000.00      | 0.00              | 0.00       | 5,000,000.00     | 0      |
|                   | 022205700100 | 22010102 | 2   | BUREAU FOR CO-OPERATIVE DEVELOPMENT                      | 0.00              | 0.00       | 0.00              | 0.00              | 0.00       | 0.00             | 0      |



NO. 6

### STATEMENT OF CAPITAL EXPENDITURE FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE       | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS           | TOTPVS |
|-------------------|----------------|----------|-----|---|-------------------|--------------------|-------------------|-------------------|------------|-------------------|--------|
| 200,000,000.00    | 023300100100   | 22010102 | 2   | MINISTRY OF MINERAL<br>RESOURCES                          | 492,000,000.00    | 0.00               | 492,000,000.00    | 0.00              | 0.00       | 492,000,000.00    | 0      |
| 0.00              | 022205600100   | 22010102 | 2   | MICROFINANCE & ENTERPRISES<br>DEVELOPMEMT AGENCY          | 500,000,000.00    | 0.00               | 500,000,000.00    | 0.00              | 0.00       | 500,000,000.00    | 0      |
| 10,000,000.00     | 025305500100   | 22010102 | 2   | PHYSICAL PLANNING AND DEVELOPMENT BOARD                   | 400,000,000.00    | 0.00               | 400,000,000.00    | 0.00              | 0.00       | 400,000,000.00    | 0      |
| 0.00              | 023605500100   | 22010102 | 2   | TOURISM DEVELOPMENT AGENCY                                | 117,000,000.00    | 0.00               | 117,000,000.00    | 0.00              | 0.00       | 117,000,000.00    | 0      |
| 0.00              | 011100211700   | 22010102 | 2   | CHIEF HISTORIAN AND ARCHIVIST                             | 20,000,000.00     | 0.00               | 20,000,000.00     | 0.00              | 0.00       | 20,000,000.00     | 0      |
|                   |                |          |     | GROUP TOTAL   | 77,156,538,179.82 | 0.00               | 77,156,538,179.82 | 32,897,344,378.41 | 0.00       | 28,763,997,791.41 | 190.00 |
|                   |                |          |     | SECTOR: LAW & JUSTICE                                     |                   |                    |                   |                   |            |                   |        |
| 138,000,000.00    | 032600100100   | 22010102 | 3   | MINISTRY OF JUSTICE                                       | 192,000,000.00    | 0.00               | 192,000,000.00    | 120,500,000.00    | 0.00       | 71,500,000.00     | 4      |
| 107,400,000.00    | 032605100100   | 22010102 | 3   | HIGH COURT/ JUDICIARY                                     | 209,000,000.00    | 0.00               | 209,000,000.00    | 7,400,000.00      | 0.00       | 201,600,000.00    | 1      |
| 0.00              | 032605200100   | 22010102 | 3   | CUSTOMARY COURT OF APEAL                                  | 70,000,000.00     | 0.00               | 70,000,000.00     | 0.00              | 0.00       | 70,000,000.00     | 0      |
|                   |                |          |     | GROUP TOTAL   | 471,000,000.00    | 0.00               | 471,000,000.00    | 127,900,000.00    | 0.00       | 343,100,000.00    | 5.00   |
|                   |                |          |     | SECTOR: REGIONAL DEVELOPMENT                              |                   |                    |                   |                   |            |                   |        |
| 0.00              | 045100100100   | 22010102 | 4   | MINMISTRY OF CAPITAL CITY DEVELOPMENT                     | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00              | 0      |
| 0.00              | 045102200100   | 22010102 | 4   | MINISTRY OF SPECIAL DUTIES<br>CENTRAL SENATORIAL DISTRICT | 200,000,000.00    | 0.00               | 200,000,000.00    | 0.00              | 0.00       | 200,000,000.00    | 0      |
| 10,000,000.00     | 045102300100   | 22010102 | 4   | MINISTRY OF SPECIAL DUTIES<br>EAST SENATORIAL DISTRICT    | 200,000,000.00    | 0.00               | 200,000,000.00    | 35,000,000.00     | 0.00       | 165,000,000.00    | 2      |
| 0.00              | 045102400100   | 22010102 | 4   | MINISTRY OF SPECIAL DUTIES<br>WEST SENATORIAL DISTRICT    | 200,000,000.00    | 0.00               | 200,000,000.00    | 0.00              | 0.00       | 200,000,000.00    | 0      |
|                   |                |          |     | GROUP TOTAL   | 600,000,000.00    | 0.00               | 600,000,000.00    | 35,000,000.00     | 0.00       | 565,000,000.00    | 2.00   |
|                   |                |          |     | SECTOR: SOCIAL SERVICE                                    |                   |                    |                   |                   |            |                   |        |
| 10,000,000.00     | 051300100100   | 22010102 | 5   | MINISTRY OF YOUTH<br>DEVELOPMENT                          | 100,000,000.00    | 0.00               | 100,000,000.00    | 10,000,000.00     | 0.00       | 90,000,000.00     | 1      |
| 20,000,000.00     | 051400100100   | 22010102 | 5   | MINISTRY OF WOMAN AFFAIRS<br>AND SOCIAL DEVELOPMENT       | 300,000,000.00    | 0.00               | 300,000,000.00    | 20,000,000.00     | 0.00       | 280,000,000.00    | 1      |
| 10,734,210,759.79 | 051700100100   | 22010102 | 5   | MINISTRY OF EDUCATION                                     | 22,500,000,000.00 | 0.00               | 22,500,000,000.00 | 8,204,593,280.36  | 0.00       | 14,295,406,719.64 | 50     |
| 715,474,295.32    | 051700300100   | 22010102 | 5   | BAYELSA STATE UNIVERSAL<br>BASIC EDUCATION BOARD          | 962,297,297.30    | 0.00               | 962,297,297.30    | 962,297,297.30    | 0.00       | 0.00              | 1      |
| 0.00              | 051701000100   | 22010102 | 5   | STATE AGENCY FOR MASS                                     | 20,000,000.00     | 0.00               | 20,000,000.00     | 0.00              | 0.00       | 20,000,000.00     | 0      |



NO. 6

### STATEMENT OF CAPITAL EXPENDITURE FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                  | ADMIN        |          |     |  |                    | SUPP<br>LEM |                    |                   | EX   |                   |        |
|------------------|--------------|----------|-----|--|--------------------|-------------|--------------------|-------------------|------|-------------------|--------|
| COMPARATIVE      | _CODE        | ECON     | GRP | HEAD DESCRIPTION   | ESTIMATE           | ENT         | TOTAL              | ACTUAL            | CESS | SAVINGS           | TOTPVS |
|                  |              |          |     | EDUCATION  |                    |             |                    |                   |      |                   |        |
| 0.00             | 051701800100 | 22010102 | 5   | BAYELSA STATE COLLEDGE OF<br>ARTS AND SCIENCE            | 300,000,000.00     | 0.00        | 300,000,000.00     | 0.00              | 0.00 | 300,000,000.00    | 0      |
| 0.00             | 051701900100 | 22010102 | 5   | ISAAC JASPER BORO COLLEGE<br>OF EDUCATION                | 0.00               | 0.00        | 0.00               | 0.00              | 0.00 | 0.00              | 0      |
| 0.00             | 051702100100 | 22010102 | 5   | NIGER DELTA UNIVERSITY WILBERFORCE ISLAND                | 0.00               | 0.00        | 0.00               | 0.00              | 0.00 | 0.00              | 0      |
| 182,000,000.00   | 051705400100 | 22010102 | 5   | BAYELSA STATE SECONDARY<br>SCHOOLS BOARD                 | 200,000,000.00     | 0.00        | 200,000,000.00     | 182,000,000.00    | 0.00 | 18,000,000.00     | 4      |
| 3,276,038,639.88 | 052100100100 | 22010102 | 5   | MINISTRY OF HEALTH                                       | 9,663,024,988.00   | 0.00        | 9,663,024,988.00   | 1,001,638,639.88  | 0.00 | 4,914,361,360.12  | 14     |
| 8,000,000.00     | 052102600100 | 22010102 | 5   | NIGER DELTA UNIVERSITY<br>TEACHING HOSPITAL OKOLOBIRI    | 247,000,000.00     | 0.00        | 247,000,000.00     | 8,000,000.00      | 0.00 | 239,000,000.00    | 1      |
| 0.00             | 052110200100 | 22010102 | 5   | BAYELSA STATE HOSPITAL<br>MANAGEMENT BOARD               | 177,000,000.00     | 0.00        | 177,000,000.00     | 0.00              | 0.00 | 177,000,000.00    | 0      |
| 0.00             | 052110600100 | 22010102 | 5   | BAYELSA STATE COLLEGE OF<br>HEALTH TECHNOLOGY            | 143,000,000.00     | 0.00        | 143,000,000.00     | 0.00              | 0.00 | 143,000,000.00    | 0      |
| 0.00             | 053500100100 | 22010102 | 5   | MINISTRY OF ENVIRONMENT                                  | 471,000,000.00     | 0.00        | 471,000,000.00     | 192,364,660.00    | 0.00 | 278,635,340.00    | 8      |
| 0.00             | 053500200100 | 22010102 | 5   | BAYELSA STATE PARKS AND GARDEN                           | 522,000,000.00     | 0.00        | 522,000,000.00     | 0.00              | 0.00 | 522,000,000.00    | 0      |
| 3,703,539,534.88 | 053900100100 | 22010102 | 5   | MINISTRY OF SPORTS DEVELOPMENT                           | 2,500,000,000.00   | 0.00        | 2,500,000,000.00   | 1,234,039,534.88  | 0.00 | 1,265,960,465.12  | 23     |
| 2,488,831,190.67 | 055100100100 | 22010102 | 5   | MINISTRY OF LOCAL GOVERNMENT AND COMMUNITY DEVELOPMENT   | 442,000,000.00     | 0.00        | 442,000,000.00     | 0.00              | 0.00 | 442,000,000.00    | 0      |
| 0.00             | 052110400100 | 22010102 | 5   | SCHOOL OF NURSING AND MIDWIFERY                          | 136,000,000.00     | 0.00        | 136,000,000.00     | 0.00              | 0.00 | 136,000,000.00    | 0      |
| 10,000,000.00    | 055100300100 | 22010102 | 5   | MINISTRY OF COMMUNITY DEVELOPMENT AND CHIEFTANCY AFFAIRS | 4,000,000,000.00   | 0.00        | 4,000,000,000.00   | 0.00              | 0.00 | 4,000,000,000.00  | 0      |
| 0.00             | 051705600100 | 22010102 | 5   | BAYELSA STATE SCHOLARSHIP<br>BOARD                       |                    | 0.00        | 0.00               | 0.00              | 0.00 | 0.00              | 0      |
|                  |              |          |     | GROUP TOTAL  | 42,683,322,285.30  | 0.00        | 42,683,322,285.30  | 11,814,933,412.42 | 0.00 | 30,868,388,872.88 | 103.00 |
|                  |              |          |     | GRAND TOTAL  | 126,362,000,000.00 | 0.00        | 126,362,000,000.00 | 47,755,065,325.71 | 0.00 | 78,606,934,674.29 | 338.00 |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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NO. 7

# STATEMENT OF CONSOLIDATED REVENUE FUND CHARGES AND OTHER OPERATING EXPENSES FOR THE YEAR ENDING 31ST DECEMBER, 2018

|                   |                |          |     |   |                   | OUDD               |                   |                   |            |                  |        |
|-------------------|----------------|----------|-----|---|-------------------|--------------------|-------------------|-------------------|------------|------------------|--------|
| COMPARATIVE       | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION  | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
| 667,111.52        | 011100100100   | 22010103 | 1   | GOVERNMENT HOUSE  | 3,840,298.32      | 0.00               | 3,840,298.32      | 3,840,298.32      | 0.00       | 0.00             | 12     |
| 0.00              | 011100100200   | 22010103 | 1   | DEPUTY GOVERNOR'S<br>OFFICE                             | 3,801,987.00      | 0.00               | 3,801,987.00      | 3,801,987.00      | 0.00       | 0.00             | 12     |
| 34,663,611.53     | 031801100100   | 22010103 | 1   | JUDICIAL SERVICE<br>COMMISSION                          | 41,520,827.20     | 0.00               | 41,520,827.20     | 24,129,514.56     | 0.00       | 17,391,312.64    | 12     |
| 9,365,063.76      | 014000100100   | 22010103 | 1   | OFFICE OF THE AUDITOR-<br>GENERAL (STATE)               | 9,273,949.44      | 0.00               | 9,273,949.44      | 9,273,949.44      | 0.00       | 0.00             | 12     |
| 9,262,563.84      | 014000100200   | 22010103 | 1   | OFFICE OF THE AUDITOR-<br>GENERAL (LOCAL<br>GOVERNMENT) | 9,273,944.40      | 0.00               | 9,273,944.40      | 9,273,944.40      | 0.00       | 0.00             | 12     |
| 47,678,433.84     | 014700100100   | 22010103 | 1   | CIVIL SERVICE<br>COMMISSION                             | 51,114,271.20     | 0.00               | 51,114,271.20     | 29,788,294.20     | 0.00       | 21,325,977.00    | 12     |
| 93,896,108.88     | 014700100200   | 22010103 | 1   | LOCAL GOVERNMENT<br>SERVICE COMMISSION                  | 89,488,047.20     | 0.00               | 89,488,047.20     | 39,611,457.48     | 0.00       | 49,876,589.72    | 12     |
| 93,896,108.88     | 011200400100   | 22010103 | 1   | HOUSE OF ASSEMBLY<br>SERVICE COMMISSION                 | 89,488,047.20     | 0.00               | 89,488,047.20     | 39,611,457.48     | 0.00       | 49,876,589.72    | 12     |
| 93,896,108.88     | 014800100100   | 22010103 | 1   | STATE INDEPENDENT<br>ELECTORAL COMMISSION               | 89,488,047.20     | 0.00               | 89,488,047.20     | 39,611,457.48     | 0.00       | 49,876,589.72    | 12     |
|                   |                |          |     | GROUP TOTAL   | 387,289,419.16    | 0.00               | 387,289,419.16    | 198,942,360.36    | 0.00       | 188,347,058.80   | 108.00 |
| 142,810,389.21    | 022000100100   | 22060301 | 2   | SERVICING OF FOREIGN<br>DEBTS                           | 500,000,000.00    | 0.00               | 500,000,000.00    | 456,932,220.30    | 0.00       | 43,067,779.70    | 12     |
| 29,554,700,466.31 | 022000100100   | 22060301 | 2   | DOMESTIC DEBT   | 23,500,000,000.00 | 0.00               | 23,500,000,000.00 | 23,072,541,464.37 | 0.00       | 427,458,535.63   | 12     |
|                   |                |          |     | GROUP TOTAL   | 24,000,000,000.00 | 0.00               | 24,000,000,000.00 | 23,529,473,684.67 | 0.00       | 470,526,315.33   | 24.00  |
| 0.00              | 022000100100   | 22070101 | 3   | COMPULSORY SAVINGS                                      | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 12     |
|                   |                |          |     | GROUP TOTAL   | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 0.00   |
| 3,285,322,700.82  | 022000100100   | 22070102 | 4   | TRANSFER TO 8 LOCAL<br>GOVERNMENTS                      | 3,395,000,000.00  | 0.00               | 3,485,555,944.00  | 801,392,682.12    | 0.00       | 2,684,163,261.88 | 12     |
| 0.00              | 022000100100   | 22070103 | 4   | LOCAL GOVERNMENT<br>PENSION FUND                        | 514,000,000.00    | 0.00               | 514,000,000.00    | 0.00              | 0.00       | 513,750,000.00   | 1      |



NO. 7

# STATEMENT OF CONSOLIDATED REVENUE FUND CHARGES AND OTHER OPERATING EXPENSES FOR THE YEAR ENDING 31ST DECEMBER, 2018

| COMPARATIVE       | ADMIN<br>_CODE | ECON     | GRP | HEAD DESCRIPTION                             | ESTIMATE          | SUPP<br>LEM<br>ENT | TOTAL             | ACTUAL            | EX<br>CESS | SAVINGS          | TOTPVS |
|-------------------|----------------|----------|-----|--|-------------------|--------------------|-------------------|-------------------|------------|------------------|--------|
| 0.00              | 022000100100   | 22070104 | 4   | 7.5% CONTRIBUTION TO<br>THE PENSION'S SCHEME | 0.00              | 0.00               | 0.00              | 0.00              | 0.00       | 0.00             | 1      |
|                   |                |          |     | GROUP TOTAL                                  | 3,909,000,000.00  | 0.00               | 3,999,555,944.00  | 801,392,682.12    | 0.0        | 3,197,913,261.88 | 14.00  |
| 18,410,235,224.75 | 022000100100   | 22070105 | 5   | NYSC   | 301,512,142.00    | 0.00               | 301,512,142.00    | 201,612,142.00    | 0.00       | 99,900,000.00    | 9      |
| 0.00              | 022000100100   | 22070106 | 5   | BANK CHARGES                                 | 5,010,975,641.17  | 0.00               | 5,010,975,641.17  | 3,357,981,969.61  | 0.00       | 1,652,993,671.56 | 9      |
| 0.00              | 022000100100   | 22070107 | 5   | FAAC & OTHERS                                | 14,711,512,216.83 | 0.00               | 14,711,512,216.83 | 14,369,219,762.80 | 0.00       | 342,292,454.03   | 12     |
|                   |                |          |     | GROUP TOTAL                                  | 20,024,000,000.00 | 0.00               | 20,024,000,000.00 | 17,928,813,874.41 | 0.00       | 2,095,186,125.59 | 30.00  |
|                   |                |          |     |  |                   |                    |                   |                   |            |                  |        |
| 1,464,578,086.77  | 022000100100   | 22010101 | 6   | GRATUITY                                     | 400,000,000.00    | 0.00               | 400,000,000.00    | 0.00              | 0.00       | 400,000,000.00   | 9      |
| 3,813,819,549.84  | 022000100100   | 22010102 | 6   | PENSIONS                                     | 8,600,000,000.00  | 0.00               | 8,600,000,000.00  | 8,503,472,391.37  | 0.00       | 96,527,608.63    | 12     |
|                   |                |          |     | GROUP TOTAL                                  | 9,000,000,000.00  | 0.00               | 9,000,000,000.00  | 8,503,472,391.37  | 0.00       | 496,527,608.63   | 11.00  |
|                   |                |          |     | GRAND TOTAL                                  | 57,320,289,419.16 | 0.00               | 57,320,289,419.16 | 50,962,094,992.93 | 0.00       | 6,448,494,370.23 | 167.00 |



NO. 8

#### STATEMENT OF INVESTMENTS AS AT 31ST DECEMBER, 2018

| S/N | DESCRIPTION                     | REF | YEAR 2018        | YEAR 2017        | INCREASE/DECREASE |
|-----|---------------------------------|-----|------------------|------------------|-------------------|
|     |                                 |     | Ħ                | #                | #                 |
| 1   | INVESTMENTS IN QUOTED COMPANIES | A8  | 4,723,294,884.35 | 4,231,149,388.84 | 492,145,495.51    |
|     | INVESTMENTS IN UN-QUOTED        |     |                  |                  |                   |
| 2   | COMPANIES                       | 8B  | 2,523,683,286.50 | 2,841,080,618.00 | (317,397,331.50)  |
| 3   | LOANS TO GOVERNMENT COMPANIES   |     | 0.00             | 0.00             | 0.00              |
| 4   | LOANS TO OTHER GOVERNMENTS      |     | 0.00             | 0.00             | 0.00              |
|     | TOTAL INVESTMENT                |     | 7,246,978,170.85 | 7,072,230,006.84 | 174,748,164.01    |

### NOTES ON FINANCIAL STATEMENTS

NO. 8 A

# BAYELSA STATE GOVERNMENT QUOTED INVESTMENTS (SHARES/SECURITIES)

| S/NO       | NAME OF COMPANY    | SHARES HELD AS<br>AT 31/12/17 | MARKET VALUE OF<br>SHARES AS AT 31/12/17 | SHARES HELD<br>AS AT 31/12/18 | MARKET VALUE OF<br>SHARES AS AT 31/12/18 |
|------------|--------------------|-------------------------------|--|-------------------------------|--|
|            |                    |                               |  |                               |  |
|            |                    |                               | N  |                               | N  |
| A.         | FINANCIAL SERVICES |                               |  |                               |  |
| <b>A</b> 1 | BANKING            |                               |  |                               |  |
|            | ECOBANK            |                               |  |                               |  |
| a.         | TRANSNATIONAL INC  | 4,887,099                     | 81,810,037.26                            | 4,887,099                     | 68,419,386.00                            |
| b.         | UNITY BANK PLC     | 138,600                       | 73,458.00                                | 138,600                       | 148,302.00                               |
| C.         | WEMA BANK PLC      | 1,463,269                     | 764,899.88                               | 1,463,269                     | 921,859.47                               |
| d.         | STERLING BANK PLC  | 611,000                       | 659,880.00                               | 611,000                       | 1,160,900.00                             |
| e.         | ACCESS BANK PLC    | 4,456,913                     | 46,585,190.85                            | 4,456,913                     | 30,307,008.40                            |
| f.         | FIDELITY BANK PLC  | 19,071,101                    | 50,028,832.80                            | 19,071,101                    | 38,714,335.03                            |
| a.         | ZENITH BANK PLC    | 1.485.525                     | 38.650.985.50                            | 10.297.733                    | 237.362.745.65                           |

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NO. 8 A

# BAYELSA STATE GOVERNMENT QUOTED INVESTMENTS (SHARES/SECURITIES)

| S/NO | NAME OF COMPANY                             | SHARES HELD AS<br>AT 31/12/17 | MARKET VALUE OF<br>SHARES AS AT 31/12/17 | SHARES HELD<br>AS AT 31/12/18 | MARKET VALUE OF<br>SHARES AS AT 31/12/18 |
|------|---|-------------------------------|--|-------------------------------|--|
|      | UNITED BANK FOR                             |                               |  |                               |  |
| h.   | AFRICA PLC                                  | 13,155,721                    | 141,332,409.93                           | 13,155,721                    | 101,299,051.70                           |
| i    | UNITED BANK FOR NIGERIA                     | 0.00                          | 0.00                                     | 185,125                       | 1,425,462.50                             |
| i    | FCMB PLC                                    | 6,207,585                     | 10,706,501.30                            | 6,130,483                     | 11,586,612.87                            |
| J    | SUB TOTAL(BANKING)                          | 51,661,938                    | 372,056,170.52                           | 60,397,044                    | 491,345,663.57                           |
|      | OOD TOTAL(DAIWING)                          | 31,001,300                    | 072,000,170.02                           | 00,037,044                    | 431,343,000.37                           |
| A2   | INSURANCE                                   |                               |  |                               |  |
|      | PRESTIGE                                    |                               |  |                               |  |
| a.   | ASSURANCE PLC                               | 8,153,902                     | 4,076,951.00                             | 8,153,902                     | 4,076,951.00                             |
| b.   | UNIC INSURANCE PLC                          | 0.00                          | 0.00                                     | 43,200                        | 8,640.00                                 |
| C.   | LINKAGE ASSURANCE PLC                       | 3,806,298,743                 | 2,566,702,624.38                         | 3,806,298,743                 | 2,740,535,094.96                         |
| d.   | SOVEREIGN TRUST<br>INSURANCE PLC            | 900,000,000                   | 450,000,000.00                           | 900,000,000                   | 189,000,000.00                           |
| e.   | GREAT NIGERIA<br>INSURANCE PLC(GNI)         | 9,143,000                     | 150,000.00                               | 300,000                       | 4,571,500.00                             |
| f.   | AIICO INSURANCE PLC                         | 43,902,592                    | 23,268,373.76                            | 43,902,592                    | 27,658,632.96                            |
| g.   | INTER.ENERGY<br>INSURANCE PLC               | 1,639,344                     | 1,409,172.00                             | 1,639,344                     | 628,190.72                               |
| h.   | INVESTMENT & ALLIED INSURANCE               | 0.00                          | 0.00                                     | 20,000,000                    | 10,000,000.00                            |
| i.   | LAGOS STATE<br>INSURANCE<br>COMPANY(LASACO) | 386,000                       | 193,000.00                               | 386,000                       | 115,800.00                               |
| j.   | MUTUAL BENEFIT<br>ASSURANCE PLC             | 400,000                       | 200,000.00                               | 400,000                       | 84,000.00                                |
| k.   | NEM INSURANCE PLC                           | 1,572,000                     | 2,609,520.00                             | 1,572,000                     | 4,244,400.00                             |
| I.   | OASIS INSURANCE<br>PLC                      | 257,780                       | 128,890.00                               | 257,780                       | 128,890.00                               |

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NO. 8 A

# **BAYELSA STATE GOVERNMENT QUOTED INVESTMENTS (SHARES/SECURITIES)**

| S/NO | NAME OF COMPANY        | SHARES HELD AS<br>AT 31/12/17 | MARKET VALUE OF<br>SHARES AS AT 31/12/17 | SHARES HELD<br>AS AT 31/12/18 | MARKET VALUE OF<br>SHARES AS AT 31/12/18 |
|------|------------------------|-------------------------------|--|-------------------------------|--|
|      | STANDARD TRUST         |                               |  |                               |  |
|      | ASSURANCE PLC          |                               |  |                               |  |
| m.   | (STACO)                | 495,000                       | 247,500.00                               | 495,000                       | 247,500.00                               |
|      | STANDARD ALLIANCE      |                               |  |                               |  |
| n.   | INSURANCE PLC          | 254,000                       | 127,000.00                               | 254,000                       | 127,000.00                               |
|      | UNIVERSAL              |                               |  |                               |  |
| 0.   | INSURANCE PLC          | 264,000                       | 132,000.00                               | 264,000                       | 60,720.00                                |
|      | WEST AFRICAN           |                               |  |                               |  |
|      | PROVINCIAL             |                               |  |                               |  |
| p.   | INSURANCE              | 7,679,273                     | 3,839,636.50                             | 7,679,273                     | 3,225,294.66                             |
|      | AFRICAN PRUDENTIAL     |                               |  |                               |  |
| Q.   | INSURANCE              | 318,748                       | 1,459,865.84                             | 311,817                       | 1,244,149.83                             |
| r    | LAFARGE AFRICA PLC     | 0.00                          | 0.00                                     | 85,240                        | 1,022,880.00                             |
|      | SUB                    |                               |  |                               |  |
|      | TOTAL(INSURANCE)       | 4,780,764,382                 | 3,054,544,533.48                         | 4,792,042,891                 | 2,986,979,644.13                         |
|      |                        |                               |  |                               |  |
|      | OTHER FINANCIAL        |                               |  |                               |  |
| A3   | INSTITUTIONS           |                               |  |                               |  |
| a.   | FCMB GROUP PLC         |                               |  | 77,102                        | 145,722.78                               |
| b.   | FIRST HOLDINGS PLC     | 6,713,720                     | 59,733,763.60                            | 6,713,720                     | 53,374,074.00                            |
| C.   | UBA CAPITAL PLC        | 8,777,215                     | 30,983,568.95                            | 7,502,216                     | 21,156,249.12                            |
|      | AFRICA PRUDENTIAL      |                               |  |                               |  |
| d.   | REGISTRARS PLC         | 1,875,553                     | 7,914,833.66                             | 1,882,484                     | 7,285,213.08                             |
| е    | UNITED CAPITAL         | 0.00                          | 0.00                                     | 1,274,999                     | 3,595,497.18                             |
|      | SUB TOTAL(OTHER        |                               |  |                               |  |
|      | FINANCIAL INSTITUTION) | 17,366,488                    | 98,632,166.21                            | 17,450,521                    | 85,556,756.16                            |
|      | TOTAL (FINANCIAL       |                               |  |                               |  |
|      | SERVICES)              | 1,531,941,865                 | 1,338,338,004.15                         | 4,869,890,456                 | 3,563,882,063.9                          |



#### NO. 8 A

| S/NO | NAME OF COMPANY                  | SHARES HELD AS<br>AT 31/12/17 | MARKET VALUE OF<br>SHARES AS AT 31/12/17 | SHARES HELD<br>AS AT 31/12/18 | MARKET VALUE OF<br>SHARES AS AT 31/12/18 |
|------|----------------------------------|-------------------------------|--|-------------------------------|--|
|      |                                  |                               |  |                               |  |
| B.   | CONGLOMERATES                    |                               |  |                               |  |
| a.   | UAC NIGERIA PLC                  | 360,000                       | 6,084,000.00                             | 360,000                       | 3,510,000.00                             |
|      | TOTAL<br>(CONGLOMERATES)         | 360,000                       | 6,084,000.00                             | 360,000                       | 3,510,000.00                             |
| C.   | CONSUMER GOODS                   |                               |  |                               |  |
| C1   | BEVERAGES                        |                               |  |                               |  |
| a.   | JOS BREWERIES<br>(JOSBREW)       | 180,000                       | 259,200.00                               | 180,000                       | 90,000.00                                |
| b.   | NIGERIA BREWERIES PLC            | 180,400                       | 24,354,000.00                            | 180,400                       | 15,424,200.00                            |
| С    | INTERNATIONAL<br>BREWERIES       | 0.00                          | 0.00                                     | 15,355,000                    | 468,327,500.00                           |
|      | SUB TOTAL(BEVERAGES)             | 360,400                       | 24,613,200.00                            | 15,715,400                    | 483,841,700.00                           |
| C2   | FOOD PRODUCTS                    |                               |  |                               |  |
| a.   | DANGOTE SUGAR<br>REFINERY PLC    | 24,000                        | 524,880.00                               | 24,000                        | 366,000.00                               |
| b.   | BIG TREAT                        | 134,000                       | 67,000.00                                | 134,000                       | 67,000.00                                |
| C.   | TANTALISER                       | 3,708,500                     | 1,854,250.00                             | 3,708,500                     | 1,335,060.00                             |
|      | SUB TOTAL(FOOD<br>PRODUCTS)      | 3,866,500                     | 2,446,130.00                             | 3,866,500                     | 1,768,060.00                             |
|      | TOTAL (CONSUMER<br>GOODS)        | 4,586,900                     | 27,239,730.00                            | 4,586,900                     | 20,792,260.00                            |
| D    | INDUSTRIAL GOODS                 |                               |  |                               |  |
| D1   | PACKAGING                        |                               |  |                               |  |
| a.   | DUNLOP                           | 550,000                       | 275,000.00                               | 550,000                       | 110,000.00                               |
| b    | WEST AFRICAN GLASS<br>PLC (WAGI) | 0.00                          | 0.00                                     | 13,500,000                    | 6,750,000.00                             |
|      | SUB TOTAL(FOOD PACKAGING)        | 550,000                       | 275,000.00                               | 14,050,000                    | 6,860,000.00                             |





# NO. 8 A

| S/NO | NAME OF COMPANY                           | SHARES HELD AS<br>AT 31/12/17 | MARKET VALUE OF<br>SHARES AS AT 31/12/17 | SHARES HELD<br>AS AT 31/12/18 | MARKET VALUE OF<br>SHARES AS AT 31/12/18 |
|------|---|-------------------------------|--|-------------------------------|--|
| D2   | BUILDING MATERIALS                        |                               |  |                               |  |
| a.   | FIRST ALUMINIUM PLC                       | 935,056                       | 467,528.00                               | 935,056                       | 336,620.16                               |
|      | SUB TOTAL(BUILDING<br>MATERIALS)          | 1,082,405                     | 1,867,343.50                             | 935,056                       | 336,620.16                               |
|      | TOTAL (INDUSTRIAL<br>GOODS)               | 15,282,405                    | 9,069,343.50                             | 14,050,000                    | 7,196,620.00                             |
|      |   |                               |  |                               |  |
| E    | CONSTRUCTION                              |                               |  |                               |  |
| a.   | JULIUS BERGER PLC                         | 101,200                       | 2,833,600                                | 101,200                       | 2,034,120                                |
|      | TOTAL (CONSTRUCTION)                      | 101,200                       | 2,833,600                                | 101,200                       | 2,034,120                                |
| F    | SERVICES                                  |                               |  |                               |  |
| a.   | DAAR COMMUNICATIONS<br>PLC                | 55,000,000                    | 27,500,000.00                            | 55,000,000                    | 24,200,000.00                            |
| b.   | UNION DIAGONISTIC & CLINICAL SERVICES PLC | 12,000,000                    | 6,000,000.00                             | 12,000,000                    | 3,000,000.00                             |
| c.   | AT&T GLOBAL INFORMATION SOLUTION PLC      | 260,000                       | 1,638,000.00                             | 260,000                       | 1,560,000.00                             |
| d.   | CAPITAL HOTEL                             | 290,349                       | 914,599.35                               | 290,349                       | 145,174.50                               |
|      | TOTAL (SERVICES)                          | 67,550,349                    | 36,052,599.35                            | 67,550,349                    | 28,905,174.50                            |
| а    | CONSOLIDATED NOTES                        | 0.00                          | 359,503,627.13                           | 0.00                          | 359,503,627.13                           |
| b    | PEGASUS INVESTMENT                        | 0.00                          | 22,775,427.02                            | 0.00                          | 22,775,427.02                            |
| С    | BGL PRIVATE PLACEMENT                     | 40,000,000                    | 20,000,000.00                            | 40,000,000                    | 20,000,00                                |
| d    | GCN                                       | 0.00                          | 229,877,491.13                           | 0.00                          | 182,003,700.75                           |
| е    | GCN INSTITUTE                             | 0.00                          | 0.00                                     | 0.00                          | 47,873,790.38                            |
| f    | CASH                                      | 0.00                          | 0.00                                     | 0.00                          | 600.0                                    |
|      | TOTAL (FIXED INVESTMENT INCOME)           | 40,000,000                    | 632,156,545.28                           | 40,000,000                    | 632,157,145.78                           |
|      | GRAND TOTAL                               | 4,964,174,062                 | 4,231,738,288.34                         | 5,013,404,017                 | 4,723,294,884.30                         |



NO. 8 B

# **BAYELSA STATE GOVERNMENT UN-QUOTED INVESTMENTS (SHARES/SECURITIES)**

|      |   | SHARES HELD AS AT | SHARES HELD AS AT | AT COST/MARKET<br>VALUE OF SHARES HELD<br>AS AT | AT COST/MARKET VALUE OF SHARES HELD<br>AS AT |
|------|---|-------------------|-------------------|---|--|
|      |   | 31/12/2017        | 31/12/2017        | 31/12/2018                                      | 31/12/2018                                   |
| S/N0 | NAME OF COMPANY                           |                   |                   |   |  |
| 1    | PORT HARCOURT FLOUR MILLS                 | 18,000,000        | 36,000,000.00     | 18,000,000                                      | 36,000,000.00                                |
| 2    | RISONPALM LTD                             | 54,000,000        | 27,000,000.00     | 54,000,000                                      | 27,000,000.00                                |
| 3    | NIGERIA SHIPBUILDERS                      | 283,500           | 283,500.00        | 283,500   | 283,500.00                                   |
| 4    | NIGERIA TECHNICAL COMPANY LTD             | 992,849           | 992,849.00        | 992,849   | 992,849.00                                   |
| 5    | EASTERN ENAMEL LTD                        | 108,000           | 54,000.00         | 108,000   | 54,000.00                                    |
| 6    | BEWAC AUTHOMOTIVE LTD                     | 132,075           | 132,075.00        | 132,075   | 132,075.00                                   |
| 7    | ALUMINIUM TECH. PRODUCT                   | 938,304           | 469,152.00        | 938,304   | 469,152.00                                   |
| 8    | URBAN DEVELOPMENT BANK                    | 2,322,581         | 2,322,580.50      | 2,322,581                                       | 2,322,580.50                                 |
| 9    | NIGERIA SUGAR COMPANY                     | 21,806            | 21,806.10         | 21,806  | 21,806.10                                    |
| 10   | DELTA RUBBER COMPANY LTD                  | 450,000           | 450,000.00        | 450,000   | 450,000.00                                   |
| 11   | CHELSEA HOTEL                             | 0.00              | 2,108,500,500.00  | 0.00  | 2,108,500,500.00                             |
| 12   | LINKAGE ASSURRANCE PLC<br>(SECONDARY MKT) | 468,437,000       | 365,380,860.00    | 468,437,000                                     | 337,274,640.00                               |
| 13   | INTRA MOTOR DELISTED BUT NOW<br>REVIVED)  | 2,700,000         | 1,350,000.00      | 2,700,000                                       | 1,350,000.00                                 |
| 14   | NIGERIA ENGINEERING WORKS<br>LIMITED      | 0.00              | 0.00              | 4,416,964                                       | 8,832,184.00                                 |
|      | GRAND TOTAL                               | 548,386,115       | 2,542,957,322.60  | 552,803,079                                     | 2,523,683,286.60                             |









ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018



NO. 9 A

#### STATEMENT OF EXTERNAL LOANS AS AT 31ST DECEMBER, 2018

| S/<br>NO | INSTITUTIONS                               | ORIGINAL<br>LOAN<br>CURRENCY | ORIGINAL<br>LOAN<br>AMOUNT | BALANCE B/FWD<br>(PRINCIPAL) | ADDITIONS     | PRINCIPAL<br>REPAYMENT | INTEREST<br>REPAYMENT | BALANCE O/S<br>(PRINCIPAL) | BALANCE O/S<br>(PRINCIPAL) |
|----------|--|------------------------------|----------------------------|------------------------------|---------------|------------------------|-----------------------|----------------------------|----------------------------|
|          | MULTILATERAL                               |                              |                            | \$                           | \$            | \$                     | \$                    | \$                         | ¥                          |
| Α        | IDA  |                              |                            |                              |               |                        |                       |                            |                            |
| 1        | MSADP III                                  | XDR                          | 1,878,855.92               | 831,756.17                   | 0.00          | 142,774.50             | 0.00                  | 688,981.67                 | 210,828,391.02             |
| 2        | LEEM                                       | USD                          | 7,109,747.49               | 7,150,758.74                 | 0.00          | 158,253.32             | 53,178.33             | 6,992,505.42               | 2,139,706,658.52           |
| 3        | UBE  | USD                          | 5,000,000.00               | 2,277,844.63                 | 0.00          | 125,000.00             | 16,860.89             | 2,152,844.63               | 658,770,456.78             |
| 4        | HSDP 11                                    | XDR                          | 3,600,000.00               | 2,840,829.67                 | 0.00          | 140,397.90             | 0.00                  | 2,700,431.77               | 826,332,121.62             |
| 5        | HIV/AIDS PROG.                             | XDR                          | 900,000.00                 | 1,108,421.60                 | 0.00          | 54,620.80              | 0.00                  | 1,053,800.80               | 322,463,044.80             |
| 6        | 3 <sup>RD</sup> NAT. FADAMA                | XDR                          | 4,818,310.00               | 6,845,373.02                 | 0.00          | 211,080.53             | 0.00                  | 6,634,292.49               | 2,030,093,501.94           |
| 7        | SEEFOR                                     | USD                          | 37,740,000.00              | 23,065,210.31                | 10,071,898.70 | 0.00                   | 205,303.78            | 33,137,109.01              | 10,139,955,357.06          |
| В        | IFAD                                       |                              |                            |                              |               |                        |                       |                            |                            |
| 1        | COMM. BASED NAT.<br>RESOURCES MGT<br>PROG. | XDR                          | 1,135,000.00               | 995,843.10                   | 0.00          | 73,577.17              | 0.00                  | 922,265.93                 | 282,213,374.58             |
| С        | EDF  |                              |                            |                              |               |                        |                       |                            |                            |
| 1        | OIL PALM BELT RURAL<br>DEV.                | EUR                          | 4,880,856.82               | 2,653,142.32                 | 0.00          | 312,195.33             | 0.00                  | 2,340,946.99               | 716,329,778.94             |
|          | TOTAL                                      |                              |                            | 47,769,179.56                | 10,071,898.70 | 1,217,899.55           | 275,343.00            | 56,623,178.71              | 17,326,692,685.26          |

#### Note:

The figures are stated in US Dollars and translated at N306.00:\$1.



NO. 9 B

#### STATEMENT OF EXTERNAL LOANS AS AT 31ST DECEMBER, 2018

| S/N | INSTITUTION                                  | TOTAL CREDIT           | CUM.<br>DRAWDOWN<br>TO DATE | CUM. DRAWDOWN<br>TO DATE | CURRENT<br>DRAWDOWN | UNDRAWN<br>BALANCE |
|-----|--|------------------------|-----------------------------|--------------------------|---------------------|--------------------|
|     |  | USD(\$)                | (\$)                        | (₩)                      | (₩)                 | (\$)               |
| 1.  | IDA – SEEFOR                                 | 57,940,000.00          | 42,730,740.08               | 15,304,335,688.72        | 2,505,129,118.83    | 15,209,259.92      |
| 2.  | HIV/AIDS PROGRAMME<br>DEVELOPMENT PROJECT II | 5,000,000.00           | 2,724,258.58                | 0.00                     | 0.00                | 2,275,741.42       |
|     | TOTAL  | <b>62, 940, 000.00</b> | 45, 454,998.66              | 15,340,335,688.72        | 2,505,129,118.83    | 17,485,001.34      |

#### NOTE ON THE FINANCIAL STATEMENT

NO. 9 C

### STATEMENT OF INTERNAL LOANS (COMMERCIAL BANKS) AS AT 31ST DECEMBER, 2018

| S/NO | INSTITUTIONS  | BAL B/FD<br>(PRINCIPAL) | NEW/<br>RESTRUCTURED | PRINCIPAL<br>REPAID | INTEREST REPAID<br>AND OTHER FEES | BALANCE OUTSTANDING<br>(PRINCIPAL) |
|------|---------------|-------------------------|----------------------|---------------------|-----------------------------------|------------------------------------|
|      |               | N.                      | N                    | N                   | N                                 | #                                  |
|      | STERLING BANK |                         |                      |                     |                                   |                                    |
| 1    | PLC           | 16,428,121,766.56       | 0.00                 | 3,441,414,278.16    | 4,084,777,108.08                  | 12,986,707,488.40                  |
|      | TOTAL         | 16,428,121,766.56       | 0.00                 | 3,441,414,278.16    | 4,084,777,108.08                  | 12,986,707,488.40                  |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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NO. 9 D

#### STATEMENT OF INTERNAL LOANS (STATE BOND) AS AT 31ST DECEMBER, 2018

| S/NO | INSTITUTIONS  | BAL B/FD<br>(PRINCIPAL) | PRINCIPAL<br>REPAYMENT | COUPON & OTHER FEES PAID | BALANCE<br>OUTSTANDING<br>(PRINCIPAL) | AMOUNT IN BOND SINKING FUND |
|------|---|-------------------------|------------------------|--------------------------|---------------------------------------|-----------------------------|
|      | BYSG N50B 16.50%<br>FIXED RATE 7 YEAR<br>BOND ISSUE |                         | **                     | **                       | **                                    | **                          |
|      | 2010/2019   | 6,332,989,308.37        | 4,052,614,972.75       | 884,395,463.85           | 2,280,374,335.61                      | 841,399,000.00              |

**NOTE:** The total deductions to the sinking fund from the statutory allocation as at 31<sup>st</sup> December, 2018 is N5,058,559,958.64. This represents twelve equal installments of N421,546,663.22. Inclusive in the total deduction to sinking fund is the monthly repayment of principal, coupon and other charges.

### NOTE ON THE FINANCIAL STATEMENT

NO. 9 E

### STATEMENT OF INTERNAL LOAN S (FGN ) AS AT 31ST DECEMBER, 2018

| S/N0 | INSTITUTIONS                 | ORIGINAL LOAN     | BAL B/FD (PRINCIPAL) | ADDITIONS/<br>RESTRUCTURED | PRINCIPAL REPAID | INTEREST REPAID AND OTHER FEES | BALANCE<br>OUTSTANDING<br>(PRINCIPAL) |
|------|------------------------------|-------------------|----------------------|----------------------------|------------------|--------------------------------|---------------------------------------|
| 1    | FGN BOND                     | 46,236,914,044.11 | 41,300,040,891.25    | 0.00                       | 2,965,276,679.35 | 5,928,605,550.39               | 38,334,764,211.89                     |
| 2    | FGN ECA                      | 10,000,000,000.00 | 8,768,964,414.49     | 0.00                       | 761,818,831.91   | 758,290,453.10                 | 8,007,145,582.58                      |
| 3    | LOCAL GOVT<br>SALARY BAILOUT | 1,285,092,649.00  | 1,134,662,214.79     | 0.00                       | 97,171,988.16    | 98,176,138.62                  | 1,037,490,226.63                      |
|      | TOTAL                        |                   | 51,203,667,520,53    | 0.00                       | 3.824.267.499.42 | 6.785.072.142.11               | 47.379.400.021.10                     |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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NO. 10 A

#### STATEMENT OF CASH AND BANK BALANCES AS AT 31ST DECEMBER, 2018

| S/N |          | CASH           | BANK             | TOTAL            |
|-----|----------|----------------|------------------|------------------|
|     |          | Ħ              | #                | ¥                |
| 1   | TREASURY | 339,755,074.74 | 4,577,951,607.19 | 4,917,706,681.93 |
| 2   | MDAs     | 4,220,533.23   | 4,057,665,141.85 | 4,061,885,675.08 |
|     | TOTAL    | 343,975,607.97 | 8,635,616,749.04 | 8,979,592,357.01 |

N8,979,592,357.01 EIGHT BILLION, NINE HUNDRED AND SEVENTY NINE MILLION, FIVE HUNDRED AND NINETY TWO THOUSAND, THREE HUNDRED AND FIFTY SEVEN NAIRA ONLY).

The above represents **Cash and its equivalents** as at 31<sup>st</sup> December, 2018.

The domiciliary accounts are translated as follows: USD1:N306.00 and GBP1:N413.60.



NO. 10 B

#### STATEMENT OF CASH AND BANK BALANCES FOR

YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's           | CASH BALANCE | BANK BALANCE   | TOTAL          | REMARK |
|------|-----------------|--------------|----------------|----------------|--------|
| Α    | ADMINISTRATIVE  |              |                |                |        |
|      | GOVERNMENT      |              |                |                |        |
| 1.   | HOUSE           | 0.00         | 510,597.03     | 510,597.03     |        |
|      | GOVERNMENT      |              |                |                |        |
| 2.   | CLINIC          | 2,098,600.00 | 330,617.05     | 2,429,217.05   |        |
|      | OFFICE OF THE   |              |                |                |        |
| 3.   | DEPUTY GOV.     | 0.00         | 1,517,285.59   | 1,517,285.59   |        |
| 4.   | SA POLITICAL    | 0.00         | 122,006,445.23 | 122,006,445.23 |        |
|      | SA TREASURY AND |              | -              |                |        |
| 5.   | ACCOUNTS        | 0.00         | 1,271,077.14   | 1,271,077.14   |        |



NO. 10 B

### STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's             | CASH BALANCE | BANK BALANCE   | TOTAL          | REMARK |
|------|-------------------|--------------|----------------|----------------|--------|
| -    | MINISTRY OF       |              |                |                |        |
|      | EMPOWERMENT &     |              |                |                |        |
| 6.   | SOCIAL DEV.       | 200.00       | 65,983.11      | 66,183.11      |        |
|      | DUE PROCESS       |              |                |                |        |
| 7.   | BUREAU            | 0.00         | 87,205.91      | 87,205.91      |        |
|      | SECRETARY TO      |              |                |                |        |
| 8.   | STATE GOVT.(SSG)  | 2,002,900.00 | 21,950,452.78  | 23,953,352.78  |        |
|      | GOVT PRINTING     |              |                |                |        |
| 9.   | PRESS             | 0.00         | 43,606.97      | 43,606.97      |        |
|      | BAYELSA LIAISON   |              |                |                |        |
| 10.  | OFFICE ABUJA      | 0.00         | 1,104.01       | 1,104.01       |        |
|      | TEACHERS TRAINING |              |                |                |        |
| 11.  | REG.& DEV. BOARD  | 0.00         | 14,961.09      | 14,961.09      |        |
|      | STATE ACTION      |              |                |                |        |
|      | COMMITTEE ON      |              |                |                |        |
| 12.  | AIDS(SACA)        | 0.00         | 5,137.24       | 5,137.24       |        |
|      | STATE PENSION     |              |                |                |        |
| 13.  | BOARD             | 0.00         | 94,608,251.38  | 94,608,251.38  |        |
|      | PILGRIMS WELFARE  |              |                |                |        |
| 14.  | BOARD             | 0.00         | 2,170,945.59   | 2,170,945.59   |        |
|      | MINISTRY OF       |              |                |                |        |
| 15.  | SPECIAL PROJECTS  | 0.00         | 261,480.30     | 261,480.30     |        |
|      | BAYELSA PROG.     |              |                |                |        |
|      | MONITORING        |              |                |                |        |
| 16.  | COMMITTEE         | 0.00         | 172,444.08     | 172,444.08     |        |
|      | BYS EDUCATION     |              |                |                |        |
| 17.  | TRUST FUND BOARD  | 0.00         | 976,892,236.51 | 976,892,236.51 |        |



NO. 10 B

## STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's              | CASH BALANCE | BANK BALANCE  | TOTAL         | REMARK |
|------|--------------------|--------------|---------------|---------------|--------|
|      | BAYELSA STATE      |              |               |               |        |
|      | HOUSE OF           |              |               |               |        |
| 18.  | ASSEMBLY           | 0.00         | 38,521,118.68 | 38,521,118.68 |        |
|      | BAYELSA SIEC       |              |               |               |        |
| 19.  | COMMISSION         | 0.00         | 16,245,773.77 | 16,245,773.77 |        |
|      | NIGER DELTA        |              |               |               |        |
|      | TELEVISION         |              |               |               |        |
| 20.  | AUTHORITY          | 0.00         | 23,521.05     | 23,521.05     |        |
|      | BYS BROADCASTING   |              |               |               |        |
| 21.  | CORPORATION        | 0.00         | 79,576.73     | 79,576.73     |        |
|      | MINISTRY OF        |              |               |               |        |
|      | INFORMATION &      |              |               |               |        |
| 22.  | ORIENT.            | 0.00         | 33,792,576.98 | 33,792,576.98 |        |
|      | BYS NEWSPAPER      |              |               |               |        |
| 23.  | CORPORATION        | 0.00         | 24,751.84     | 24,751.84     |        |
| 0.4  | BAYELSA STATE FIRE | 2.22         | 757 450 40    | 757 450 40    |        |
| 24.  | SERVICE            | 0.00         | 757,152.19    | 757,152.19    |        |
| 25.  | HEAD OF SERVICE    | 0.00         | 123,160.37    | 123,160.37    |        |
|      | ESTAB. TRAINNING   |              |               |               |        |
| 26.  | & PENSION BUREAU   | 0.00         | 576,906.25    | 576,906.25    |        |
|      | OFFICE OF THE      |              |               |               |        |
| 27.  | AUDITOR GEN-STATE  | 0.00         | 113,884.93    | 113,884.93    |        |
|      | OFFICE OF THE      |              |               |               |        |
| 28.  | AUDITOR GEN-LG     | 50,133.23    | 44,354.79     | 94,488.02     |        |
|      | CIVIL SERVICE      |              |               |               |        |
| 29.  | COMMISSION         | 0.00         | 584,713.68    | 584,713.68    |        |
|      | BAYELSA LIASON     |              |               |               |        |
| 30.  | OFFICE PH          | 0.00         | 9,994.70      | 9,994.70      |        |



NO. 10 B

### STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO  | MDA's                            | CASH BALANCE   | BANK BALANCE                            | TOTAL            | REMARK |
|-------|----------------------------------|----------------|---|------------------|--------|
| 0/110 | SUB<br>TOTAL(ADMINIST<br>RATIVE) | 2,148,733.23   | 1,312,807,316.97                        | 1,314,956,050.20 |        |
| В     | ECONOMIC                         |                |   |                  |        |
| D     |                                  |                |   |                  |        |
| 1.    | MINISTRY OF AGRICULTURE          | 0.00           | 1,264,883.61                            | 1,264,883.61     |        |
|       | AGRICULTURAL                     |                | , | , , , , , , , ,  |        |
| 2.    | DEVELOMENT PROG.                 | 0.00           | 1,697,787.88                            | 1,697,787.88     |        |
|       | MINISTRY OF                      |                |   |                  |        |
| 3.    | FINANCE                          | 0.00           | 261,638.50                              | 261,638.50       |        |
|       | DEBT MANAGEMENT                  |                |   |                  |        |
| 4.    | OFFICE                           | 0.00           | 473.78                                  | 473.78           |        |
|       | STATE BUDGET                     |                |   |                  |        |
| 5.    | OFFICE                           | 0.00           | 306,849.80                              | 306,849.80       |        |
|       | OVERHEAD                         |                |   |                  |        |
| 6.    | (TREASURY)                       | 0.00           | 26,182.91                               | 26,182.91        |        |
|       | OFFICE OF THE                    |                |   |                  |        |
|       | ACCOUNTANT                       |                |   |                  |        |
| 7.    | GENERAL                          | 339,755,074.74 | 4,577,977,790.10                        | 4,917,732,864.84 |        |
|       | MINISTRY OF                      |                |   |                  |        |
|       | FINANCE                          |                |   |                  |        |
| 8.    | INCORPORATED                     | 0.00           | 638,878,754.92                          | 638,878,754.92   |        |
|       | BOARD OF INTERNAL                |                |   |                  |        |
| 9.    | REVENUE                          | 0.00           | 109,328,567.43                          | 109,328,567.43   |        |
|       | MINISTRY OF TRADE                |                |   |                  |        |
| 10.   | INDUSTRY & INV.                  | 0.00           | 1,141,434.97                            | 1,141,434.97     |        |



NO. 10 B

## STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's                    | CASH BALANCE | BANK BALANCE   | TOTAL          | REMARK |
|------|--------------------------|--------------|----------------|----------------|--------|
|      | BYS INVESTMENT           |              |                |                |        |
| 11.  | PROMOTION<br>BUREAU      | 0.00         | 30,473.33      | 30,473.33      |        |
|      | SPECIAL MATTERS          | 0.00         | 00,170.00      | 33,173.03      |        |
| 12.  | COURT (EDUCATION)        | 0.00         | 22,210.75      | 22,210.75      |        |
|      | BAYELSA                  |              |                |                |        |
|      | INT.INSTUTE OF           |              |                |                |        |
|      | TOURISM &                |              |                |                |        |
| 13.  | HOSPITALITY              | 0.00         | 6,074,319.75   | 6,074,319.75   |        |
|      | SKILLS ACQUISITION       |              |                |                |        |
| 14.  | & TRAINNING              | 0.00         | 788,505.27     | 788,505.27     |        |
|      | MINISTRY OF              |              |                |                |        |
|      | SCIENCE                  |              |                |                |        |
| 4.5  | TECHNOLOGY &             | 2.22         | 400 000 07     | 400 000 07     |        |
| 15.  | MANPOWER DEV.            | 0.00         | 132,293.67     | 132,293.67     |        |
| 10   | MINISTRY OF<br>TRANSPORT | 0.00         | 7 057 241 24   | 7 057 241 24   |        |
| 16.  | BAYELSA                  | 0.00         | 7,857,241.34   | 7,857,241.34   |        |
|      | TRANSPORT                |              |                |                |        |
| 17.  | COMPANY                  | 0.00         | 111,780.72     | 111,780.72     |        |
| 17.  | MINISTRY OF              | 0.00         | 111,700.72     | 111,700.72     |        |
| 18.  | POWER (ENERGY)           | 0.00         | 249375.20      | 249375.20      |        |
| 101  | MINISTRY OF              | 0.00         | 210070.20      | 210070120      |        |
|      | WORKS &                  |              |                |                |        |
| 19.  | INFRASTRUCTURE           | 0.00         | 704,861,962.42 | 704,861,962.42 |        |
|      | OFFICE OF THE            |              |                |                |        |
| 20.  | SURVEYOR GENERAL         | 0.00         | 3,849.25       | 3,849.25       |        |
|      | MINISTRY OF              |              |                |                |        |
|      | TOURISM                  |              |                |                |        |
| 21.  | DEVELOPMENT              | 0.00         | 386,361.45     | 386,361.45     |        |



NO. 10 B

## STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/N0 | MDA's             | CASH BALANCE | BANK BALANCE  | TOTAL         | REMARK |
|------|-------------------|--------------|---------------|---------------|--------|
|      | MUMEUMS &         |              |               |               |        |
| 22.  | MONUMENTS         | 0.00         | 228,809.93    | 228,809.93    |        |
|      | COUNCIL OF ARTS & |              |               |               |        |
| 23.  | CULTURE           | 0.00         | 7.773,895.07  | 7.773,895.07  |        |
| 24.  | PARKS & GARDEN    | 0.00         | 128,320.74    | 128,320.74    |        |
|      | MINISTRY OF       |              |               |               |        |
| 25.  | WATER RESOURCES   | 0.00         | 67,113.49     | 67,113.49     |        |
| 26.  | BYS WATER BOARD   | 0.00         | 26,755.10     | 26,755.10     |        |
|      | MINISTRY OF       |              | ·             | ·             |        |
|      | HOUSING & URBAN   |              |               |               |        |
| 27.  | DEV.              | 0.00         | 25,813,756.21 | 25,813,756.21 |        |
|      | BYS HOUSING &     |              |               |               |        |
| 28.  | PROPERTY DEV.     | 0.00         | 681,562.59    | 681,562.59    |        |
|      | BYS CAPITAL CITY  |              |               |               |        |
| 29.  | DEV. AUTHORITY    | 0.00         | 26,918.86     | 26,918.86     |        |
|      | MINISTRY OF LANDS |              |               |               |        |
| 30.  | & SURVEY          | 0.00         | 31,388,615.03 | 31,388,615.03 |        |
|      | BAYELSA           |              |               |               |        |
| •    | GEOGRAPHICAL      |              |               | 4 040 740 00  |        |
| 31.  | INFO. SYSTEMS     | 0.00         | 1,218,712.03  | 1,218,712.03  |        |
| 00   | SUSTAINABLE       | 2.20         | 47.005.50     | 47.005.50     |        |
| 32.  | DEVELOPMENT GOAL  | 0.00         | 47,225.58     | 47,225.58     |        |
|      | PLANNING          |              |               |               |        |
| 22   | DEPARTMENT(MOF    | 0.00         | 2 620 47      | 2 620 47      |        |
| აპ.  | & BUDGET)         | 0.00         | 2,620.47      | 2,620.47      |        |



NO. 10 B

## STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/N0  | MDA's            | CASH BALANCE   | BANK BALANCE     | TOTAL            | REMARK    |
|-------|------------------|----------------|------------------|------------------|-----------|
| 0/110 | MINISTRY OF      | OAOH BALAITOL  | DAIN DALANGE     | TOTAL            | HEIMAIIIX |
|       | BUDGET &         |                |                  |                  |           |
|       | ECONOMIC         |                |                  |                  |           |
| 34.   | PLANNING.        | 0.00           | 2,207,400.85     | 2,207,400.85     |           |
|       | SUB              |                |                  |                  |           |
|       | TOTAL(ECONOMIC)  |                |                  |                  |           |
|       | ·                | 339,755,074.74 | 6,112,240,547.93 | 6,451,995,622.67 |           |
|       |                  |                |                  |                  |           |
| C     | LAW & JUSTICE    |                |                  |                  |           |
|       | JUDICIAL SERVICE |                |                  |                  |           |
| 1.    | COMMISSION       | 0.00           | 572,436.63       | 572,436.63       |           |
|       | MINISTRY OF      |                |                  |                  |           |
| 2.    | JUSTICE          | 0.00           | 24,732,003.64    | 24,732,003.64    |           |
| 3.    | JUDICIARY        | 0.00           | 61,229,614.09    | 61,229,614.09    |           |
|       | CUSTOMARY COURT  |                |                  |                  |           |
| 4.    | OF APPEAL        | 0.00           | 778,123.06       | 778,123.06       |           |
|       | SUB TOTAL(LAW    |                |                  |                  |           |
|       | & JUSTICE)       | 0.00           | 87,312,177.42    | 87,312,177.42    |           |
|       | REGIONAL         |                |                  |                  |           |
| D     | DEVELOPMENT      |                |                  |                  |           |
| 1.    | MINISTRY OF      | 0.00           | 7,480.97         | 7,480.97         |           |
|       | SPECIAL          |                |                  |                  |           |
|       | DUTIES(CENTRAL)  |                |                  |                  |           |
|       | MINISTRY OF      |                |                  |                  |           |
|       | SPECIAL          |                |                  |                  |           |
| 2.    | DUTIES(EAST)     | 0.00           | 31,631.82        | 31,631.82        |           |
|       | MINISTRY OF      |                |                  |                  |           |
| •     | SPECIAL SPECIAL  |                | 47.504.04        | 47.504.04        |           |
| 3.    | DUTIES(WEST)     | 0.00           | 47,594.61        | 47,594.61        |           |



NO. 10 B

# STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's  | CASH BALANCE | BANK BALANCE   | TOTAL          | REMARK |
|------|--|--------------|----------------|----------------|--------|
|      | SUB  |              |                |                |        |
|      | TOTAL(REGIONAL                                   |              |                |                |        |
|      | DEVELOPMENT)                                     | 0.00         | 86,707.40      | 86,707.40      |        |
|      | <del>                                     </del> | 0.00         | 00,707.40      | 00,707.40      |        |
| E    | SOCIAL   |              |                |                |        |
| 1.   | MINISTRY OF YOUTH                                | 2.22         | 20 404 74      | 00.404.74      |        |
|      | DEVELOPMENT                                      | 0.00         | 99,424.74      | 99,424.74      |        |
|      | MINISTRY OF WOMEN                                |              |                |                |        |
| 2.   | AND CHILDREN<br>AFFAIRS                          | 0.00         | 104 120 02     | 104 120 02     |        |
| Ζ.   | MIN OF COMM DEV.                                 | 0.00         | 194,138.93     | 194,138.93     |        |
| 3.   | AND CHIEF. AFFAIRS                               | 0.00         | 168,772.45     | 168,772.45     |        |
| ა.   | MINISTRY OF CULTURE                              | 0.00         | 100,772.43     | 100,772.45     |        |
| 4.   | AND IJAW AFFAIRS                                 | 0.00         | 6,194,090.65   | 6,194,090.65   |        |
| 4.   | TRADITIONAL RULERS                               | 0.00         | 0,194,090.00   | 0,194,090.00   |        |
| 5.   | COUNCIL  | 0.00         | 9,423,689.91   | 9,423,689.91   |        |
| J.   | BYS UNIVERSAL BASIC                              | 0.00         | 3,423,003.31   | 3,423,003.31   |        |
| 6.   | EDUCATION EDUCATION                              | 0.00         | 219,465,536.66 | 219,465,536.66 |        |
|      |  |              |                |                |        |
| 7.   | BYS LIBRARY BOARD                                | 0.00         | 18,130.29      | 18,130.29      |        |
| 8.   | UNIVERSITY OF AFRICA                             | 0.00         | 206,883,722.04 | 206,883,722.04 |        |
| 0    | IJAW NATIONAL                                    | 0.00         | 1 052 104 40   | 1.052.404.40   |        |
| 9.   | ACADEMY  | 0.00         | 1,053,101.42   | 1,053,101.42   |        |
| 10   | BYS COLLEGE OF ARTS & SCIENCE                    | 0.00         | 70 220 602 72  | 70 220 602 72  |        |
| 10.  | ISAAC JASPER BORO                                | 0.00         | 70,329,603.73  | 70,329,603.73  |        |
|      | COLLEGE OF                                       |              |                |                |        |
| 11.  | EDUCATION  | 0.00         | 6,088,157.19   | 6,088,157.19   |        |
| 11.  | BAYELSA  | 0.00         | 0,000,107.19   | 0,000,137.19   |        |
|      | MICROFINANCE & ENT                               |              |                |                |        |
| 12.  | DEV.   | 0.00         | 16,087,861.08  | 16,087,861.08  |        |



NO. 10 B

### STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's                            | CASH BALANCE | BANK BALANCE   | TOTAL          | REMARK |
|------|----------------------------------|--------------|----------------|----------------|--------|
|      |                                  |              |                |                |        |
|      | OFFICE OF THE CHIEF              |              |                |                |        |
| 13.  | ECONOMIC ADVISER                 | 0.00         | 187,913.87     | 187,913.87     |        |
|      | BAYELSA HEALTH                   |              |                |                |        |
|      | INSUR SERVICE                    |              |                |                |        |
| 14.  | SCHEME                           | 0.00         | 170,617,555.06 | 170,617,555.06 |        |
|      | BAYELSA                          |              |                |                |        |
|      | SCHOOLARSHIP                     |              |                |                |        |
| 15.  | BOARD                            | 0.00         | 65,901.75      | 65,901.75      |        |
|      | NIGER DELTA                      |              |                |                |        |
| 16.  | UNIVERSITY                       | 0.00         | 20,577,008.09  | 20,577,008.09  |        |
| 4.7  | BYS SECONDARY                    | 2.22         |                |                |        |
| 17.  | SCHOOL BOARD                     | 0.00         | 204,863,441.04 | 204,863,441.04 |        |
|      | BYS INTL INSTITUTE OF            |              |                |                |        |
| 10   | TOURISM &                        | 0.00         | C 074 210 7E   | 6 074 210 75   |        |
| 18.  | HOSPITALITY                      | 0.00         | 6,074,319.75   |                |        |
| 19.  | MINISTRY OF HEALTH               | 0.00         | 6,997,652.22   | 6,997,652.22   |        |
|      | NIGER DELTA                      |              |                |                |        |
|      | UNIVERSITY TECHING               |              |                |                |        |
| 20.  | HOSPITAL                         | 68,700.00    | 1,291,160.13   | 1,359,860.13   |        |
|      | HOSPITAL                         |              |                |                |        |
| 21.  | MANAGEMENT BOARD                 | 0.00         | 4,436,598.63   | 4,436,598.63   |        |
|      | SCHOOL OF NURSING                |              |                |                |        |
| 22.  | & MIDWIFERY                      | 0.00         | 85,001.14      | 85,001.14      |        |
| 23.  | BYS COLLEGE OF HEALTH TECHNOLOGY | 0.00         | 7,896,886.11   | 7,896,886.11   |        |



NO. 10 B

## STATEMENT OF CASH AND BANK BALANCES FOR YEAR ENDED DECEMBER, 2018 (MDA BY MDA)

| S/NO | MDA's              | CASH BALANCE   | BANK BALANCE     | TOTAL            | REMARK |
|------|--------------------|----------------|------------------|------------------|--------|
|      | MINISTRY OF        |                |                  |                  |        |
| 24.  | ENVIROMENT         | 0.00           | 579,726.58       | 579,726.58       |        |
|      | MINISTRY OF        |                |                  |                  |        |
| 25.  | EDUCATION          | 0.00           | 120,460,629.09   | 120,460,629.09   |        |
|      | ENVIROMENTAL       |                |                  |                  |        |
|      | SANITATION         |                |                  |                  |        |
| 26.  | AUTHORITY          | 0.00           | 4,582,718.84     | 4,582,718.84     |        |
|      | MINISTRY OF LOCAL  |                |                  |                  |        |
| 27.  | GOVERNMENT         | 0.00           | 583,532.63       | 583,532.63       |        |
| 28.  | MASS EDUCATION     | 0.00           | 8,834.11         | 8,834.11         |        |
|      | BAYELSA SPORTS     |                |                  |                  |        |
| 29.  | COUNCIL            | 0.00           | 26,420,873.21    | 26,420,873.21    |        |
|      | BAYELSA QUEENS     |                |                  |                  |        |
| 30.  | FOOTBALL CLUB      | 0.00           | 5,785,201.35     | 5,785,201.35     |        |
|      | BAYELSA UNITED     |                |                  |                  |        |
| 31.  | FOOTBALL CLUB      | 0.00           | 639,363.79       | 639,363.79       |        |
|      | MINISTRY OF SPORTS |                |                  |                  | ·      |
| 32.  | DEVELOPMENT        | 0.00           | 1,881,897.18     | 1,881,897.18     |        |
|      | SUB TOTAL(SOCIAL)  | 68,700.00      | 1,120,042,443.66 | 1,120,111,143.66 |        |
|      | GRAND TOTAL        | 343,975,607.97 | 8,635,616,749.04 | 8,979,592,357.01 |        |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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NO. 11

#### STATEMENT OF LIABILITIES AS AT 31ST DECEMBER, 2018

| S/N | DETAILS              | YEAR 2018         | YEAR 2017         |
|-----|----------------------|-------------------|-------------------|
|     |                      | ¥                 | ¥                 |
| 1   | GRATUITY DUE         | 25,286,866,139.20 | 19,386,330,762.96 |
| 2   | OUTSTANDING          |                   |                   |
|     | CONTRACTORS          |                   |                   |
|     | LIABILITIES          | 8,408,850,194.53  | 12,408,850,194.53 |
| 3   | PENDING LITIGATIONS  | 0.00              | 0.00              |
| 4   | BANK GUARANTEE       |                   |                   |
|     | (CARDINAL RESOURCES) | 0.00              | 0.00              |
|     | TOTAL CONTIGENT      |                   |                   |
|     | LIABILITIES          | 33,695,716,333.73 | 31,795,180,957.49 |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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NO,12 A

### SCHEDULE OF DETAILED GOVERNMENT EXPENDITURE BY MAIN FUNCTION FOR THE YEAR ENDED 31 DECEMBER, 2018

| CODE | DESCRIPTION                         | NOTE | ACTUAL YEAR<br>2017(N) | FINAL BUDGET<br>2017 (N) | INITIAL/ ORIGINAL<br>BUDGET 2017 (N) | SUPPLEMENTARY<br>BUDGET 2017 | VARIANCE ON<br>FINAL BUDGET<br>% ACHIEVED | ACTUAL 2016 (N)   |
|------|-------------------------------------|------|------------------------|--------------------------|--------------------------------------|------------------------------|---|-------------------|
| 701  | GENERAL PUBLIC SERVICES             | 1    | 27,464,216,584.81      | 27,615,438,484.78        | 27,615,438,484.78                    | 0.00                         | 17  | 10,506,184,011.50 |
|      | DEFENSE                             | 2    | 0.00                   | 0.00                     | 0.00                                 | 0.00                         | 0.00                                      | 0.00              |
| 703  | PUBLIC ORDER AND SAFETY             | 3    | 5,749,176,005.09       | 6,749,176,005.09         | 6,749,176,005.09                     | 0.00                         | 49  | 1,219,113,805.11  |
| 704  | ECONOMIC AFFAIRS                    | 4    | 112,639,906,953.18     | 113,275,825,588.61       | 113,275,825,588.61                   | 0.00                         | 20  | 60,975,513,244.07 |
| 705  | ENVIRONMENTAL PROTECTION            | 5    | 36,618,955.45          | 340,646,165.53           | 340,646,165.53                       | 0.00                         | 98  | 19,822,988.70     |
| 706  | HOUSING AND COMMUNITY DEVELOPMENT   | 6    | 2,252,065,759.95       | 6,691,667,370.19         | 6,691,667,370.19                     | 0.00                         | 93  | 3,112,209,226.05  |
| 707  | HEALTH                              | 7    | 4,028,085,099.11       | 4,717,076,998.66         | 4,717,076,998.66                     | 0.00                         | 62  | 2,180,528,757.10  |
| 708  | RECREATION, CULTURE AND RELIGION    | 8    | 8,971,644,084.37       | 9,839,481,277.98         | 9,839,481,277.98                     | 0.00                         | -27                                       | 4,856,632,231.73  |
| 709  | EDUCATION                           | 9    | 19,408,046,386.60      | 19,990,712,273.94        | 19,990,712,273.94                    | 0.00                         | 17  | 14,867,241,525.70 |
| 710  | SOCIAL PROTECTION                   | 10   | 2,545,017,403.53       | 3,168,579,673.23         | 3,168,579,673.23                     | 0.00                         | 67  | 1,377,697,714.71  |
|      | TOTAL EXPENDITURE                   |      | 183,094,777,232.09     | 192,388,603,838.00       | 192,388,603,838.00                   | 0.00                         | 25  | 99,114,943,504.67 |
|      | NOTE 1 - GENERAL PUBLIC<br>SERVICES | 1    |                        |                          |                                      |                              |   |                   |
|      | RECURRENT EXPENDITURE               |      | 25,924,216,584.81      | 27,191,076,250.66        | 27,191,076,250.66                    | 0.00                         | 16  | 10,281,821,777.38 |
|      | CAPITAL EXPENDITURE                 |      | 1,540,000,000.00       | 424,362,234.12           | 424,362,234.12                       | 0.00                         | 47  | 224,362,234.12    |
|      | SUB-TOTAL                           |      | 27,464,216,584.81      | 27,615,438,484.78        | 27,615,438,484.78                    | 0.00                         | 16  | 10,506,184,011.50 |
|      | NOTE 2 - DEFENCE                    |      |                        |                          |                                      |                              |   |                   |
|      | RECURRENT EXPENDITURE               |      | 0.00                   | 0.00                     | 0.00                                 | 0.00                         | 0.00                                      | 0.00              |
|      | CAPITAL EXPENDITURE                 |      | 0.00                   | 0.00                     | 0.00                                 | 0.00                         | 0.00                                      | 0.00              |
|      | SUB-TOTAL                           |      | 0.00                   | 0.00                     | 0.00                                 | 0.00                         | 0.00                                      | 0.00              |



NO,12 A

## SCHEDULE OF DETAILED GOVERNMENT EXPENDITURE BY MAIN FUNCTION FOR THE YEAR ENDED 31 DECEMBER, 2018

| 0005 | DESCRIPTION                                   | NOTE | ACTUAL YEAR        | FINAL BUDGET       | INITIAL/ ORIGINAL  | SUPPLEMENTARY | VARIANCE ON<br>FINAL BUDGET | ACTUAL 2016 (NI)  |
|------|---|------|--------------------|--------------------|--------------------|---------------|-----------------------------|-------------------|
| CODE | DESCRIPTION  NOTE 3 - PUBLIC ORDER AND        | NOTE | 2017(N)            | 2017 (N)           | BUDGET 2017 (N)    | BUDGET 2017   | % ACHIEVED                  | ACTUAL 2016 (N)   |
|      | SAFETY  | 3    |                    |                    |                    |               |                             |                   |
|      | RECURRENT EXPENDITURE                         |      | 5,599,601,182.34   | 6,215,176,005.09   | 6,215,176,005.09   | 0.00          | 43                          | 1,069,538,982.37  |
|      | CAPITAL EXPENDITURE                           |      | 149,574,822.74     | 534,000,000.00     | 534,000,000.00     | 0.00          | 71                          | 149,574,822.74    |
|      | SUB-TOTAL                                     |      | 5,749,176,005.09   | 6,749,176,005.09   | 6,749,176,005.09   | 0.00          | 50                          | 1,219,113,805.11  |
|      | NOTE 4 - ECONOMIC AFFAIRS                     | 4    |                    |                    |                    |               |                             |                   |
|      | RECURRENT EXPENDITURE                         |      | 78,661,673,938.67  | 79,049,955,782.87  | 79,049,955,782.87  | 0.00          | 32                          | 28,625,265,544.44 |
|      | CAPITAL EXPENDITURE                           |      | 33,978,233,014.51  | 34,225,869,805.74  | 34,225,869,805.74  | 0.00          | 5                           | 32,350,247,699.63 |
|      | SUB-TOTAL                                     |      | 112,639,906,953.18 | 113,275,825,588.61 | 113,275,825,588.61 | 0.00          | 20                          | 60,975,513,244.07 |
|      | NOTE 5 - ENVIRONMENTAL<br>PROTECTION          | 5    |                    |                    |                    |               |                             |                   |
|      | RECURRENT EXPENDITURE                         |      | 36,618,955.45      | 340,646,165.53     | 340,646,165.53     | 0.00          | 95                          | 19,822,988.70     |
|      | CAPITAL EXPENDITURE                           |      | 0.00               | 0.00               | 0.00               | 0.00          | 100                         | 0                 |
|      | SUB-TOTAL                                     |      | 36,618,955.45      | 340,646,165.53     | 340,646,165.53     | 0.00          | 98                          | 19,822,988.70     |
|      | NOTE 6 - HOUSING AND<br>COMMUNITY DEVELOPMENT | 6    |                    |                    |                    |               |                             |                   |
|      | RECURRENT EXPENDITURE                         |      | 1,935,629,447.91   | 2,732,190,692.70   | 2,732,190,692.70   | 0.00          | 93                          | 186,732,553.56    |
|      | CAPITAL EXPENDITURE                           |      | 316,436,312.04     | 3,959,476,677.49   | 3,959,476,677.49   | 0.00          | 26                          | 2,925,476,672.49  |
|      | SUB-TOTAL                                     |      | 2,252,065,759.95   | 6,691,667,370.19   | 6,691,667,370.19   | 0.00          | 95                          | 3,112,209,226.05  |



NO,12 A

### SCHEDULE OF DETAILED GOVERNMENT EXPENDITURE BY MAIN FUNCTION FOR THE YEAR ENDED 31 DECEMBER, 2018

| CODE | DESCRIPTION                                | NOTE | ACTUAL YEAR<br>2017(N) | FINAL BUDGET<br>2017 (N) | INITIAL/ ORIGINAL<br>BUDGET 2017 (N) | SUPPLEMENTARY<br>BUDGET 2017 | VARIANCE ON<br>FINAL BUDGET<br>% ACHIEVED | ACTUAL 2016 (N)   |
|------|--|------|------------------------|--------------------------|--------------------------------------|------------------------------|---|-------------------|
|      | NOTE 7 - HEALTH                            | 7    |                        |                          |                                      |                              |   | (,                |
|      | RECURRENT EXPENDITURE                      |      | 3,026,446,459.23       | 1,785,432,842.70         | 1,785,432,842.70                     | 0.00                         | 88  | 348,884,601.14    |
|      | CAPITAL EXPENDITURE                        |      | 1,001,638,639.88       | 2,931,644,155.96         | 2,931,644,155.96                     | 0.00                         | 38  | 1,831,644,155.96  |
|      | SUB-TOTAL                                  |      | 4,028,085,099.11       | 4,717,076,998.66         | 4,717,076,998.66                     | 0.00                         | 62  | 2,180,528,757.10  |
|      | NOTE 8 - RECREATION, CULTURE<br>& RELIGION | 8    |                        |                          |                                      |                              |   |                   |
|      | RECURRENT EXPENDITURE                      |      | 6,462,876,364.37       | 6,338,713,557.98         | 6,338,713,557.98                     | 0.00                         | -593                                      | 2,347,855,511.73  |
|      | CAPITAL EXPENDITURE                        |      | 2,508,767,720.00       | 3,500,767,720.00         | 3,500,767,720.00                     | 0.00                         | 28  | 2,508,767,720.00  |
|      | SUB-TOTAL                                  |      | 8,971,644,084.37       | 9,839,481,277.98         | 9,839,481,277.98                     | 0.00                         | -27                                       | 4,856,623,231.73  |
|      | NOTE 9 – EDUCATION                         | 9    |                        |                          |                                      |                              |   |                   |
|      | RECURRENT EXPENDITURE                      |      | 13,429,277,992.15      | 9,256,332,867.25         | 9,256,332,867.25                     | 0.00                         | 30  | 5,054,862,118.74  |
|      | CAPITAL EXPENDITURE                        |      | 5,978,768,394.45       | 10,734,379,406.69        | 10,734,379,406.69                    | 0.00                         | 9   | 9,812,379,406.96  |
|      | SUB-TOTAL                                  |      | 19,408,046,386.60      | 19,990,712,273.94        | 19,990,712,273.94                    | 0.00                         | 17  | 14,867,241,525.70 |
|      | NOTE 10 - SOCIAL PROTECTION                | 10   |                        |                          |                                      |                              |   |                   |
|      | RECURRENT EXPENDITURE                      |      | 2,489,195,867.35       | 3,098,579,673.23         | 3,098,579,673.23                     | 0.00                         | 68  | 1,321,876,178.53  |
|      | CAPITAL EXPENDITURE                        |      | 55,821,536.18          | 70,000,000.00            | 70,000,000.00                        | 0.00                         | 20  | 55,821,536.18     |
|      | SUB-TOTAL                                  |      | 2,545,017,403.53       | 3,168,579,673.23         | 3,168,579,673.23                     | 0.00                         | 67  | 1,377,697,714.71  |
|      | GRAND TOTAL                                |      | 183,094,777,232.09     | 192,388,603,838.00       | 192,388,603,838.00                   | 0.00                         | 24  | 99,114,934,504.67 |



### BAYELSA STATE GOVERNMENT (LOCAL GOVERNMENT PROJECTS 2018)

NO.12 B

### SCHEDULE OF DETAILED CAPITAL EXPENDITURE BY PROJECT LOCATION AND SENATORIAL DISTRICT 2018

| CODE     | LOCATION<br>DESCRIPTION | NOTE | ACTUAL 2018       | FINAL BUDGET<br>YEAR 2018 | INITIAL / ORIGINAL<br>BUDGET 2018 | SUPPLEMENTARY<br>BUDGET 2018 | VARIANCE ON<br>FINAL BBDGET %<br>ACHIEVED | ACTUAL 2017       |
|----------|-------------------------|------|-------------------|---------------------------|-----------------------------------|------------------------------|---|-------------------|
|          | CENTRAL                 |      |                   |                           |                                   |                              |   |                   |
| 50610    | SENATORIAL DISTRICT     |      |                   |                           |                                   |                              |   |                   |
| 50610300 | KOLOKUMA/OPOKUMA        |      | 570,333,000.00    | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 570,333,000.00    |
| 50610700 | SOUTHERN IJAW           |      | 1,093,813,000.00  | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 1,093,813,000.00  |
| 50610800 | YENAGOA                 |      | 42,713,162,245.36 | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 40,487,337,359.45 |
|          | SUB-TOTAL 1             |      | 44,377,308,245.36 | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 42,151,483,359.45 |
|          |                         |      |                   |                           |                                   |                              |   |                   |
|          | EAST SENATORIAL         |      |                   |                           |                                   |                              |   |                   |
| 50620    | DISTRICT                |      |                   |                           |                                   |                              |   |                   |
| 50620100 | BRASS                   |      | 413,889,534.88    | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 413,889,534.88    |
| 50620400 | NEMBE                   |      | 388,816,812.65    | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 388,816,812.65    |
| 50620500 | OGBIA                   |      | 478,550,000.00    | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 478,550,000.00    |
|          | SUB-TOTAL 2             |      | 1,281,256,347.53  | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 1,281,256,347.53  |
|          | WEST SENATORIAL         |      |                   |                           |                                   |                              |   |                   |
| 50630    | DISTRICT                |      |                   |                           |                                   |                              |   |                   |
| 50630200 | EKEREMOR                |      | 1,151,222,534.88  | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 1,151,222,534.88  |
| 50630600 | SAGBAMA                 |      | 945,278,197.94    | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 945,278,197.94    |
|          | SUB-TOTAL 3             |      | 2,096,500,732.82  | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 2,096,500,732.82  |
|          | GRAND TOTAL             |      | 47,755,065,325.71 | 0.00                      | 0.00                              | 0.00                         | (100)                                     | 45,529,240,439.80 |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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|   |      | ACTUAL         | FINAL<br>BUDGET | INITIAL /<br>ORIGINAL<br>BUDGET | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE OF FINAL BUDGET % | ACTUAL |
|---|------|----------------|-----------------|---------------------------------|-----------------------------|----------------------------|--------|
| LOCATION DESCRIPTION                                  | NOTE | 2018           | 2018            | 2018                            | 2018                        | ACHIEVED                   | 2017   |
| NOTE 1 - KOLOKUMA/OPOKUMA                             | 1    |                |                 |                                 |                             |                            |        |
| LIST OF PROJECT                                       |      |                |                 |                                 |                             |                            |        |
| PAYMENT IRO COMPLETION OF THE GENERAL                 |      |                |                 |                                 |                             |                            |        |
| HOSPITAL AT KAIAMA TOWN THROUGH DIRECT                |      |                |                 |                                 |                             |                            |        |
| LABOUR  | 1    | 64,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO PAVILON IN ODITOWN BY                     |      |                |                 |                                 |                             |                            |        |
| ANGENAT AND ENTERPRISE                                | 2    | 28,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO CONSTRUCTION OF WORKS AT                  |      |                |                 | _                               |                             |                            |        |
| THE SPORTS ACADEMY, ASOAMA                            | 3    | 10,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO SALARIES AND OTHER EXPENSES               |      |                |                 |                                 |                             |                            |        |
| FOR THE CONSULTANT OF THE STATE SPORTS                |      |                |                 |                                 |                             |                            |        |
| ACADEMY, ASOAMA FOR DEC. 2017 AND FEB.                |      | 0.500.000.00   | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| 2017  | 4    | 6,500,000.00   | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO PROVISION OF POWER SUPPLY                 |      |                |                 |                                 |                             |                            |        |
| TO IJAW NATIONAL ACADEMY KAIAMA THROUGH DIRECT LABOUR | 5    | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO ESTABLISHMENT OF ICT CENTRE               | 3    | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| IN IJAW NATIONAL ACADEMY, KAIAMA,                     |      |                |                 |                                 |                             |                            |        |
| KOLOKUMA/OPOKUMA LGA                                  | 6    | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| IN RESPECT OF CONSTRUCTION OF PAVILON IN              | 0    | 30,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| ODI TOWN BY ANGENAT AND ENTERPRISE                    | 7    | 15,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO PROCUREMENT OF BEDS AND                   |      | . 0,000,000.00 | 0.00            | 3.30                            | 0.00                        | (130)                      |        |
| OTHER FACILITIES FROM NIGERIA ENGINEERING             |      |                |                 |                                 |                             |                            |        |
| WORKS (NEW) FOR SPORTS ACADEMY,                       |      |                |                 |                                 |                             |                            |        |
| ASOAMA  | 8    | 70,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| CONSRTUCTION OF 2NO CONSTITUENCY                      |      |                |                 |                                 |                             | . ,                        |        |
| PROJECTS AT 60,250,000                                | 9    | 120,500,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| FEEDING AND LOGISTICS FOR IZON NATIONAL               |      |                |                 |                                 |                             |                            |        |
| ACADEMY FOR THE MONTH OF MAY 2017                     | 10   | 25,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO PURCHASE OF 39KVA                         |      |                |                 |                                 |                             |                            |        |
| GENERATOR FOR IJAW NATIONAL ACADEMY                   | 11   | 6,000,000.00   | 0.00            | 0.00                            | 0.00                        | (100)                      |        |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| CONSTRUCTION OF STANDARD RETICULATION   |      |                |                         |   |                                     |   |                |
| FOR BAYELSA SPORTS ACADEMY  | 12   | 35,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONTRUCTION OF KAIAMA REFERRAL HOSPITAL   | 13   | 10,333,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS   | 14   | 60,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL   |      | 570,333,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| NOTE 2 - SOUTHERN IJAW  | 2    |                |                         |   |                                     |   |                |
| LIST OF PROJECT   |      |                |                         |   |                                     |   |                |
| 8% TAX DEDUCTION ON 56,000,000.00 PAYMENT IRO COMPLETION OF THE GENERAL HOSPITAL AT OPOROMA TOWN THROUGH DIRECT LABOUR  | 1    | 4,480,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO BALANCE AND VARIATION FOR<br>THE RENOVATION OF COMMUNITY SECONDARY<br>SCHOOL OSSIAMA, SALGA AGAJAME<br>ENTERPRISES  | 2    | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF INTERNAL<br>ROAD IN KOROKOROSEI, SILGA BY ELOGHE<br>EBIEMI ENTERPRISE   | 3    | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF MODEL<br>STAFF NURSARY /PRIMARY SCHOOL (12)<br>CLASSROOMN, ICT HALL,<br>LABORATORH,SICKBAY,<br>LIBRARY,OFFICES/TOILETS AT NDU AMASSOMA<br>BY KALAYE ENTERPRISES | 4    | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF DINNING HALLS, KITCHEN AT MODEL SCHOOL KOROKOROSEI AND COMMUNITY SEC. SCHOOL, UKUBIE BY EBIYUYA NIG. LTD  | 5    | 7,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018   | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|------------------|-------------------------|---|-------------------------------------|---|----------------|
| IRO CONSTRUCTION OF DINNING HALL /                                      |      |                  |                         |   |                                     |   |                |
| KITCHEN AT MODEL SECONDARY SCHOOL,                                      |      |                  |                         |   |                                     |   |                |
| KOROKOROSEI BY EBIYUYA NIG. LTD   | 6    | 33,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 4NO CONSTITUENCY  |      |                  |                         |   |                                     |   |                |
| PROJECTS AT 60,250,000 EACH   | 7    | 241,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF SENATE BUILDING IN NIGER                                |      |                  |                         |   |                                     | (400)                                     |                |
| DELTA UNIVERSITY BY A&K CONSTRUCTION LTD                                | 8    | 500,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF SPECTATORS 'PAVILON FOR                                 |      | E0 000 000 00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MINI SORTS STADIUM AT OPOROMA IN SILGA CONSTRUCTION OF OPOROMA REFERRAL | 9    | 50,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| HOSPITAL  | 10   | 10,333,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| COMPLETION OF 60 HOUSING UNITS (PART OF                                 | 10   | 10,333,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PHASE 1) AT ANYAMA IJAW SILGA   | 11   | 50,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS   | 12   | 120,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| COMPLETION OF FENCING AND EXTERNAL                                      | 12   | 120,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| WORK AT YOUTH CORPERS LODGE AMASSOMA                                    |      |                  |                         |   |                                     |   |                |
| BY TECHNOLOGICAL AND INVESTMENT LTD                                     | 13   | 23,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|   |      |                  |                         |   |                                     | , ,                                       |                |
| SUB-TOTAL   |      | 1,093,813,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|   |      |                  |                         |   |                                     |   |                |
| NOTE 3 - YENAGOA  | 3    |                  |                         |   |                                     |   |                |
| LIST OF PROJECT   |      |                  |                         |   |                                     |   |                |
| PAYMENT IRO PROCUMENT OF VEHICLES FOR                                   |      |                  |                         |   |                                     |   |                |
| KEY FUNCTIONARES /THE STATE SECURITY                                    |      |                  |                         |   |                                     |   |                |
| OUTFIT  | 1    | 1,295,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO INSTALATION AND ACTIVATION                                  |      |                  |                         |   |                                     |   |                |
| OF FITTINGS AND ENHANCEMENT AT VARIED                                   |      |                  |                         |   |                                     | ,   |                |
| LEVELS FOR EXECUTIVE AND PATROL CARS                                    | 2    | 25,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                                 |      |                  |                         |   |                                     |   |                |
| KEY FUNCTIONARIES / THE STATE SECURITY                                  | ,    | 216 000 000 00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| OUTFIT  | 3    | 316,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018   | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|------------------|-------------------------|---|-------------------------------------|---|----------------|
|   |      |                  |                         |   |                                     |   |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                                     |      |                  |                         |   |                                     |   |                |
| KEY FUNCTIONARIES / THE STATE SECURITY                                      |      |                  |                         |   |                                     |   |                |
| OUTFIT  | 4    | 110,400,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO STATE COUNTERPART   | -    |                  |                         |   |                                     | (100)                                     |                |
| CONTRIBUTIONS FOR THE YEAR 2014   | 5    | 962,297,297.30   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO TRAINING OF BAYELSA YOUTHS                                      |      |                  |                         |   |                                     |   |                |
| IN KING AMACHREE ROYAL ACADEMY,   |      |                  |                         |   |                                     |   |                |
| COTONOU, BENIN REPUBLIC   | 6    | 25,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IN RESPECT OF CONSTRUCTION OF                                       |      |                  |                         |   |                                     |   |                |
| CARDIOVASCULAR CENTER IN NEW  | 7    | E0 000 000 00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| GOVERNMENT HOUSE CLINIC   | •    | 50,000,000.00    |                         |   |                                     | (100)                                     |                |
| PAYMENT IRO COUNTERPART FUND  | 8    | 422,031,442.20   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CLEARING OF AMUSEMENT   | 0    | 20, 400, 000, 00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PARK EQUIPMENT AT THE APAPA WHARF PAYMENT IRO PROCUREMENT OF 1. NO. OF FIRE | 9    | 28,400,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FIGHTING TRUCK IN THE MIN. OF LOCAL GOVT.                                   |      |                  |                         |   |                                     |   |                |
| ADMINISTRATION OF BAYELSA STATE   | 10   | 30,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ONGOING PROJECTS IN THE   |      | 00,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MINISTRY  | 11   | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OTHER ON-GOING PROJECTS IN                                      |      |                  |                         |   |                                     |   |                |
| THE MINISTRY  | 12   | 200,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF TARTAN  |      |                  |                         |   |                                     |   |                |
| TRACKS AND AUSTROTURF AT THE SAMSON   |      |                  |                         |   |                                     |   |                |
| SIASIA SPORTS COMPLEK Y, BY MONIMICHELLE                                    | 10   | F0 000 000 00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SPORTS FACILITY CONSTRUCTION LTD  | 13   | 50,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF A WORLD CLASS GOLF COURSE IN YENAGOA BY TOTAL   |      |                  |                         |   |                                     |   |                |
| GOLF CONSTRUCTION NIG LTD   | 14   | 50,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



|   |      | ACTUAL         | FINAL<br>BUDGET | INITIAL /<br>ORIGINAL<br>BUDGET | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE OF FINAL BUDGET % | ACTUAL |
|---|------|----------------|-----------------|---------------------------------|-----------------------------|----------------------------|--------|
| LOCATION DESCRIPTION                            | NOTE | 2018           | 2018            | 2018                            | 2018                        | ACHIEVED                   | 2017   |
| PAYMENT IRO CONSTRUCTION OF                     |      |                |                 |                                 |                             |                            |        |
| INTERNATIONAL TRANSPORT TERMINAL AT             |      |                |                 |                                 |                             |                            |        |
| IGBOGENE THROUGH DIRECT LABOUR                  | 15   | 100,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO CONSTRUCTION OF SHOPPING            |      |                |                 |                                 |                             |                            |        |
| MALL AT OKAKA YENAGOA THROUGH DIRECT            |      |                |                 |                                 |                             |                            |        |
| LABOUR  | 16   | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO SUNDRY PROJECTS                     | 17   | 140,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO CONSTRUCTION OF SPECTATORS          |      |                |                 |                                 |                             |                            |        |
| VIEWING PAVILON AT OX- BOW LAKE                 | 18   | 80,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO ADDITIONAL FUND FOR                 |      |                |                 |                                 |                             |                            |        |
| CONTINUATION WORK ON THE SHORE LINE             |      |                |                 |                                 |                             |                            |        |
| PROTECTION AND PONDIUM PROJECT VIEWING          |      |                |                 |                                 |                             |                            |        |
| PAVELON OXBOW LAKE                              | 19   | 70,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO COMPLETION OF ONE WING OF           |      |                |                 |                                 |                             |                            |        |
| THE TRANSPARENCY PLAZA                          | 20   | 20,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO REHABILITATION OF SWALI             |      |                |                 |                                 |                             |                            |        |
| MARKET AND COPMPLETION OF HALF WALL             |      |                |                 |                                 |                             | (400)                      |        |
| STORES  | 21   | 20,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO ADVANCE PAYMENT TO P&R              |      |                |                 |                                 |                             |                            |        |
| INTERCONTINENTAL SERVICES LTD FOR THE           |      |                |                 |                                 |                             |                            |        |
| ONGOING MODERN FISH FARM PROJECT AT             | 20   | 100 000 000 00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| OBOGORO YENAGOA LGA PAYMENT IRO PROCUREMENT AND | 22   | 100,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| INSTALATION OF MEDICAL EQUIPMENT FOR THE        |      |                |                 |                                 |                             |                            |        |
| CARDIOVASCULAR, STROKE CARE AND                 |      |                |                 |                                 |                             |                            |        |
| EAEMODIALYSIS CENTRE AND TRAINING               |      |                |                 |                                 |                             |                            |        |
| LOGISTICS BY OYESIS GLOBAL NETWORK NIG          |      |                |                 |                                 |                             |                            |        |
| LTD   | 23   | 361,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO OUSTANDING BALANCE FOR              |      | 301,000,000.00 | 3.00            | 3.00                            | 0.50                        | (100)                      |        |
| BALANCE FOR BAYELSA STATE DRUG                  |      |                |                 |                                 |                             |                            |        |
| DISTRIBUTION AND STORAGE CENTRE (DRUG           |      |                |                 |                                 |                             |                            |        |
| MART)BY FRANKSY LTD                             | 24   | 250,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |



| LOCATION DESCRIPTION   | NOTE | ACTUAL<br>2018   | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|--|------|------------------|-------------------------|---|-------------------------------------|---|----------------|
| PAYMENT IRO PROCUREMENT OF VEHICLES  |      |                  |                         |   |                                     |   |                |
| FOR KEY GOVERNMENT FUNCTIONARIES /THE                                      |      |                  |                         |   |                                     |   |                |
| STATE SECURITY OUTFIT  | 26   | 1,295,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CHRISTMAS DECORATION OF THE                                    | 27   | EE 000 000 00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CITY OF YENAGOA AND GOVT HOUSE  10% WHT/VAT DEDUCTTION ON 1,424,500,000    | 21   | 55,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                                    |      |                  |                         |   |                                     |   |                |
| KEY GOERNMENT FUNCTIONARIES / THE STATE                                    |      |                  |                         |   |                                     |   |                |
| SECURITY OUTFIT  | 28   | 129,500,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OF SUNDRY PROJECTS   | 29   | 3,700,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT FOR THE COMPLETION OF  |      |                  |                         |   |                                     | , ,                                       |                |
| WORKSFOR 3NO BAYELSA INVESTMENT  |      |                  |                         |   |                                     |   |                |
| TOWERS   | 30   | 60,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF ACCESS   |      |                  |                         |   |                                     | (4.00)                                    |                |
| ROAD TO TOURIST ISLAND   | 31   | 400,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO SUNDRY PROJECTS  | 32   | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OF CONSTRUCTION OF QUALITY                                     |      |                  |                         |   |                                     |   |                |
| CONTROL LABORATORY FOR THE MINITRY OF                                      |      |                  |                         |   |                                     |   |                |
| WORKS AND TRANSPORT BY BARABURU NIG<br>LTD                                 | 33   | 10,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                                    | 33   | 10,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| KEY GOVT FUNCTIONARIES/STATE OUTFIT  | 34   | 1,164,461,666.66 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO COMPLETION OF CASTLE HOTEL                                     |      | .,, ,            |                         |   |                                     | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                |
| PROJECT BY SBT JUUL AFRICA   | 35   | 300,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO COMPLETION OF FUEL DUMP  |      |                  |                         |   |                                     |   |                |
| OKAKA  | 36   | 12,648,329.64    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ON-GOING PROJECTS IN THE                                       |      | 40,000,005,55    |                         |   | 0.55                                | /   |                |
| MINITRY  | 37   | 40,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PREPERATION OF MEMORIA<br>TOMBS FOR IJAW HEROES AT IJAW HEREOS |      |                  |                         |   |                                     |   |                |
| PARK   | 38   | 50,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
|   | NUIE | 2010           | 2010                    | 2010                                    | 2010                                | ACHIEVED                                  | 2017           |
| IST INSTALMENTAL PAYMENT IRO TAX LIABILITIES ESTERBLISHED AGAINST BAYELSA |      |                |                         |   |                                     |   |                |
| STATE GOVERNMENT FROM 2012-2013   | 39   | 100,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| STATE GOVERNMENT FROM 2012-2013   | 39   | 100,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OKAKA WATER WORKS   | 40   | 16,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO 33KV (HT) LINE EXTENTION,                                     |      |                |                         |   |                                     | , ,                                       |                |
| INSTALLATION OF 500KVA,33/0.415KV   |      |                |                         |   |                                     |   |                |
| TRANSFORMER AT OX-BOW LAKE PAVALON  | 41   | 7,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OUTSTANDING PAYMENT,  |      |                |                         |   |                                     |   |                |
| VARAITIONAND DEMURRAGE FOR THE SUPPLY                                     |      |                |                         |   |                                     |   |                |
| OF MEDICAL EQUIPMENT TO COLLEGE OF  |      |                |                         |   |                                     |   |                |
| HEALTH SCIENCES, NDU BY BIOMEDICAL  |      |                |                         |   |                                     |   |                |
| ENGINEERING LTD   | 42   | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO MAY/JUNE 2015 SCIENCE   |      |                |                         |   |                                     |   |                |
| MATERIALS SUPPLIED AND INSTRUCTIONAL                                      |      |                |                         |   |                                     |   |                |
| MARTERIALS FOR 2016/2017 ACADEMIC   |      |                |                         |   |                                     |   |                |
| SESSION   | 43   | 67,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO TRAINING OF 500 YOUNG   |      |                |                         |   |                                     |   |                |
| ENTREPRENEURS IN AQUACULTURE VALVE  |      |                |                         |   |                                     |   |                |
| CHAIN USING NAEC/PMT MODEL  | 44   | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO INSTALLATION AND ACTIVATION                                   |      |                |                         |   |                                     |   |                |
| OF FITTINGS AND ENHANCEMENT AT VARIED                                     |      |                |                         |   |                                     |   |                |
| LEVELS AND PATROL CARS  | 45   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF SCHOOL   |      |                |                         |   |                                     |   |                |
| UNIFORM   | 46   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ESTERBLISHMENT OF ICT CENTER                                  |      |                |                         |   |                                     |   |                |
| AND PROVITION OF E-LIBRARY AT FOUNDATION                                  |      |                |                         |   |                                     |   |                |
| SCHOOL AT,BOLOU-ORUA  | 47   | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ACQUISATION AND SURVEY OF                                     |      |                |                         |   |                                     |   |                |
| FORTY ONE (41) PLOTS OF LAND FOR THE OX-                                  |      |                |                         |   |                                     |   |                |
| BOW LAHE DENSITY RESIDENTIAL LAYOUT                                       | 48   | 4,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT FOR THE ACQUISATION OF 75   |      |                |                         |   |                                     |   |                |
| HECTARES OF LAND FOR CATTLE RANCH AT                                      |      |                |                         |   |                                     |   |                |
| OKOTIAMA AND PAYMENT OF COMPENSATION                                      | 49   | 30,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| PAYMENT IRO ACCQIZATION OF LAND FOR THE                                       |      |                |                         |   |                                     |   |                |
| MOSLIM COMMUNITY FOR A CENTRAL MOSQUE   |      | 45 000 000 00  |                         |   |                                     | (400)                                     |                |
| AT IGBOGENE   | 50   | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PEREMETER AND LAYOUT  |      |                |                         |   |                                     |   |                |
| SURVEY OF 100 HECTARES OF LAND AT   | F1   | 0,000,000,00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ANYAMA COMMUNITY SILGA PAYMENT IRO PRIMARY CLEANING OF 26.25                  | 51   | 6,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| HECTARES OF LAND AT ANYAMIJAW FOR LOW   |      |                |                         |   |                                     |   |                |
| COST HOUSING ESTATE SCHEME  | 52   | 52,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|   |      |                |                         |   |                                     | ` ′                                       |                |
| PAYMENT FOR SUNDRE PROJECT PAYMENT IRO RENOVATION OF THE DUE                  | 53   | 23,255,813.96  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PROCESS OFFICE, YENAGOA   | 54   | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONTINUATION OF WORK ON   | 34   | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| THE SHORE LINE PROTECTION AND PODIUM  |      |                |                         |   |                                     |   |                |
| PROJECT AT THE VIENING PAVILON, OX-BOW  |      |                |                         |   |                                     |   |                |
| LAKE  | 55   | 35,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PURCHASE OF   |      |                |                         |   |                                     | , ,                                       |                |
| 100KVAGENERATOR FOR THE ANNEX 3   |      |                |                         |   |                                     |   |                |
| BUILDING HOUSING THE MINISTRIES OF  |      |                |                         |   |                                     |   |                |
| EDUCATION, TOURISM AND COMMUNITY  |      |                |                         |   |                                     |   |                |
| DEVELOPMENT   | 56   | 7,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO DUALIZATIOPN OF AZIKORO   |      |                |                         |   |                                     |   |                |
| ROAD, YENAGOA BY PAACHE CONSTRUCTION  |      | 50,000,000,00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PREPARATION OF CERTIFICATE  | 57   | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| OF ECO- INDUSTRAL PARK LTD  | 58   | 5,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|   |      |                |                         |   |                                     | ` ,                                       |                |
| PAYMENT IRO REVENUE CONSULTANCY FEE   | 59   | 230,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO COMPLETION OF PROJECTS IN 5 MODEL SCHOOLS THAT ARE READY TO TAKE- |      |                |                         |   |                                     |   |                |
| OFF   | 60   | 450,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| UII   | 00   | 450,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION   | NOTE | ACTUAL<br>2018                          | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|--|------|---|-------------------------|---|-------------------------------------|---|----------------|
| PAYMENT IRO FEEDING /LOGISTICS FOR FIVE                                    | NOIL | 2010                                    | 2010                    | 2010                                    | 2010                                | ACHIEVED                                  | 2017           |
| NEWLY ESTERBLISHED MODEL SCHOOLS   | 61   | 50,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO SUNDRY PROJECT   | 62   | 1,000,000,000.00                        | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSULTANCY FEE PAYMENT  |      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FOR THE PRODUCTION OF BUSINESS PLAN FOR                                    |      |   |                         |   |                                     |   |                |
| BAYELSA STATE GOVT   | 63   | 17,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 2ND INSTALMENTAL PAYMENT IRO TAX   |      |   |                         |   |                                     |   |                |
| LIABILITIES ESTERBLISHED AGAINST BAYELSA                                   |      |   |                         |   |                                     |   |                |
| STATE GOVT FROM 2012-2013 FOR FEB 2017                                     | 64   | 100,000,000.00                          | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION, REMODELLING                                      |      |   |                         |   |                                     |   |                |
| AND BEAUTIFICATION OF BAYELSA STATE CEMENTARY AT AZIKORO                   | 65   | 20,000,000,00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO OUTSTANDING PAYMENT FOR  | 00   | 20,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CLEANING OF WASTE DUMPS IN AND AROUND                                      |      |   |                         |   |                                     |   |                |
| YENAGOA BY BRIKARI WASTE MANAGEMENT  |      |   |                         |   |                                     |   |                |
| LTD  | 66   | 20,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ON-GOING CONSTRUCTION OF                                       |      |   |                         |   |                                     | , ,                                       |                |
| THE SHORE LINE PROTECTION AND PODIUM                                       |      |   |                         |   |                                     |   |                |
| PROJECT AT THE VIEWING PAVILON AT THE OX-                                  |      |   |                         |   |                                     |   |                |
| BOW LAKE   | 67   | 25,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO COMPLETION OF PHASE MODEL                                      |      |   |                         |   |                                     |   |                |
| SECONDARY SCHOOL IN THE STATE  | 68   | 300,000,000.00                          | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION AND   |      |   |                         |   |                                     |   |                |
| RENOVATION OF TOILETS IN THE SAMSON<br>SIASIA STADIUM, YENAGOA BY AGOMOISM |      |   |                         |   |                                     |   |                |
| AND SONS ENTRPRISES  | 69   | 10,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ON-GOING PROJECTS IN THE                                       | 03   | 10,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MINISTRY OF EDUCATION  | 70   | 50,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ON-GOING CONSTRUCTION OF                                       |      | 22,222,223.00                           | 2.00                    |   | 3.00                                | (1.00)                                    |                |
| THE SHOOPING MALL AT OKAKA THROUGH   |      |   |                         |   |                                     |   |                |
| DIRECT LABOUR  | 71   | 50,000,000.00                           | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF ROAD 24 BY                                     |      |   |                         |   |                                     |   |                |
| L&D NIG. LTD   | 72   | 150,000,000.00                          | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| PAYMENT IRO REVENUE CONSULTANCY FEE                           | 73   | 230,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                       | 73   | 230,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| KEY GOVT FUNCTIONARIES/STATE OUTFIT                           | 74   | 316,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MINOR RENOVATION AND PROVISION OF                             |      | 0.0,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FURNITURE AT THE HIGH COURT                                   | 75   | 7,400,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PROCUREMENT OF VEHICLES FOR                       |      |                |                         |   |                                     |   |                |
| KEY GOVT FUNCTIONARIES/STATE OUTFIT                           | 76   | 110,400,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 4TH INSTALLATION PAYMENT IRO TAX                              |      |                |                         |   |                                     |   |                |
| LIABILITIES ESTABLISHED AGAINST BAYELSA                       |      | 400 000 000 00 | 2.22                    | 0.00                                    | 0.00                                | (400)                                     |                |
| STATE GOVERNMENT FROM 2012 TO 2013                            | 77   | 100,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| IRO SUNDRY PROJECTS   | 78   | 232,558,139.53 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| GOVERNMENT CONTRIBUTION TO SEEFOR                             | 70   | 450 000 000 00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PROJECT IMPLEMENTATION  | 79   | 150,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION, REMODELLING AND BEAUTIFICATION OF BAYELSA STATE |      |                |                         |   |                                     |   |                |
| CEMENTARY AT AZIKORO  | 80   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| DIGITALIZATION AND PUBLICATION OF LAWS                        | 00   | 23,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| OF BAYELSA FROM 2006 - DATE BY FUMILAYO                       |      |                |                         |   |                                     |   |                |
| .A. QUADRI & CO   | 81   | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CLEARING OF REMAINING 25 HECTARES OF                          |      |                |                         |   |                                     |   |                |
| LAND AT THE EIP AND STRIP LEADING TO THE                      |      |                |                         |   |                                     |   |                |
| NUN RIVER   | 82   | 38,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO DIESEL INDEBTEDNESS AND                           |      |                |                         |   |                                     |   |                |
| MAINTENANCE OF GENERATORS POWERING                            |      |                |                         |   |                                     |   |                |
| THE STREET LIGHTS IN YENAGOA METROPOLIS FOR FEB. 2017         | 83   | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF 25NO                              | 03   | 13,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITENCY PROJECTS IN THE STATE                             | 84   | 500,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     | _              |
| PAYMENT IRO ADDITIONAL FUND TO MEET UP                        |      |                |                         |   |                                     |   |                |
| THE COMPLETION TIME LINE FOR THE CASTLE                       | 85   | 150,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



|  | NOTE | ACTUAL         | FINAL<br>BUDGET | INITIAL /<br>ORIGINAL<br>BUDGET | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE OF FINAL BUDGET % | ACTUAL |
|--|------|----------------|-----------------|---------------------------------|-----------------------------|----------------------------|--------|
| LOCATION DESCRIPTION                   | NOTE | 2018           | 2018            | 2018                            | 2018                        | ACHIEVED                   | 2017   |
| HOTEL PROJECT BY SBT JUUL AFRICA       |      |                |                 |                                 |                             |                            |        |
|  |      |                |                 |                                 |                             |                            |        |
| PAYMENT IRO OG-GOING WORK AT THE GOLF  |      |                |                 |                                 |                             |                            |        |
| COURSE BY TOTAL CONSTRUCTION (NIGERIA) |      |                |                 |                                 |                             |                            |        |
| LTD                                    | 86   | 150,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO CONSTRUCTION WORK AT THE   |      |                |                 |                                 |                             |                            |        |
| INTERNATIONAL TRANSPORT TERMINAL,      |      |                |                 |                                 |                             |                            |        |
| IGBOGENE BY BAYELSA DREDGING AND       |      |                |                 |                                 |                             |                            |        |
| CONSTRUCTION COMPANY                   | 87   | 45,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO PROCUREMENT AND            |      |                |                 |                                 |                             |                            |        |
| INSTALLATION OF MEDICAL EQUIPMENT FOR  |      |                |                 |                                 |                             |                            |        |
| CARDIOVASCULAR, STROKE CARE AND        |      |                |                 |                                 |                             |                            |        |
| HAEMODIALYSIS CENTRE AND TRAINING      |      |                |                 |                                 |                             |                            |        |
| LOGISTICS                              | 88   | 51,499,105.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| RENOVATION OF HEALTH CENTRES, DOCTORS  |      |                |                 |                                 |                             |                            |        |
| QTRS, PROVITION OF MEDICAL             |      |                |                 |                                 |                             |                            |        |
| EQUIPTMENT/INSTRUMENT AND FURNISHING   | 89   | 16,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| INSPECTION TOUR OF ALL PRIMARY HEALTH  |      |                |                 |                                 |                             |                            |        |
| CARE FACILITIES IN THE STATE BY HEALTH |      |                |                 |                                 |                             |                            |        |
| COMMITEE                               | 90   | 10,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| TO CONDUCT STATE EXAMINATIONS, UNIFIED |      |                |                 |                                 |                             |                            |        |
| PROMOTION EXAMS FOR PRIMARY SIX PUPILS |      |                |                 |                                 |                             |                            |        |
| AND BASIC EDUCATION CERT.(BECE)        | 91   | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| CONSTRUCTION OF 3 NO. CONSTITUENCY     |      |                |                 |                                 |                             |                            |        |
| PROJECT S AT 60,250,000/ PROJECT AND A | 00   | 100 750 000 00 | 0.00            |                                 | 0.55                        | /                          |        |
| GROSS OF 1,506,250,000                 | 92   | 180,750,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                      |        |
| PAYMENT IRO THE UPGRADING OF BAYELSA   |      |                |                 |                                 |                             |                            |        |
| TRANSPORT COMPANY PREMISES INTO AN     |      |                |                 |                                 |                             |                            |        |
| INTEGRADED GARAGE BY PRINCESS BEULAH   |      |                |                 |                                 |                             |                            |        |
| GOLDEN INVESTMENT LTD                  | 93   | 50,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                      |        |



| LOCATION DESCRIPTION                           | NOTE | ACTUAL         | FINAL<br>BUDGET | INITIAL /<br>ORIGINAL<br>BUDGET | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE OF<br>FINAL BUDGET % | ACTUAL |
|--|------|----------------|-----------------|---------------------------------|-----------------------------|-------------------------------|--------|
| LOCATION DESCRIPTION                           | NOTE | 2018           | 2018            | 2018                            | 2018                        | ACHIEVED                      | 2017   |
| PROCUREMENT AND INSTALLATION NIGER             |      |                |                 |                                 |                             |                               |        |
| DELTA TEACHING HOSPITAL OKOLOBIRI,             |      |                |                 |                                 |                             |                               |        |
| BAYELSA STATE BY MIONIA AND BENS CONCEPT       | 94   | 10 000 000 00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO CONSTRUCTION OF A WORLD            | 94   | 19,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
|  |      |                |                 |                                 |                             |                               |        |
| CLASS POLO CLUB IN YENAGOA BY NHD INTERBIZ LTD | 95   | 200 000 000 00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO CONSTRUCTION OF A WORLD            | 95   | 200,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| CLASS GOLF COURSE IN YENAGOA BY TOTAL          |      |                |                 |                                 |                             |                               |        |
| GULF CONSTUCTION NIG LTD                       | 96   | 200,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO RELEASE OF TAX ELEMENT IN          | 90   | 200,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| THE INITIAL DOWN PAYMENT OF 300,000,000        |      |                |                 |                                 |                             |                               |        |
| CASTLE HOTEL PROJECT BY SBT JUUL AFRICA        | 97   | 48,837,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| TUISION FEES FOR 22 STUDENT WHO ARE ON         | 97   | 40,037,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| SCHOLARSHIP IN LINCON UNIVERSITY               | 98   | 183,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO OF CLEARING OF FORTY HECTRES       | 90   | 103,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| OF LAND BY BUBELETH NIG LTD                    | 99   | 45,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| CONSTRUCTION AND INSTALLATION OF FIFA          | 33   | 45,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| APPROVED GEOTECHNOLOGY PITCH AND 5             |      |                |                 |                                 |                             |                               |        |
| LANES IAAF APPROVED SANDWICH SYSTEM            |      |                |                 |                                 |                             |                               |        |
| ATHELETIC TRACK BY MONIMICHLELLE SPORT         |      |                |                 |                                 |                             |                               |        |
| FACILITY CONSTRUCTION LTD                      | 100  | 150,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT FOR THE COMPLETION OF CAPITAL          | 100  | 100,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PROJECTS IN THE MIN. OF EDUCATION              | 101  | 500,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| FUNDS FOR COMPLETION OF WORK ON                | 101  | 000,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| LANDSCAPING OF THE STATE LIBRARY AND           |      |                |                 |                                 |                             |                               |        |
| OTHER EDUCATION PROJECTS IN THE STATE BY       |      |                |                 |                                 |                             |                               |        |
| AGISCO NIG ENTERPRISES                         | 102  | 30,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| OUTSTANDING PAYMENT VARIATION AND              |      | , ,            |                 |                                 |                             | , /                           |        |
| DEMURADE FOR THE SUPPLY OF MEDICAL             |      |                |                 |                                 |                             |                               |        |
| EQUIPMENT TO THE COLLEDGE OF HEALTH            |      |                |                 |                                 |                             |                               |        |
| SCIENCES BY BIOMEDICAL ENGINEERING LTD         | 103  | 40,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| SETTLEMENT OF THE OUTSTANDING                  |      |                |                 |                                 |                             | -                             |        |
| CONSULTANCY FEE FOR THE CLEARANCE OF           | 104  | 40,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |



|      | ACTUAL  | FINAL<br>BUDGET  | INITIAL /<br>ORIGINAL<br>BUDGET   | SUPPLE<br>MENTARY<br>BUDGET  | VARIANCE OF FINAL BUDGET % | ACTUAL  |
|------|---|--|---|--|----------------------------|---|
| NOTE | 2018  | 2018   | 2018  | 2018   | ACHIEVED                   | 2017  |
|      |   |  |   |  |                            |   |
|      |   |  |   |  |                            |   |
|      |   |  |   |  |                            |   |
| 105  | 16.000.000.00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      | 10/000/000100   | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 106  | 14,000,000.00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
| 107  | 15,000,000.00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
|      | 400,000,000.00  | 0.00   |   |  | (100)                      |   |
| 109  | 8,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
|      | 10,000,000,000.00   |  |   |  | , ,                        |   |
| 111  | 250,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 112  | 230,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 113  | 500,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 114  | 1,000,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  | , ,                        |   |
| 115  | 400,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 116  | 1,000,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
| 117  | 500,000,000.00  | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
| 118  | 55,000,000.00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
| 119  | 15,000,000.00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      |   |  |   |  |                            |   |
| 120  | 35 000 000 00   | 0.00   | 0.00  | 0.00   | (100)                      |   |
|      | 107<br>108<br>109<br>110<br>111<br>112<br>113<br>114<br>115<br>116<br>117 | NOTE         2018           105         16,000,000.00           106         14,000,000.00           107         15,000,000.00           108         400,000,000.00           109         8,000,000.00           111         250,000,000.00           112         230,000,000.00           113         500,000,000.00           114         1,000,000,000.00           115         400,000,000.00           116         1,000,000,000.00           117         500,000,000.00           118         55,000,000.00           119         15,000,000.00 | NOTE         ACTUAL 2018         BUDGET 2018           105         16,000,000.00         0.00           106         14,000,000.00         0.00           107         15,000,000.00         0.00           108         400,000,000.00         0.00           109         8,000,000.00         0.00           111         250,000,000.00         0.00           112         230,000,000.00         0.00           113         500,000,000.00         0.00           114         1,000,000,000.00         0.00           115         400,000,000.00         0.00           116         1,000,000,000.00         0.00           117         500,000,000.00         0.00           118         55,000,000.00         0.00           119         15,000,000.00         0.00 | NOTE         ACTUAL 2018         FINAL BUDGET 2018         ORIGINAL BUDGET 2018           105         16,000,000.00         0.00         0.00           106         14,000,000.00         0.00         0.00           107         15,000,000.00         0.00         0.00           108         400,000,000.00         0.00         0.00           109         8,000,000.00         0.00         0.00           111         250,000,000.00         0.00         0.00           112         230,000,000.00         0.00         0.00           113         500,000,000.00         0.00         0.00           114         1,000,000,000.00         0.00         0.00           115         400,000,000.00         0.00         0.00           116         1,000,000,000.00         0.00         0.00           117         500,000,000.00         0.00         0.00           118         55,000,000.00         0.00         0.00           119         15,000,000.00         0.00         0.00 | NOTE                       | NOTE   ACTUAL   BUDGET   2018   BUDGET   ACHIEVED |



| LOCATION DESCRIPTION   | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|--|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| PURCHASE AND INSTALLATION OF TURBINE   | HOIL | 2010           | 2010                    | 2010                                    | 2010                                | Admirer                                   | 2017           |
| STARTER DRIVE (KICK STARTER)   | 121  | 12,364,660.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ONGOING PROJECTS AT OKAKA PRISONAND REQUEST FOR VARIATION FOR COMPLETION OF PROJECTS | 122  | 6,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| NDLEA RE-ROOF OF THE AGENCY OFFICE AT  |      | 0,000,000.00   | 0.00                    | 5.55                                    | 0.00                                | (1.00)                                    |                |
| OKUTUKUTU YENAGOA  | 123  | 1,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CARRYING OUT OF VARIOUS ADDITIONAL JOBS AT THE AQUA CULTURE VILLAGE PROJECTS YENAGOA | 124  | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF ABATTOIR AND CATTLE  | 121  | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MARKET   | 125  | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| AMUSEMENT PARK EQUIPMENT AT PEACE  |      | ,,             |                         |   |                                     | ( /                                       |                |
| PARK   | 126  | 27,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CLEARING OF PEACE PARK   | 127  | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF OXBOW LAKE PAVILON FENCING BY MEGA DESIGN PLUS                       | 128  | 48,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| WAREHOUSE RENT ARREARS OF CENTRAL MEDICAL STORE                                      | 129  | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| IMMEDIATE TAKE-OFF OF THE ABATTOIR PROJECT   | 130  | 8,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| EXPANSION WORK TO BE DONE AT SWALI<br>MARKET   | 131  | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| STATE SUPPORT TO LOCAL GOVERNMENT WORKERS  | 132  | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUPPLY OF GENERATOR FOR RENIAL AND CARDIOVASCULAR CENTRE                             | 133  | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT FOR SUNDRY PROJECTS IN THE STATE   | 134  | 220,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF FUEL DUMP SITE AT WATER BOARD BY KOLD CONCEPT                        | 135  | 735,353.16     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CLEARING OF CONSIGNMENT OF 33<br>CONTAINERS OF BUILDING COMPONENTS AND               | 136  | 230,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION   | NOTE | ACTUAL<br>2018   | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|--|------|------------------|-------------------------|---|-------------------------------------|---|----------------|
| FURNITURE AT ONNE PORT   | NOIL | 2010             | 2010                    | 2010                                    | 2010                                | Admitveb                                  | 2017           |
| SUNDRY PROJECTS  | 137  | 1,000,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUPPLY OF EDUCATIONAL/STATIONARY MATERIALS TO SECONDARY SCHOOLS FOR                              |      |                  |                         |   |                                     |   |                |
| 2017/2018 ACADEMIC YEAR  | 138  | 35,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CAPITAL PROJECTS IN THE MINISTRY OF EDUCATION  | 139  | 250,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUNDRY PROJECTS  | 140  | 1,000,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PREPARATION OF GAS MASTER PLAN AND REPORT FOR THE ECO INDUSTRIAL CITY                            | 141  | 18,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUNDRY PROJECTS  | 142  | 280,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUPPLY OF BOOKS TO BAYELSA STATE BY TANUS BOOKS LTD  | 143  | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUNDRY PTOJECTS  | 144  | 1,000,000,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FUNDS FOR CONTAINERS OF AGRIC EQUIPMENTS   | 145  | 272,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| HON MEMBERS TO EMBARK ON CONSTITUENCY PROJECTS   | 146  | 240,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FUNDS TO MEET COMPLETION TIMELINE IN RESPECT OF ROYAL CASTLE HOTEL PROJECTS                      | 147  | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF AUSTRO -TURF AT SAMSON<br>SIASIA SPORTS COMPLEX YENAGOA BY<br>MONIMICHELLE       | 148  | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF GOLF COURSE IN YENAGOA BY TOTAL GOLF CONSTRUCTION NIG LTD                        | 149  | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT FOR THE CONSTRUCTION OF YOUTH CORPERS LODGE PROJECT AT AMASSOMA                          | 150  | 5,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ACQUISITION OF ADDITIONAL (12) HECTARES OF<br>LAND AND COMPENSATION PAYMENT AT<br>TOURISM ISLAND | 151  | 23,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION                                   | NOTE  | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|--|-------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| ASSESSMENT ENUMERATION AND                             | 11012 | 2010           | 2010                    | 2010                                    | 2010                                | 7101112125                                | 2017           |
| ACQUISITION OF LAND FOR THE                            |       |                |                         |   |                                     |   |                |
| ESTABLISHMENT OF 25MW GAS TURBINE NEAR                 |       |                |                         |   |                                     |   |                |
| AIT  | 152   | 3,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PROCUREMENT OF 7LEXUS 470GX FROM US-                   |       |                |                         |   |                                     |   |                |
| MATASA INVESTMENT NIG LTD                              | 153   | 70,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SERVICING OF MEDICAL EQUIPMENT AT NDUTH                |       |                |                         |   |                                     |   |                |
| BY TARERE VENTURES                                     | 154   | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CAPITAL PROJECTS IN THE MINISTRY OF                    |       |                |                         |   |                                     |   |                |
| EDUCATION  | 155   | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CAPITAL PROJECTS IN THE MINISTRY OF                    |       |                |                         |   |                                     |   |                |
| EDUCATION  | 156   | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| OUSTANDING DEBTS OWED SILK LODGE HOTEL                 |       |                |                         |   |                                     |   |                |
| BY BAYELSA UNITED FOOTBALL CLUB DURING                 |       |                |                         |   |                                     |   |                |
| THE 2015/2016 FOOTBALL SEASON                          | 157   | 14,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ADDITIONAL FOUR MAUNOSELUM AT THE IJAW                 |       |                |                         |   |                                     |   |                |
| NATIONAL HEREOS PARK YENAGOA BY DIRECT                 |       |                |                         |   |                                     | (   |                |
| LABOUR   | 158   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MAINTENANCE OF GENERATORS FOR STREET                   | 450   | 40.000.000.00  |                         |   |                                     | (400)                                     |                |
| LIGHTENING IN YENAGOA                                  | 159   | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 5% WHT PAYMENT ON GROSS AMOUNT                         | 100   | 104 000 550 00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 3,299,971,047.62                                       | 160   | 164,998,552.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF INCINATOR BUILDING AT                  |       |                |                         |   |                                     |   |                |
| MELFORD OKILO EXPRESSWAY BY BIOMEDICAL ENGINEERING LTD | 161   | 30,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| STAFF REQUIREMENT EQUIPMENTS FOR                       | 101   | 30,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| BAYELSA SATE SCHOOL OF NURSING AND                     |       |                |                         |   |                                     |   |                |
| BAYELSA SCHOOL OF NORSING AND                          |       |                |                         |   |                                     |   |                |
| REACREDITATION AND ACCREDITATION VISIT                 |       |                |                         |   |                                     |   |                |
| BY NIGERIA NURSING AND MIDWIFERY                       |       |                |                         |   |                                     |   |                |
| COUNCIL  | 162   | 12,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|  |       |                |                         |   |                                     | , ,                                       |                |
| CONSTRUCTION OF JUSTICE TABAI ROAD                     | 163   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018    | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL 2017 |
|---|------|-------------------|-------------------------|---|-------------------------------------|---|-------------|
| YENAGOA BY FRANSIMO VENTURES  |      |                   |                         |   |                                     |   |             |
| SUNDRY CAPITAL EXPENSES IN THE STATE  | 164  | 3,225,824,885.91  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| FENCING AND LANDSCAPING OF STATE<br>LIBRARY COMPLEX BY AGISCO NIG LTD   | 165  | 7,800,000.00      | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| FINANCIAL ASSISTANCE FOR THE DEVELOPMENT OF EDWIN CLARK UNIVERSITY LIBRARY EKIABOD DELTA STATE                        | 166  | 30,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| CONSTITUENCY PROJECTS   | 167  | 90,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| CONSTRUCTION OF EXECUTIVE GUEST HOUSE<br>COMPLEX AT GOVERNMENT HOUSE YENAGOA<br>BY EAGLE BUILDERS LTD                 | 168  | 25,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| PURCHASE OF NEW FURNITURES AND EQUIPMENTS   | 169  | 20,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| CONSTRUCTION OF B&B MULTIPURPOSE CENTRE ROAD OFF ISAAC BORO WAY YENAGOA (RETENTION) BY RODO NIG LTD                   | 170  | 8,000,000.00      | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| MODIFICATION OF QUALITY CONTROL<br>LABORATORY TO CIVIL SERVANTS CLINIC  | 171  | 4,000,000.00      | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| OUSTANDING DIESEL BILL/MAINTENANCE OF<br>GENERATORS AND STREET LIGHTS IN YENAGOA<br>METROPOLIS FOR APRIL AND MAY 2017 | 172  | 30,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| SUB-TOTAL   |      | 42,713,162,245.36 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| NOTE 4 - BRASS  | 4    |                   |                         |   |                                     |   |             |
| LIST OF PROJECT   |      |                   |                         |   |                                     |   |             |
| PAYMENT IRO ON-GOING WORKS AT THE MINI<br>STADIUM, TWON-BRASS BY OGOZICO LTD  | 1    | 20,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| CONSTRUCTION OF 3 NO CONSTITUENCY PROJECTS AT 60,250,000 EACH   | 2    | 180,750,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| ONGOING WORKS AT BRASS MINI STADIUM   | 3    | 58,139,534.88     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |
| ONGOING WORKS AT BRASS MINI STADIUM BY OGIZI CO LTD   | 4    | 50,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |             |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| CONSTITUENCY PROJECTS   | 5    | 90,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 4TH INSTALLATION PAYMENT FOR THE CONSTRUCTION OF GOVERNORS LODGE AT TWON BRASS BY PANKIS ENTERPRISE                 | 6    | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL   |      | 413,889,534.88 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| NOTE 5 - NEMBE  | 5    |                |                         |   |                                     |   |                |
| LIST OF PROJECT   |      |                |                         |   |                                     |   |                |
| PAYMENT IRO PURCHASE OF ONE 2.5 MVA TRANSFORMER /INSTALLATION, ACCESSORIES INCLUDING TRANSPORTATION TO OTATUBO      |      |                |                         |   |                                     |   |                |
| NEMBE SUB-STATION THROUGH DIRECT LABOUR   | 1    | 32,363,200.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CLEARING OF NEMBE- BRASS<br>ROAD BY PIXY NIG LTD  | 2    | 9,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF SHORE LINE<br>PROTECTION WORK AT GENERAL HOSPITAL<br>WATER FROMT AT IGOPIRI IN NEMBE BY |      |                |                         |   |                                     | ,   |                |
| GASON NIG LTD PAYMENT IRO ON-GOING WORKS AT NEMBE   | 3    | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| MINI STADIUM BY AFINMO NIG. LTD   | 4    | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| IRO ON-GOING WORKS AT NEMBE CITY<br>STADIUM WORK BY AFINMO NIG. LTD   | 5    | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 3 CONSTITUENCY PROJECTS<br>AT 60,250,000 EACH   | 6    | 180,750,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF CLEARING<br>NEMBE BRASS ROAD BY PIXY NIG LTD  | 7    | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS   | 8    | 90,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ELECTRIFICATION OF OKOLOKIRI COMMUNITY NEMBE  | 9    | 11,703,612.65  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL   | _    | 388,816,812.65 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| NOTE 6 - OGBIA  | 6    |                |                         |   |                                     |   |                |
| LIST OF PROJECT   |      |                |                         |   |                                     |   |                |
| PAYMENT IRO OUTSTANDING BALANCE FOR THE OGBIA REFERRAL GENERAL HOSPITAL IN  |      |                |                         |   |                                     | /   |                |
| BAYELSA STATE BY DUME NIG. LTD  | 1    | 50,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 3NO CONSTITUENCY PROJECTS AT 60,250,000 EACH  | 2    | 180,750,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| RELOCATION OF AKIPELAI -NEMBE 33KVA TRANSMISSION LINE THROUGH DIRECT LABOUR   | 3    | 76,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| EXTENSION OF 33KV ITLINE INSTALLATION OF 2NOS 500KVA, 33KV/0.4 TRANSFORMER AND LOCUST OF CT NETWORK, COMPLETE WITH STEET LIGHT INSTALLATION OF 500KVA |      |                |                         |   |                                     |   |                |
| PERKINS GEN SET AT OPUME COMMUNITY  | 4    | 30,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| 4TH INSTALLMENT PAYMENT FOR THE CONSTRUCTION OF GOVERNORS LODGE OGBIA TOWN  | 5    | 20,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| REACTIVATION OF OKODI, ETEBU AND EMADIKE 33KVA OVERHEAD LINE IN OGBIA LGA   | 6    | 14,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS   | 7    | 90,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| DEMOLITION OF 6 CLASSROOM BLOCK AT<br>COMMUNITY SECONDARY SCHOOL ELEBELE<br>OGBIA LGA BY PRINCE TAMIK ENTERPRISES                                     | 8    | 7,800,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ELECTRIFICATION OF ANYAMA-OGBIA<br>COMMUNITY OGBIA LGA  | 9    | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL   |      | 478,550,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION  | NOTE | ACTUAL<br>2018   | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|------------------|-------------------------|---|-------------------------------------|---|----------------|
| NOTE 7 - EKEREMOR   | 7    |                  |                         |   |                                     |   |                |
| LIST OF PROJECT   |      |                  |                         |   |                                     |   |                |
| PAYMENT IRO COMPLETION OF GENERAL   |      |                  |                         |   |                                     |   |                |
| HOSPITAL EKEREMOR TOWN THROUGH DIRECT                                       |      |                  |                         |   |                                     |   |                |
| LABOUR  | 1    | 80,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO SHIPPING TERMINAL AND   |      |                  |                         |   |                                     |   |                |
| CLEARING CHARGES, FINISHING OF FACTORY                                      |      |                  |                         |   |                                     |   |                |
| BUILDING /LANDSCAPING AND OTHER RELATED                                     |      |                  |                         |   |                                     |   |                |
| EXPENCES FOR EBEDEBIRI CASSAVA STARCH                                       | ,    | 272 000 000 00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO COMPLETION OF POULTRY   | 2    | 272,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PROJECT AT EBEDEBIRI  | 3    | 60,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
|   |      |                  |                         |   |                                     | ` ′                                       |                |
| PAYMENT IRO REVENUE CONSULTANCY FEE   | 4    | 230,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO CONSTRUCTION OF REFERRAL HOSPITAL, KAIAMA, OPOROMA AND EKEREMOR | 5    | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF CENTRE AT AGORO IN  | 0    | 100,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| EKEREMOR LGA  | 6    | 58,139,534.88    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 3NO CONSTITUENCY  |      | 30,103,304.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PROJECTS AT 60,250,000 EACH   | 7    | 180,750,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT FOR THE CONSTRUCTION OF   | -    |                  |                         |   | 3.00                                | (100)                                     |                |
| PERETORU INTERNAL ROADS BY RIT-BEULAH                                       |      |                  |                         |   |                                     |   |                |
| ENGINEERING SERVICES LTD  | 8    | 30,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF EKEREMOR REFERRAL   |      |                  |                         |   |                                     |   |                |
| HOSPITAL  | 9    | 10,333,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF PERETORUGBENE INTERNAL                                      |      |                  |                         |   |                                     |   |                |
| ROADS BY RIT BUELAH ENGINEERING SERVICES                                    | 10   | 10,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS   | 11   | 90,000,000.00    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ADVANCE PAYMENT FOR THE CONSTRUCTION  |      |                  |                         |   |                                     |   |                |
| OF PERETORU INTERNAL ROADS BY RIT-BEULAH                                    |      |                  |                         |   |                                     | ,   |                |
| ENGINEERING LTD   | 12   | 30,000,000       | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL   |      | 1,151,222,534.88 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



|   |      | ACTUAL        | FINAL<br>BUDGET | INITIAL /<br>ORIGINAL<br>BUDGET | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE OF<br>FINAL BUDGET % | ACTUAL |
|---|------|---------------|-----------------|---------------------------------|-----------------------------|-------------------------------|--------|
| LOCATION DESCRIPTION  | NOTE | 2018          | 2018            | 2018                            | 2018                        | ACHIEVED                      | 2017   |
| NOTE 2 2222   |      |               |                 |                                 |                             |                               |        |
| NOTE 8 - SAGBAMA  | 8    |               |                 |                                 |                             |                               |        |
| LIST OF PROJECT   |      |               |                 |                                 |                             |                               |        |
| PAYMENT IRO ELECTRIFICATION OF TORU-  |      |               |                 |                                 |                             |                               |        |
| ANGIAMA COMMUNITY IN SAGBAMA LOCAL  |      |               |                 |                                 |                             |                               |        |
| GOVT. AREATHROUGH DIRECT LABOUR   | 1    | 21,200,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO CONSTRUCTION OF   |      |               |                 |                                 |                             |                               |        |
| GBARANTORU- OBUNAGHA-SAGBAMA 33KV   |      |               |                 |                                 |                             |                               |        |
| LINE, REHABILITATION OF SAGBAMA   |      |               |                 |                                 |                             |                               |        |
| RETICULATION NETWORKS AND EXTENTION OF 11KV LINE TO OFONI THROUGH EBEDEBIRI |      |               |                 |                                 |                             |                               |        |
| ,BOLOU- ORUA ,ANGIAMA, ANGALABIRI AND                                       |      |               |                 |                                 |                             |                               |        |
| TORU-ORUA BY TESIO INTERNATIONAL LTD  | 2    | 20,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT FOR MINOR EXTERNAL WORKS IN   |      | 20,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| MODEL REFERRAL GENERAL HOSPITAL   |      |               |                 |                                 |                             |                               |        |
| SAGBAMA LGA   | 3    | 21,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO CONSRTUCTION OF MODEL   | -    | 21,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| REFERRAL HOSPITAL BUILDING SAGBAMA  |      |               |                 |                                 |                             |                               |        |
| TOWN ,JOFN EGOKI LTD  | 4    | 29,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO ASPHALT OVERLAY OF  |      | , ,           |                 |                                 |                             | , ,                           |        |
| SAGBAMA /EASTWEST ROAD BY PREFAB  |      |               |                 |                                 |                             |                               |        |
| OVERSEAS AND ROAD CONSTRUCTION LTD  | 5    | 35,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO THE INSTALLATION OF MODERN                                      |      |               |                 |                                 |                             |                               |        |
| CHEMISTRY, BIOLOGY AND PHYSICS  |      |               |                 |                                 |                             |                               |        |
| LABORATORY AT BOLOU- ORUA CAMPUS,   |      |               |                 |                                 |                             |                               |        |
| UNIVERSITY OF AFRICA  | 6    | 25,000,000.00 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO ELECRTRIFICATION OF TORU-                                       |      |               |                 |                                 |                             |                               |        |
| ANGIAMA COMMUNITY IN SAGBAMA LGA BY   |      |               |                 |                                 |                             |                               |        |
| E.D AKPI NIG ENTERPRISE   | 7    | 21,095,310.36 | 0.00            | 0.00                            | 0.00                        | (100)                         |        |
| PAYMENT IRO UPGRADING OF WATER SYSTEM                                       |      | 0.000.000.55  |                 |                                 |                             | ****                          |        |
| TANK AT UNIVERSITY OF AFRIKA BOLOU- ORUA                                    | 8    | 8,000,000.00  | 0.00            | 0.00                            | 0.00                        | (100)                         |        |



| LOCATION DESCRIPTION                      | NOTE | ACTUAL<br>2018 | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|----------------|-------------------------|---|-------------------------------------|---|----------------|
| PAYMENT IRO INSTALLATION OF INTERNET      | NOIL | 2010           | 2010                    | 2010                                    | 2010                                | AUIILVED                                  | 2017           |
| ACCESS FOR THE UNIVERSITY OF AFRICA,      |      |                |                         |   |                                     |   |                |
| BOLOU-ORUA CAMPUS                         | 9    | 35,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO ASPHALT OVERLAY OF            | 3    | 00,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SAGBAMA /EASTWEST ROAD BY PREFAB          |      |                |                         |   |                                     |   |                |
| OVERSEAS AND ROAD CONSTRUCTION LTD        | 10   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO MAINTENANCE OF TORU-ORUA      |      |                |                         |   |                                     | (122)                                     |                |
| COMMUNITY GENERATORS THROUGH DIRECT       |      |                |                         |   |                                     |   |                |
| LABOUR                                    | 11   | 9,902,518.52   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO VARIOUS WORKS AT THE          |      |                |                         |   |                                     |   |                |
| UNIVERSITY OF AFRICA, TORU-ORUA (BOLOU-   |      |                |                         |   |                                     |   |                |
| ORUA) CAMPUS                              | 12   | 8,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PURCHASE OF TEXT BOOKS FOR    |      |                |                         |   |                                     |   |                |
| THE UNIVERSITY OF AFRICA, TORU-ORUA,      |      |                |                         |   |                                     |   |                |
| BAYELSA STATE                             | 13   | 7,000,000.00   | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PAYMENT IRO PURCHASE OF KITCHEN           |      |                |                         |   |                                     |   |                |
| EQUIPMENT FOR THE UNIVERSITY OF AFRICA,   |      |                |                         |   |                                     |   |                |
| TORU-ORUA, BAYELSA STATE                  | 14   | 10,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| FUNDS FOR THE UNIVERSITY OF AFRICA        | 15   | 40,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ACQUISITION OF 250 HECTRES OF LAND FOR    |      |                |                         |   |                                     |   |                |
| COMMERCIAL CASSAVA FARM AT EBEDEBIRI      |      |                |                         |   |                                     |   |                |
| SAGBAMA LGA                               | 16   | 60,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 3NO CONSTITUENCY          |      |                |                         |   |                                     |   |                |
| PROJECTS AT 60,250,000 EACH               | 17   | 180,750,000.00 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF ADMINISTRATIVE BLOCK IN   |      |                |                         |   |                                     |   |                |
| COMMUNITY SECONDARY SCHOOL BOLOU-         |      | 4.000.000.00   |                         |   |                                     | ,,,,,                                     |                |
| ORUA BY EVENT MANAGERS NIG LTD            | 18   | 15,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| COMPLETION OF LECTURE HALL AT IJB COLLEGE | 40   | 05 000 000 00  |                         | 0.00                                    | 0.00                                | (400)                                     |                |
| OF EDUCATION SAGBAMA                      | 19   | 25,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ADVISORY FACILITATION OF THE TAKE OFF OF  |      |                |                         |   |                                     |   |                |
| THE ACADEMIC PROGRAMMES OF THE            | 20   | 11 000 000 00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| UNIVERSITY OF AFRICA TORU ORUA            | 20   | 11,000,000.00  | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



| LOCATION DESCRIPTION                    | NOTE | ACTUAL<br>2018    | FINAL<br>BUDGET<br>2018 | INITIAL /<br>ORIGINAL<br>BUDGET<br>2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE OF<br>FINAL BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|---|------|-------------------|-------------------------|---|-------------------------------------|---|----------------|
| CONSTRUCTION OF 1 HOSTEL BLOCK AT       |      |                   |                         |   |                                     |   |                |
| TEACHERS TRAINING INSTITUTE BOLOU-ORUA  |      |                   |                         |   |                                     |   |                |
| SALGA BY UBIQUITIES SOLUTIONS LTD       | 21   | 40,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 1 STOREY BUILDING OF 10 |      |                   |                         |   |                                     |   |                |
| CLASSROOMS AT IJB COLLEGE OF EDUCATION  | 22   | 20,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| ELECTRIFICATION OF TORU-                |      |                   |                         |   |                                     |   |                |
| ANGIAMA/TANUKURU COMMUNITY IN           |      |                   |                         |   |                                     |   |                |
| SAGBAMA LGA BY ED AKPI NIG LTD          | 23   | 20,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTRUCTION OF 1 STOREY BUILDING OF 10 |      |                   |                         |   |                                     |   |                |
| CLASSROOMS AT IJB COLLEGE OF EDUCATION  |      |                   |                         |   |                                     |   |                |
| BY NANATINA GLOBAL RESOURCES            | 24   | 20,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| EXTENSION OF HT:LT NETWORK AND          |      |                   |                         |   |                                     |   |                |
| INSTALLATION OF 3NOS 300KVA             |      |                   |                         |   |                                     |   |                |
| TRANSFORMER AT AGBERE COMMUNITY         |      |                   |                         |   |                                     | (4.00)                                    |                |
| SALGA BY DIRECT LABOUR                  | 25   | 43,800,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| PEREIMETER AND TOPOGRAPHIC SURVEY OF 50 |      |                   |                         |   |                                     |   |                |
| HECTARES OF LAND AT ELEMEBIRI FOR 25MW  | 00   | 05 500 000 00     |                         | 0.00                                    |                                     | (400)                                     |                |
| GAS PROJECT                             | 26   | 25,530,369.06     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUPPLEMENTARY FUND FOR THE UNIVERSITY   |      |                   |                         |   |                                     |   |                |
| OF AFRICA TORU-ORUA SCHOOL OF           | 07   | 05 000 000 00     | 0.00                    | 0.00                                    | 0.00                                | (400)                                     |                |
| FOUNDATION STUDIES (BOLOU-ORUA)         | 27   | 25,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| CONSTITUENCY PROJECTS                   | 28   | 90,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| COMPLETION OF ONGOING PROJECT IN        |      |                   |                         |   |                                     |   |                |
| SAGBAMA                                 | 29   | 7,000,000.00      | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| INTERLOCKING AND MAINTENANCE OF PAVILON |      |                   |                         |   |                                     |   |                |
| TORU-ORUA                               | 30   | 47,000,000.00     | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| SUB-TOTAL                               |      | 945,278,197.94    | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |
| GRAND TOTAL                             |      | 47,755,065,325.71 | 0.00                    | 0.00                                    | 0.00                                | (100)                                     |                |



## NOTES ON THE FINANCIAL STATEMENTS

NO.12 C

### SCHEDULE OF DETAILED CAPITAL EXPENDITURE BY PROGRAMME, 2018

| PROGRAM | PROGRAMME                        |      | ACTUAL            | FINAL BUDGET       | INITIAL/ORIGINAL   | SUPPLE<br>MENTARY | VARIANCE<br>ON FINAL<br>BUDGET % |                   |
|---------|----------------------------------|------|-------------------|--------------------|--------------------|-------------------|----------------------------------|-------------------|
| CODE    | DESCRIPTION ECONOMIC EMPOWERMENT | NOTE | 2018              | YEAR 2018          | BUDGET 2018        | BUDGET 2018       | ACHIEVED                         | ACTUAL 2017       |
| 1       | THROUGH AGRICULTURE              | 1    | 13,220,155,855.83 | 41,640,086,362.65  | 41,640,086,362.65  | 0.00              |                                  | 10,994,330,969.92 |
| 2       | SOCIETAL RE-ORIENTATION          | 2    | 1,745,039,598.68  | 3,434,752,667.08   | 3,434,752,667.08   | 0.00              | -100                             | 1,745,039,598.68  |
| 3       | POVERTY ALLEVIATION              | 3    | 997,165,484.96    | 1,962,715,809.76   | 1,962,715,809.76   | 0.00              | -100                             | 997,165,484.96    |
|         | IMPROVEMENT TO HUMAN             |      |                   |                    |                    |                   |                                  |                   |
| 4       | HEALTH                           | 4    | 1,001,638,639.88  | 10,916,000,000.00  | 10,916,000,000.00  | 0.00              | -100                             | 1,001,638,639.88  |
|         | ENHANCING SKILLS AND             |      |                   |                    |                    |                   |                                  |                   |
| 5       | KNOWLEDGE                        | 5    | 7,478,741,137.23  | 20,720,368,573.25  | 20,720,368,573.25  | 0.00              | -100                             | 7,478,741,137.23  |
|         | HOUSING AND URBAN                |      |                   |                    |                    |                   |                                  |                   |
| 6       | DEVELOPMENT                      | 6    | 316,436,312.04    | 3,766,000,000.00   | 3,766,000,000.00   | 0.00              |                                  | 316,436,312.04    |
| 7       | GENDER                           | 7    | 598,956,256.70    | 1,178,922,588.19   | 1,178,922,588.19   | 0.00              |                                  | 598,956,256.70    |
| 8       | YOUTH                            | 8    | 10,000,000.00     | 847,024,988.00     | 847,024,988.00     | 0.00              | -100                             | 10,000,000.00     |
| 9       | ENVIRONMENTAL IMPROVEMENT        | 9    | 2,745,039,598.68  | 4,403,047,638.54   | 4,403,047,638.54   | 0.00              | -100                             | 2,745,039,598.68  |
|         | WATER RESOURCES AND RURAL        |      |                   |                    |                    |                   |                                  |                   |
| 10      | DEVELOPMENT                      | 10   | 1,495,748,227.44  | 1,660,926,867.64   | 1,660,926,867.64   | 0.00              | -100                             | 1,495,748,227.44  |
|         | INFORMATION                      |      |                   |                    |                    |                   |                                  |                   |
|         | COMMUNICATION AND                |      |                   |                    |                    |                   |                                  |                   |
| 11      | TECHNOLOGY                       | 11   | 698,582,742.48    | 1,375,016,899.17   | 1,375,016,899.17   | 0.00              | -100                             | 698,582,742.48    |
| 12      | GROWING THE PRIVATE SECTOR       | 12   | 898,582,742.48    | 1,768,675,893.46   | 1,768,675,893.46   | 0.00              |                                  | 898,582,742.48    |
|         | REFORM OF GOVERNMENT AND         |      |                   |                    |                    |                   |                                  |                   |
| 13      | GOVERNANCE                       | 13   | 2,594,330,969.92  | 3,242,415,091.69   | 3,242,415,091.69   | 0.00              |                                  | 2,594,330,969.92  |
|         | POWER GENERATION AND             |      |                   |                    |                    |                   |                                  |                   |
| 14      | DISTRIBUTION                     | 14   | 5,481,575,652.25  | 7,768,541,399.27   | 7,768,541,399.27   | 0.00              | -100                             | 5,481,575,652.25  |
| 15      | TRANSPORTATION                   | 15   | 4,484,410,167.29  | 8,826,641,982.24   | 8,826,641,982.24   | 0.00              |                                  | 4,484,410,167.29  |
| 16      | ROAD                             | 16   | 3,988,661,939.85  | 12,850,863,239.06  | 12,850,863,239.06  | 0.00              | -100                             | 3,988,661,939.85  |
|         | GRAND TOTAL                      |      | 47,755,065,325.71 | 126,362,000,000.00 | 126,362,000,000.00 | 0.00              |                                  | 45,529,240,439.80 |



### SUMMARY OF CAPITAL EXPENDITURE BY PROGRAMME AND PROGRAMME OBJECTIVES

| PROGRAMME<br>CODE | PROGRAMME DESCRIPTION AND PROGRAMME OBJECTIVES CODE | PROGRAMME OBJECTIVES  DESCRIPTION                         | ACTUAL<br>2018    | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|-------------------|---|---|-------------------|------------------------------|-------------------------------------|-------------------------------------|--|----------------|
|                   | ECONOMIC EM<br>AGRICULTURE                          | POWERMENT THROUGH<br>(GENERAL)                            |                   |                              |                                     |                                     |  |                |
|                   | 10101   | PURCHASE OF FERTILIZER                                    | 1,319,319,716.39  | 1,819,319,716.39             | 1,819,319,716.39                    | 0.00                                | 0  |                |
|                   | 10202   | PURCHASE OF IMPROVED SEEDLINGS                            | 659,659,858.20    | 1,298,405,181.76             | 1,298,405,181.76                    | 0.00                                | 49   |                |
|                   | 10203   | ESTABLISHMENT OF<br>AGRICULTURAL CO-OPERATIVE<br>SOCIETY  | 5,623,557,273.88  | 20,556,034,545.06            | 20,556,034,545.06                   | 0.00                                | 49   |                |
|                   | 10301   | FINANCE MANAGEMENT<br>TRAINING FOR FARMERS                | 1,099,433,096.99  | 6,264,008,636.26             | 6,264,008,636.26                    | 0.00                                | 51   |                |
|                   | 10302   | PURCHASE OF MODERNIZED FARM EQUIPMENT                     | 219,886,619.40    | 710,292,374.39               | 710,292,374.39                      | 0.00                                | 49   |                |
|                   | 10303   | APPROPRIATE FARMING<br>TECHNOLOGY                         | 549,716,548.50    | 2,632,004,318.13             | 2,632,004,318.13                    | 0.00                                | 51   |                |
|                   | 10305   | TRAINING OF FARMERS ON<br>MODERN TECHNOLOGY OF<br>FARMING | 2,649,149,645.49  | 6,196,012,954.40             | 6,196,012,954.40                    | 0.00                                | 48   |                |
| 1                 | 10306   | CONSTRUCTION OF SILOS /<br>STORAGE FACILITIES             | 1,099,433,096.99  | 2,164,008,636.26             | 2,164,008,636.26                    | 0.00                                | 49   |                |
|                   |   | SUB-TOTAL   | 13,220,155,855.83 | 41,640,086,362.65            | 41,640,086,362.65                   | 0                                   |  |                |
|                   | SOCIETAL RE-O                                       | RIENTATION (GENERAL)                                      |                   |                              |                                     |                                     |  |                |
|                   | 20101   | ENLIGHTENMENT CAMPAIGN ON GOVERNMENT POLICIES             | 209,404,751.84    | 397,170,320.05               | 397,170,320.05                      | 0.00                                | 47   |                |
|                   | 20102   | PARTNERING WITH NGOS, CBO,<br>CSO, FBOS, ETC              | 87,251,979.93     | 186,737,633.35               | 186,737,633.35                      | 0.00                                | 53   |                |
|                   | 20201   | EMPOWERING RELEVANT ANTI-<br>CORRUPTION AGENCIES          | 349,007,919.74    | 676,950,533.42               | 676,950,533.42                      | 0.00                                | 48   |                |

ANNUAL REPORT OF THE ACCOUNTANT-GENERAL BAYELSA STATE FOR THE YEAR ENDED 31ST DECEMBER, 2018

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| PROGRAMME<br>CODE | PROGRAMME DESCRIPTION AND PROGRAMME OBJECTIVES CODE | PROGRAMME OBJECTIVES  DESCRIPTION                         | ACTUAL<br>2018   | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL 2017 |
|-------------------|---|---|------------------|------------------------------|-------------------------------------|-------------------------------------|--|-------------|
|                   |   | SANITIZATION OF THE PUBLIC                                |                  |                              |                                     |                                     |  | 2017        |
|                   | 20202   | AGAINST CORRUPTION ESTABLISHMENT OF MORE                  | 52,351,187.96    | 113,042,580.01               | 113,042,580.01                      | 0.00                                | 54   |             |
|                   | 20301   | SCH00LS   | 436,259,899.67   | 808,688,166.77               | 808,688,166.77                      | 0.00                                | 46   |             |
|                   | 20302   | TEACHERS TRAINING AND RETRAINING                          | 244,305,543.82   | 480,865,373.39               | 480,865,373.39                      | 0.00                                | 49   |             |
|                   | 20303   | PROVISION OF TEACHING AIDS                                | 279,206,335.79   | 599,560,426.73               | 599,560,426.73                      | 0.00                                | 53   |             |
| 2                 | 20304   | ESTABLISHMENT OF PUBLIC<br>LIBRARIES                      | 87,251,979.93    | 171,737,633.35               | 171,737,633.35                      | 0.00                                | 49   |             |
|                   |   | SUB-TOTAL   | 1,745,039,598.68 | 3,434,752,667.08             | 3,434,752,667.08                    | 0.00                                |  |             |
|                   | POVERTY ALLE  | VIATION   |                  |                              |                                     |                                     |  |             |
|                   | 30101   | PROVISION OF MICRO CREDIT<br>FACILITIES                   | 149,574,822.74   | 150,708,400.00               | 150,708,400.00                      | 0.00                                | 1  |             |
|                   | 30102   | EMPOWERING OF RELEVANT<br>POVERTY ALLEVIATION<br>AGENCIES | 19,943,309.70    | 42,761,120.00                | 42,761,120.00                       | 0.0                                 | 53   |             |
| 3                 | 30103   | VOCATIONAL TRAINING                                       | 199,433,096.99   | 232,611,200.00               | 232,611,200.00                      | 0.00                                | 14   |             |
|                   | 30201   | PROVISION OF SAFE DRINKING<br>WATER                       | 119,659,858.20   | 131,566,720.00               | 131,566,720.00                      | 0.00                                | 9  |             |
|                   | 30202   | PROVISION OF HEALTHCARE SANITATION                        | 109,688,203.35   | 137,186,160.00               | 137,186,160.00                      | 0.00                                | 20   |             |
|                   | 30204   | PROVISION OF BASIC EDUCATION                              | 149,574,822.74   | 158,708,400.00               | 158,708,400.00                      | 0.00                                | 6  |             |
|                   | 30205   | PROVISION OF STABLE<br>ELECTRICITY SUPPLY                 | 249,291,371.24   | 284,514,000.00               | 284,514,000.00                      | 0.00                                | 12   |             |
|                   |   | SUB-TOTAL   | 997,165,484.96   | 1,138,056,000.00             | 1,138,056,000.00                    | 0.00                                |  |             |



| PROGRAMME<br>CODE | PROGRAMME<br>DESCRIPTION<br>AND<br>PROGRAMME<br>OBJECTIVES | PROGRAMME OBJECTIVES                                  | ACTUAL           | FINAL<br>BUDGET   | INITIAL/<br>ORIGINAL | SUPPLE<br>MENTARY<br>BUDGET | VARIANCE<br>ON FINAL<br>BUDGET % | ACTUAL |
|-------------------|--|---|------------------|-------------------|----------------------|-----------------------------|----------------------------------|--------|
|                   | CODE   | DESCRIPTION   | 2018             | YEAR 2018         | BUDGET 2018          | 2018                        | ACHIEVED                         | 2017   |
|                   | <br>  IMPROVEMENT  | Γ ΤΟ HUMAN HEALTH (GENERAL)                           |                  |                   |                      |                             |                                  |        |
|                   | 40101  | CONSTRUCTION /<br>REHABILITATION OF HEALTH<br>CENTRES | 200,327,727.98   | 4,083,200,000.00  | 4,083,200,000.00     | 0.00                        | 82                               |        |
|                   | 40102  | EQUIPPING HEALTH CENTRES                              | 150,245,795.98   | 2,987,400,000.00  | 2,987,400,000.00     | 0.00                        | 85                               |        |
|                   | 40103  | PROVISION OF AFFORDABLE DRUGS                         | 60,098,318.39    | 362,960,000.00    | 362,960,000.00       | 0.00                        | 83                               |        |
|                   | 40105  | TRAINING AND RETRAINING<br>HEALTH PERSONNEL           | 70,114,704.79    | 406,120,000.00    | 406,120,000.00       | 0.00                        | 83                               |        |
|                   | 40201  | PREVENTION OF MOTHER TO CHILD TRANSMISSION            | 40,065,545.60    | 321,640,000.00    | 321,640,000.00       | 0.00                        | 88                               |        |
|                   | 40202  | PROVISION OF ANTI-RETROVIRAL DRUGS / COMMODITIES      | 100,163,863.99   | 506,600,000.00    | 506,600,000.00       | 0.00                        | 80                               |        |
|                   | 40203  | PROVISION OF TESTING AND COUNSELLING SERVICES         | 55,090,125.19    | 330,380,000.00    | 330,380,000.00       | 0.00                        | 83                               |        |
|                   | 40204  | STRENGTHEN HEALTH PUBLIC-<br>PRIVATE PARTNERSHIP      | 45,073,738.79    | 261,220,000.00    | 261,220,000.00       | 0.00                        | 83                               |        |
|                   | 40301  | IMMUNIZATION  | 120,196,636.79   | 779,920,000.00    | 779,920,000.00       | 0.00                        | 85                               |        |
|                   | 40302  | PROVISION OF DRUGS AND OTHER COMMODITIES              | 100,163,863.99   | 521,600,000.00    | 521,600,000.00       | 0.00                        | 81                               |        |
| 4                 | 40303  | AWARENESS CAMPAIGN                                    | 60,098,318.39    | 354,960,000.00    | 354,960,000.00       | 0.00                        | 83                               |        |
|                   |  | SUB-TOTAL   | 1,001,638,639.88 | 10,916,000,000.00 | 10,916,000,000.00    | 0.00                        |                                  |        |
|                   | ENHANCING Q  | UALITY EDUCATION (GENERAL)                            |                  |                   |                      |                             |                                  |        |
|                   | 50101  | ESTABLISHMENT OF BURSARY<br>SCHEME                    | 299,149,645.49   | 570,814,742.93    | 570,814,742.93       | 0.00                        | 48                               |        |
|                   | 50102  | PROVISION OF TEACHING AIDS                            | 897,448,936.47   | 1,784,444,228.79  | 1,784,444,228.79     | 0.00                        | 50                               |        |



| PROGRAMME<br>CODE | PROGRAMME<br>DESCRIPTION<br>AND<br>PROGRAMME<br>OBJECTIVES<br>CODE | PROGRAMME OBJECTIVES  DESCRIPTION                    | ACTUAL<br>2018   | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|-------------------|--|--|------------------|------------------------------|-------------------------------------|-------------------------------------|--|----------------|
|                   | 50103  | ENLIGHTENMENT OF<br>STAKEHOLDERS (PTA)               | 560,905,585.29   | 1,114,027,642.99             | 1,114,027,642.99                    | 0.00                                | 50   |                |
|                   | 50104  | CONSTRUCTION/REHABILITATION OF SCHOOL INFRASTRUCTURE | 2,243,622,341.17 | 7,406,110,571.98             | 7,406,110,571.98                    | 0.00                                | 49   |                |
|                   | 50105  | TRAINING AND RETRAINING OF TEACHERS                  | 1,121,811,170.58 | 5,273,055,285.99             | 5,273,055,285.99                    | 0.00                                | 51   |                |
|                   | 50201  | REVIEW OF CURRICULUM CONTENTS                        | 448,724,468.23   | 883,222,114.40               | 883,222,114.40                      | 0.00                                | 49   |                |
|                   | 50202  | INVESTMENT IN RESEARCH AND DEVELOPMENT               | 747,874,113.72   | 2,407,036,857.33             | 2,407,036,857.33                    | 0.00                                | 47   |                |
|                   | 50203  | TRAINING AND RETRAINING OF TEACHERS / INSTRUCTORS    | 336,543,351.18   | 648,416,585.80               | 648,416,585.80                      | 0.00                                | 48   |                |
|                   | 50204  | RECRUITMENT OF QUALIFIED TEACHERS                    | 112,181,117.06   | 234,805,528.60               | 234,805,528.60                      | 0.00                                | 52   |                |
|                   | 50301  | COMMUNITY SENSITIZATION                              | 299,149,645.49   | 598,814,742.93               | 598,814,742.93                      | 0.00                                | 50   |                |
| 5                 | 50302  | ESTABLISHMENT OF MORE<br>GIRLS SCHOOLS               | 411,330,762.55   | 799,620,271.53               | 799,620,271.53                      | 0.00                                | 49   |                |
|                   |  | SUB-TOTAL  | 7,478,741,137.23 | 20,720,368,573.25            | 20,720,368,573.25                   | 0.00                                |  |                |
|                   | HOUSING AND (GENERAL)  | URBAN DEVELOPMENT                                    |                  |                              |                                     |                                     |  |                |
|                   | 60102  | EMPOWERING OF MORTGAGE INSTITUTIONS                  | 47,465,446.81    | 534,900,000.00               | 534,900,000.00                      | 0.00                                | 91   |                |
| 6                 | 60103  | PROVISION OF BASIC<br>INFRASTRUCTURE                 | 268,970,865.23   | 3,231,100,000.00             | 3,231,100,000.00                    | 0.00                                | 92   |                |
|                   |  | SUB-TOTAL  | 316,436,312.04   | 3,766,000,000.00             | 3,766,000,000.00                    | 0.00                                |  |                |
|                   | GENDER (GENE   | ERAL)  |                  |                              |                                     |                                     |  |                |
|                   | 70101  | PROVISION OF CREDIT FACILITIES<br>& INVESTMENT       | 137,759,939.04   | 296,152,195.28               | 296,152,195.28                      | 0.00                                | 53   |                |
|                   | 70102  | ESTABLISHMENT OF VOCATIONAL TRAINING CENTRES         | 311,457,253.48   | 603,039,745.86               | 603,039,745.86                      | 0.00                                | 48   |                |



| PROGRAMME<br>CODE | PROGRAMME<br>DESCRIPTION<br>AND<br>PROGRAMME<br>OBJECTIVES<br>CODE | PROGRAMME OBJECTIVES  DESCRIPTION                   | ACTUAL<br>2018   | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|-------------------|--|---|------------------|------------------------------|-------------------------------------|-------------------------------------|--|----------------|
| 7                 | 70103  | SANITIZATION OF COMMUNITIES                         | 149,739,064.18   | 279,730,647.05               | 279,730,647.05                      | 0.00                                | 46   |                |
|                   |  | SUB-TOTAL   | 598,956,256.70   | 1,178,922,588.19             | 1,178,922,588.19                    | 0                                   |  |                |
|                   | YOUTH DEVELO   | PMENT (GENERAL)                                     |                  |                              |                                     |                                     |  |                |
|                   | 80101  | PROVISION OF VOCATIONAL TRAINING SCHEMES            | 2,400,000.00     | 30,000,000.00                | 30,000,000.00                       | 0.00                                | 92   |                |
|                   | 80102  | PROVISION OF MICRO CREDIT<br>FACILITIES             | 1,600,000.00     | 28,000,000.00                | 28,000,000.00                       | 0.00                                | 94   |                |
|                   | 80202  | YOUTH VOCATIONAL TRAINING                           | 4,500,000.00     | 33,000,000.00                | 33,000,000.00                       | 0.00                                | 86   |                |
| 8                 | 80203  | RECREATIONAL SCHEMES                                | 1,500,000.00     | 9,000,000.00                 | 9,000,000.00                        | 0.00                                | 83   |                |
|                   |  | SUB-TOTAL   | 10,000,000.00    | 100,000,000.00               | 100,000,000.00                      | 0.00                                |  |                |
|                   | ENVIRONMENT  | TAL IMPROVEMENT                                     |                  |                              |                                     |                                     |  |                |
|                   | 90101  | AFFORESTATION AND REAFFORESTATION SCHEME            | 549,007,919.74   | 628,042,544.09               | 628,042,544.09                      | 0.00                                | 13   |                |
|                   | 90102  | PROCUREMENT OF WASTE<br>MANAGEMENT EQUIPMENT        | 274,503,959.87   | 329,021,272.05               | 329,021,272.05                      | 0.00                                | 17   |                |
| 9                 | 90103  | PROVISION OF DRAINAGES                              | 1,921,527,719.08 | 2,233,148,904.33             | 2,233,148,904.33                    | 0.00                                | 14   |                |
|                   |  | SUB-TOTAL   | 2,745,039,598.68 | 3,190,212,720.47             | 3,190,212,720.47                    | 0.00                                |  |                |
|                   | WATER RESOU  | RCES (GENERAL)                                      |                  |                              |                                     |                                     |  |                |
|                   | 100102   | BOREHOLE WATER SUPPLY<br>SCHEMES                    | 173,086,702.35   | 347,417,090.44               | 347,417,090.44                      | 0.00                                | -94  |                |
| 10                | 100103   | CONSTRUCTION /<br>REHABILITATION OF WATER<br>PLANTS | 322,661,525.09   | 313,509,777.20               | 313,509,777.20                      | 0.00                                | -162   |                |
|                   |  | SUB-TOTAL   | 495,748,227.44   | 660,926,867.64               | 660,926,867.64                      | 0.00                                |  |                |
|                   | ICT (GENERAL)  |   |                  | -                            |                                     |                                     |  |                |
| 11                | 110101   | ESTABLISHMENT OF ICT<br>TRAINING CENTRES            | 244,503,959.87   | 311,656,062.21               | 311,656,062.21                      | 0.00                                | 22   |                |



| PROGRAMME<br>CODE | PROGRAMME<br>DESCRIPTION<br>AND<br>PROGRAMME<br>OBJECTIVES<br>CODE | PROGRAMME OBJECTIVES  DESCRIPTION               | ACTUAL<br>2018   | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|-------------------|--|---|------------------|------------------------------|-------------------------------------|-------------------------------------|--|----------------|
|                   | 110102   | PROVISION OF ICT<br>INFRASTRUCTURE              | 314,362,234.12   | 387,843,508.56               | 387,843,508.56                      | 0.00                                | 19   |                |
|                   | 110103   | TRAINING AND RETRAINING ON ICT                  | 139,716,548.50   | 162,374,892.69               | 162,374,892.69                      | 0.00                                | 14   |                |
|                   |  | SUB-TOTAL                                       | 698,582,742.48   | 861,874,463.46               | 861,874,463.46                      | 0.00                                |  |                |
|                   | PRIVATE SECTO<br>(GENERAL)   | OR GROWTH AND DEVELOPMENT                       |                  |                              |                                     |                                     |  |                |
|                   | 120102   | PUBLIC-PRIVATE PARTNERSHIP                      | 413,348,061.54   | 499,966,990.45               | 499,966,990.45                      | 0.00                                | 17   |                |
|                   | 120103   | REVIEW OF EXISTING BUSINESS<br>LEGAL FRAME WORK | 80,872,446.82    | 109,776,150.31               | 109,776,150.31                      | 0.00                                | 26   |                |
|                   | 120104   | PROVISION OF APPROPRIATE INFRASTRUCTURE         | 17,971,654.85    | 27,172,477.85                | 27,172,477.85                       | 0.00                                | 34   |                |
| 12                | 120105   | BAILOUT / SUPPORTING<br>FINANCIAL SCHEME        | 224,645,685.62   | 272,155,973.07               | 272,155,973.07                      | 0.00                                | 17   |                |
|                   |  | SUB-TOTAL                                       | 898,582,742.48   | 1,108,623,892.28             | 1,108,623,892.28                    | 0.00                                |  |                |
|                   | REFORM OF GO<br>(GENERAL)  | VERNMENT AND GOVERNANCE                         |                  |                              |                                     |                                     |  |                |
|                   | 130101   | REVIEW OF POLITICAL<br>STRUCTURES               | 648,582,742.48   | 795,603,772.92               | 795,603,772.92                      | 0.00                                | 18   |                |
|                   | 130102   | REVIEW OF CIVIL SERVICE<br>STRUCTURES           | 415,092,955.19   | 533,786,414.67               | 533,786,414.67                      | 0.00                                | 22   |                |
|                   | 130103   | PRACTICES                                       | 908,015,839.47   | 1,144,845,282.09             | 1,144,845,282.09                    | 0.00                                | 21   |                |
| 13                | 130104   | TRAINING AND RETRAINING                         | 622,639,432.78   | 768,179,622.01               | 768,179,622.01                      | 0.00                                | 19   |                |
|                   |  | SUB-TOTAL                                       | 2,594,330,969.92 | 3,242,415,091.69             | 3,242,415,091.69                    | 0.00                                |  |                |



| PROGRAMME<br>CODE | PROGRAMME DESCRIPTION AND PROGRAMME OBJECTIVES CODE | PROGRAMME OBJECTIVES  DESCRIPTION                                | ACTUAL<br>2018    | FINAL<br>BUDGET<br>YEAR 2018 | INITIAL/<br>ORIGINAL<br>BUDGET 2018 | SUPPLE<br>MENTARY<br>BUDGET<br>2018 | VARIANCE<br>ON FINAL<br>BUDGET %<br>ACHIEVED | ACTUAL<br>2017 |
|-------------------|---|--|-------------------|------------------------------|-------------------------------------|-------------------------------------|--|----------------|
|                   | POWER GENERATION AND DISTRIBUTION (GENERAL)         |  |                   |                              |                                     |                                     |  |                |
|                   | 140101  | CONSTRUCTION /<br>REHABILITATION OF POWER<br>GENERATING PLANTS   | 3,963,024,173.96  | 4,999,551,909.53             | 4,999,551,909.53                    | 0.00                                | 29   |                |
|                   | 140102  | UPGRADE DISTRIBUTION FACILITIES                                  | 1,815,578,156.54  | 1,914,449,935.82             | 1,914,449,935.82                    | 0.00                                | 31   |                |
| 14                | 140103  | PROTECTION OF POWER INFRASTRUCTURE                               | 702,973,321.75    | 854,539,553.92               | 854,539,553.92                      | 0.00                                | 29   |                |
|                   |   | SUB-TOTAL  | 6,481,575,652.25  | 7,768,541,399.27             | 7,768,541,399.27                    | 0.00                                |  |                |
| 15                | TRANSPORTATION (GENERAL)                            |  |                   |                              |                                     |                                     |  |                |
|                   | 150101  | CONSTRUCTION OF NEW ROADS  | 1,076,258,440.15  | 4,916,055,958.65             | 4,916,055,958.65                    | 0.00                                | 6  |                |
|                   | 150102  | UPGRADING / REHABILITATION<br>OF EXISTING ROADS                  | 2,600,957,897.03  | 2,960,973,544.32             | 2,960,973,544.32                    | 0.00                                | 12   |                |
|                   | 150103  | COMMISSIONING<br>ARRANGEMENT FOR ROAD                            | 807,193,830.11    | 949,612,479.27               | 949,612,479.27                      | 0.00                                | 15   |                |
|                   |   | SUB-TOTAL  | 4,484,410,167.29  | 8,826,641,982.24             | 8,826,641,982.24                    | 0.00                                |  |                |
| 16                | ROADS   |  |                   |                              |                                     |                                     |  |                |
|                   | 160101  | REHABILITATION AND<br>RECONSTRUCTION OF THE<br>MAJOR TRUNK ROADS | 3,470,135,887.67  | 12,209,074,119.06            | 12,209,074,119.06                   | 0.00                                | 11   |                |
|                   | 160102  | COMMISSIONING OF MAJOR<br>AND VIABLE ROUTES THROUGH<br>PPP       | 518,526,052.18    | 641,789,120.00               | 641,789,120.00                      | 0.00                                | 19   |                |
|                   |   | SUB-TOTAL  | 3,988,661,939.85  | 12,850,863,239.06            | 12,850,863,239.06                   | 0.00                                |  |                |
| GRAND TOTAL       |   |  | 47,755,065,325.71 | 126,362,000,000.00           | 126,362,000,000.00                  | 0.00                                |  |                |



# NOTES ON THE FINANCIAL STATEMENTS NO.13

## LIABILITIES OVER ASSETS

| S/N | DESCRIPTION        | REF    | YEAR 2018         | YEAR 2017         |
|-----|--------------------|--------|-------------------|-------------------|
|     |                    |        | N.                | H                 |
|     | EXTERNAL           |        |                   |                   |
| 1   | LOANS(OUTSTANDING) | 9(a)   | 17,326,692,685.26 | 14,617,368,945.36 |
|     | INTERNAL           |        |                   |                   |
| 2   | LOANS(OUTSTANDING) | 9(c-e) | 62,646,481,845.13 | 73,964,778,595.46 |
|     | TOTAL              |        | 79,973,174,530.39 | 88,582,147,540.82 |

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## TERMS AND DEFINITIONS

#### **ACCOUNTING TERMINOLOGIES/DEFINITIONS**

- **Accounting Policies:** are specific principles, bases, conventions, rules and practices adopted by an entity in preparing and presenting financial statements.
- Cash: Cash comprises cash in hand, demand deposits and cash equivalents.
- **Cash Equivalents:** are short-term, highly liquid investments that are readily converted to known amounts of cash and which are subject to an insignificant risk of changes in value.
- **Cash Basis:** is a basis of accounting that recognizes transactions and other events only when cash is received or paid.
- **Cash Flows:** are inflows and outflows. Cash flows excludes movements between items that constitute cash as these components are part of the cash management of an entity rather than increases or decreases in the cash it controls.
- Cash Receipts: are cash inflows.
- Cash Payments: are cash outflows.
- Cash Controlled by an Entity: Cash is controlled by an entity when the entity can use the cash for the achievement of its own objectivities or otherwise benefit from the cash and excludes or regulates the access of others to that benefit. Cash collected by, or appropriated or granted to an entity which the entity can use to fund its operating objectives, acquire capital assets or repay its debt is controlled by the entity.
- Government Business Enterprise: means an entity that has the following characteristics,
  - ➤ The power to contract in its own name.
  - > Has been assigned the financial and operational authority to carry on a business.
  - > Sell goods and services in the normal course of its business to other Entities at a profit or full cost recovery.



- > Is not reliant on continuing government funding.
- > Is controlled by a public sector entity.
- **Notes to the Financial Statement (FS):** include narrative descriptions or more detailed schedules or analyses of amounts shown on the face of the financial statements as well as additional information.

#### **FINANCIAL STATEMENTS (FS)**

The Financial Statements comprises of Statement of Cash Receipts and Payments and other statements that discloses additional information about the cash receipts, payments and balances controlled by an entity and the accounting policies and notes. The Financial Statements are:

- Cash Flow Statement (Statement of Cash Receipts and Payments: which recognizes all cash receipts, cash payments and cash balances controlled by an entity and separately identifies payments made by 3<sup>rd</sup> parties on behalf of the entity.
- Statement of Assets and Liabilities (Statement of Financial Position)
- Statement of Consolidated Revenue Fund(Statement of Recurrent Financial Performance)
- Statement of Capital Development Fund(Statement of Capital Financial Performance)
- **Notes to the Accounts:** are additional disclosures to explain the financial statements.
- Accounting Policies and explanatory notes



# STATEMENT OF ACCOUNTING POLICIES

#### BASIS OF PREPARATION AND LEGAL PROVISIONS

The Financial Statements are prepared under the Historical Cost Convention (HCC) and other applicable standards as defined by the Financial Reporting Council of Nigeria (FRCN). In addition, the Financial Statements are in compliance with the Provisions of the Finance (Control and Management) Act 1958 as amended, the Financial Regulations (2009), the International Public Sector Accounting Standards (IPSAS) and other known Legal requirements.

#### **FUNDAMENTAL ACCOUNTING CONCEPTS**

The following fundamental accounting concepts were taken as basis of preparation of the financial statements:

- Cash Basis of Accounting
- Understandability
- Materiality
- Relevance
- Going Concern Concept
- Prudence
- Completeness

#### **ACCOUNTING PERIOD**

The Accounting Year (Fiscal Year) is from 1<sup>st</sup> January 2018 to 31<sup>st</sup> December 2018.

#### **REPORTING CURRENCY**

The Financial Statements are prepared in Nigerian Naira.

# CONSOLIDATION OF MINISTRIES, DEPARTMENTS AND AGENCIES OF GOVERNMENT (MDAs)

The Consolidation of Financial Statement is based on all cash transactions of all MDAs of Government except GBEs. .

#### **COMPARATIVE FIGURES**

The Financial Statements discloses all numerical information relating to previous period (at least 1 year).

#### **BUDGET FIQURES**

The figures are obtained from the approved annual and supplementary budget.

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#### **RECEIPTS**

These are cash inflows within the financial year. It comprises of receipts from Statutory Allocations, Taxes, External Assistance (Bilateral and Multi-lateral Agencies), Other Aids and Grants, Other borrowings, Capital Receipts, Receipts from trading activities and other receipts.

These items are disclosed on the face of the Cash Flow Statement and accompanying notes to the financial statement.

#### **EXTERNAL ASSISTANCE**

The Receipts from loans from external sources are paid back at the agreed period. They are categorized as either Bilateral or Multilateral.

External loan receipts are disclosed separately in the Cash Flow Statement for the year

# OTHER BORROWINGS, GRANTS AND AIDS RECEIVED

Loans and Grants are disclosed separately in the Cash Flow Statement.

#### **GOVERNMENT BUSINESS ACTIVITIES**

Cash receipt from trading activities is received net except otherwise stated in the establishing law or

policy in force.

Where gross revenue is received corresponding payment is charged to the corresponding payment item head 'GOVERNMENT BUSINESS ACTIVITIES' in the Cash flow Statement.

All Total receipts and payments from trading activities are disclosed in the Cash flow Statement under the 'Trading Activities' item.

#### **PAYMENTS**

These are Recurrent and Capital Cash Outflows made in the financial year and is categorized by function and sectors in the Cash flow Statement.

Payments for the purchase of PROPERTY, PLANT & EQUIPMENT (PPE) and INVESTMENT IN PPE is expensed in the year of Purchase and disclosed under capital payments.

#### **FOREIGN CURRENCY TRANSACTIONS**

Foreign currency transactions throughout the year are converted into Nigeria Naira at the ruling (CBN) rate of exchange at the date of the transactions.

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Foreign currency balance at year end is translated at exchange rates prevailing on that date.

Additional amounts (in cash or at bank) arising out of foreign exchange gains/losses is recognized in the Cash flow Statement either as receipts or payments respectively.

#### **INVESTMENTS**

Cash Payments made for investment purposes are capital cost and are disclosed separately in the Cash flow Statement as Purchase of Financial Instruments under Capital Payments.

#### **LEASES**

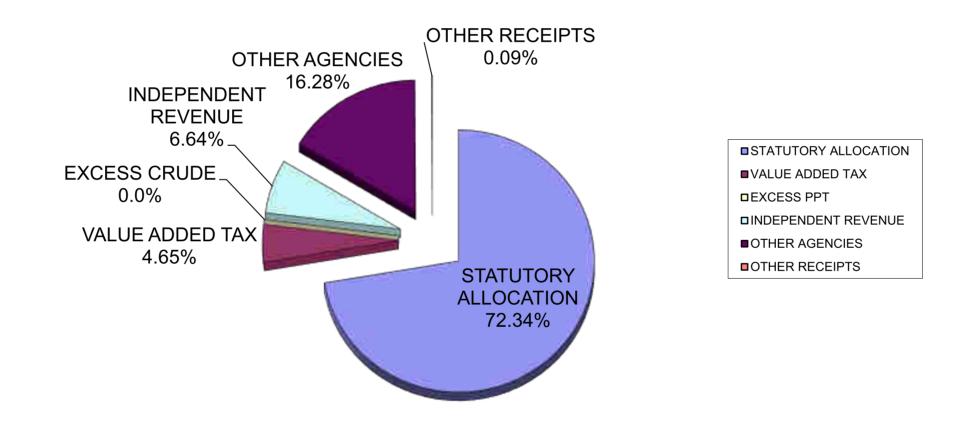
Cash Payments for Finance Lease are treated as Capital Payments and disclosed in the Cash flow Statement.

### **CASH BALANCES**

This includes Cash at hand, at Bank and Cash equivalents at the end of the financial year.

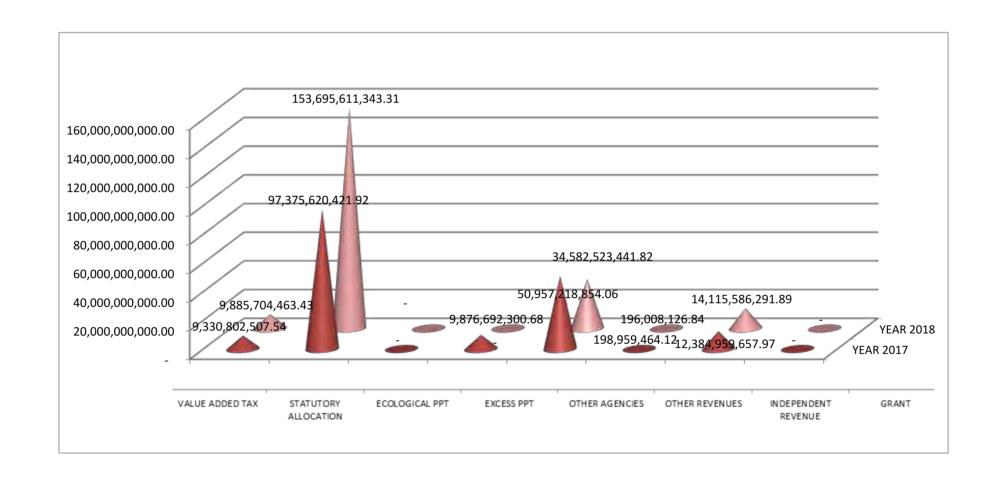


# FINANCIAL GRAPH NO. 1A ANALYSIS OF REVENUE PROFILE OF BAYELSA STATE GOVERNMENT FOR THE YEAR ENDED 31ST DECEMBER 2018





# FINANCIAL GRAPH NO. 2 COMPARATIVE ANALYSIS OF BAYELSA STATE GOVERNMENT REVENUE FOR THE YEARS ENDED 31ST DECEMBER, 2017-2018





# FINANCIAL GRAPHS NO. 3 COMPARATIVE EXPENDITURE PROFILE OF BAYELSA STATE GOVERNMENT FOR THE YEARS ENDED 31ST DECEMBER 2017-2018

